

# Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: [stmichaelcampbell100@gmail.com](mailto:stmichaelcampbell100@gmail.com)

Pastor: Very Reverend Father Kevin E. Marks, Protopresbyter

Pastor's E-mail: [kevmarks@hotmail.com](mailto:kevmarks@hotmail.com) ♦ Pastor's Cell Phone: 412-480-4508

ECF Email: [stmikesbyzkids@gmail.com](mailto:stmikesbyzkids@gmail.com) ♦ Website: [www.stmichaelbyzcampbell.org](http://www.stmichaelbyzcampbell.org)

Facebook: [facebook.com/st.michaelsbyz.campbell](https://facebook.com/st.michaelsbyz.campbell) X: [twitter.com/byzcampbell](https://twitter.com/byzcampbell)

Holy Mystery of Reconciliation ..... Available before/after liturgies.

Holy Mysteries of Baptism, Chrismation, & Eucharist ..... Contact the parish office.

Holy Mystery of Anointing ..... Contact the parish office.

Holy Mystery of Marriage ..... Contact the parish office at least 8 months prior to wedding.

Religious Education Classes (ECF) ..... Tuesdays at 6:00 p.m.

ByanTEEN Youth Group ..... Parochial/Community activities; see Keri.

GCU ..... Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club ..... Call Nick DuBos at 412-726-8527 or email him at [nicholasdubos@gmail.com](mailto:nicholasdubos@gmail.com).

St. Michael Hall, 405 Robinson Road ..... Contact parish office for rentals.

St. Michael Cemetery, Sanderson Avenue ..... Call Jerry Shirilla at 330-534-9104.

Your Will ..... Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.



**WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m. HOLYDAYS: 6:00 p.m.**  
**PRESANCTIFIED LITURGIES: Wednesdays: 6:00 p.m. during the Great Fast**

## *The Cross, Our Victory*

Have you seen the wonderful victory? Have you seen the splendid deeds of the Cross? ... Who can tell the Lord's mighty deeds? By death we were made immortal: these are the glorious deeds of the Cross.

Have you understood the victory? Have you grasped how it was wrought? Learn now, how this victory was gained without any sweat or toil of ours. No weapons of ours were stained with blood; our feet did not stand in the front line of battle; we suffered no wounds; witnessed no tumults; and yet we obtained the victory.

The battle was the Lord's, the crown is ours. Since then victory is ours, let us imitate the soldiers, and with joyful voices sing the songs of victory.

Let us praise the Lord and say, "Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?"

The Cross did all these wonderful things for us: the Cross is a war memorial erected against the demons, a sword against sin, the sword with which Christ slew the serpent.

The Cross is the Father's will, the glory of the Only-begotten, the Spirit's exultation, the beauty of the angels, the guardian of the Church. Paul glories in the Cross; it is the rampart of the saints, it is the light of the whole world.

*St. John Chrysostom*

## THIRD SUNDAY OF THE GREAT FAST VENERATION OF THE HOLY CROSS



*Icon of the Sunday of the Holy Cross*

Glory to Jesus Christ!  
 Glory Forever!  
 Slava Isusu Christu!  
 Slava Na Viki!



Vol 13 #10



requested by: Granddaughters



March 11 – Melvin McKee  
 March 13 – Lilah June Davis  
 March 14 – Patsy Circelli

**Church Attendance**

Saturday 2/28 – **66** (6:00 pm)  
 Sunday 3/1 – **48** (5:00 pm)  
 Wednesday 3/4 – **46** (6:00 pm)



**SAT., MAR 7**  
 6:00 p.m.

**(Vigil Sunday Divine Liturgy)**

+Mary C. Tablack  
 (25th anniversary of passing 3.10)



**SUN., MAR 8**

**The Third Sunday of the Great Fast – The Sunday of the Veneration of the Cross**

11:00 a.m.

+Catherine Mrosko  
 (18th anniversary of passing 2.14)  
 +Everett R. Smail  
 (8th anniversary of passing 2.1)



requested by: Cathy Smail



**Tues., Mar 10**

6:00 p.m. ECF classes at Hall

**Wed, Mar 11**  **4th Wednesday of the Great Fast - No Meat Obligated**

5:30 p.m. Confessions available  
 6:00 p.m. The Liturgy of the Presanctified Gifts



**Fri, Mar 13**  **4th Friday of the Great Fast - No Meat Obligated**

**SAT., MAR 14**  
 9:00 a.m. +All Souls with the reading of the Hramoty for the 4th All Souls Sat.  
 12:00 noon Baptism, Chrismation, & First Eucharist of Oaklen David Lee Ryan

**(Vigil Sunday Divine Liturgy)**

6:00 p.m. +Stevie Dimoff requested by: Dimoff Family  
 (4th anniversary of passing 3.13)  
 +Gerald Dimoff requested by: Mary Alyce Dimoff  
 (40th day of passing 2.15)

Health & God's Blessings requested by: Wife: Teri  
 Upon: Michael Katula III (60th birthday)

**The Fourth Sunday of the Great Fast – The Sunday of St. John Climacus**

11:00 a.m. +Joseph John Kinnick requested by: Joe Kinnick & Family  
 (26th anniversary of passing 3.24)



**SUN., MAR 15**

11:00 a.m.



**Church offerings from Feb 28 & Mar 1, 2026**

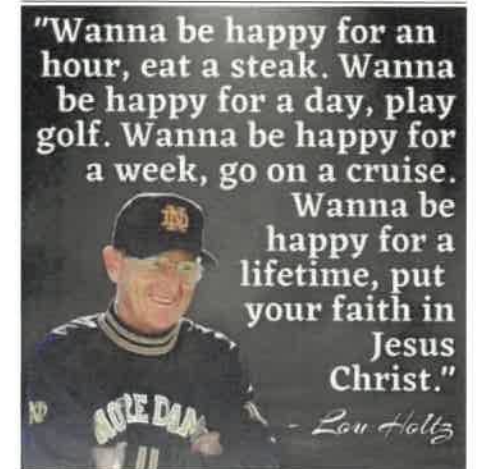
Sunday Offering....\$2,840.00  
 Loose Currency....\$88.00  
 Candles....\$85.00  
 Holydays....\$10.00  
**TOTAL: \$3,023.00**



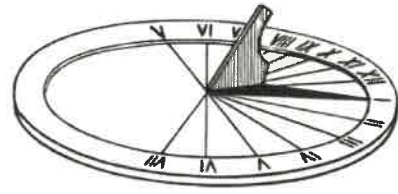
**March 1st TOTAL:**  
**\$357.00**

Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	Overage (Shortage)
Mar. 1	\$3,023	\$2,850	\$173
YTD	\$21,793	\$25,650	(\$3,857)

**Quote of the Week**



# WORD SEARCH: DAYLIGHT SAVING TIME



## Daylight Saving Time

C	E	H	O	L	N	N	M	S	N	T	I	E	O
F	A	L	L	B	A	C	K	K	P	B	N	M	S
E	A	B	M	A	R	C	H	C	L	E	C	I	P
H	M	A	N	I	V	D	I	O	A	N	O	T	R
O	C	A	D	T	O	L	A	L	Y	F	N	D	I
N	N	A	I	N	M	C	M	C	T	R	V	R	N
N	N	O	V	E	M	B	E	R	I	A	E	A	G
I	N	G	E	M	V	N	C	A	M	N	N	D	F
R	B	C	G	L	R	E	L	Y	E	K	I	N	O
D	I	C	E	M	D	I	N	E	E	L	E	A	R
N	G	N	I	N	R	O	M	I	O	I	N	T	W
G	I	F	A	R	M	E	R	S	N	N	C	S	A
B	S	U	N	L	I	G	H	T	P	G	E	F	R
G	N	I	V	A	S	T	H	G	I	L	Y	A	D

EVENING  
 CLOCKS  
 INCONVENIENCE  
 MORNING  
 DAYLIGHT SAVING  
 MARCH  
 FARMERS  
 BEN FRANKLIN  
 PLAYTIME  
 SPRING FORWARD  
 FALL BACK  
 SUNLIGHT  
 STANDARD TIME  
 NOVEMBER

## The Third Sunday of the Great Fast

We are all familiar with our Lord's words, uttered from the Cross, "Father, forgive them, for they do not know what they do." These are the first words Christ shares from the Cross. Prior to His inhumane and public torture and crucifixion, we hear so many lessons from him—lessons that we hear each and every Divine Liturgy that we attend during the Gospel—that we should apply to our daily lives. But we don't. Even those that mocked Him and beat Him, those that heard the words come directly from His mouth, did not keep His Word in their hearts.

Yet, as our Lord suffered in His final moments as Man, His thoughts were not on His own suffering, but rather His thoughts were on forgiving those who have committed the greatest atrocities against Him. Imagine, hanging on the Cross, naked, beaten, bruised, bleeding, spat upon, with spikes driven through your hands and feet, a crown of thorns smashed into your head...and Christ never once demanded an apology from anyone. Instead, He forgave them all.



What a powerful message and lesson to follow! As we venerate the Holy Cross this weekend, think about this: In a moment where our Lord could have smote the earth, or left humanity to fend for itself, He shirked His Humanity, His ego, and He shared a most powerful lesson. Yet, in our world even today, there are those who spend weeks, months, even years, waiting for or even demanding an apology from others. Parents do it to children; neighbors do it to each other; friends can even hold this resentment. In this time, not only do they hold others captive, but they themselves are ensnared by this expectation. Sometimes, people even forget what it was that led them to a path of anger and desired retribution in the first place. Even literature warns us of the dangers of anger and feuding. One need look no further than William Shakespeare's *Romeo and Juliet* to see this. The hostility between the two families—the premise of which was forgotten long ago—led to the untimely and tragic death of the teenage title characters.

The lesson here is that our anger, our desire to be rectified, can cause permanent damage to others' lives. It creates an awkwardness, a chasm between us and others and between us and God. We put a strain on relationships, on the way others live their lives, and, ultimately, on our own soul.

As we prepare for Easter, let us reflect on the example our Lord provided for us. Let us reflect on the meaning of the Cross in our lives. Yes, it frees us from sin, but we have to make the choice to be freed from sin. We have the choice to either accept Christ or reject Him, much like those that crucified Him did.

Only through our desire to grow through Him and His example can we begin our path to salvation, and even when we start our journey, it is a difficult road to keep on the way. We should constantly be mindful of our Baptismal promises and our responsibility as faithful Byzantine Catholics to know God, love God, and serve God. Any other course leads us down a dangerous path of merely serving ourselves.

## Lent is half over

This coming Wednesday, March 11th, marks the mid-point of The Great Fast. Today, by celebrating the Veneration of the Holy Cross, our Byzantine Catholic Church gives us the encouragement and the motivation to continue our journey to the Radiant Resurrection. By concentrating on the cross, we are reminded of the great love that our Lord has for us by enduring his passion and death to bestow upon us eternal life. Perhaps, during the first half of Lent, we may have not lived out what we really wanted to do for Lent, or may have fallen away from what the Church obligates us to do, such as attending church more or fasting from meat on Wednesdays and Fridays. Or maybe we are experiencing a very spiritual and beneficial Lent thus far. Whatever the case, may we all make the very best of the second half of Lent and Great & Holy Week. May we be reminded that it is not too late to make it a good Lent. During this second half, let us all live according to those ascetical practices of prayer, fasting, and almsgiving. Let us continue the journey with our Lord during this time so we can come to that awesome Great Day of his Radiant Resurrection and joyfully proclaim that Christ Is Risen!



## Note from Civic Club—submitted by Nick DuBos, Club president

"Night at the Races Net Profit: The profit from this year's Night at the Races, held on January 31st, was \$8,200. The Civic Club would like to thank all parishioners for your outstanding support!"

## Civic Club meeting next Sunday

The St. Michael's Civic Club will hold a meeting **next Sunday, March 15th at 12:15 p.m.**

## 3 more Lenten Friday food sales

Please promote and support these sales as well. Pre-Orders preferred and guaranteed. Drive-up's welcome until supplies last. Call/Text Regina at 330-720-2100. Pick up is 2:00 -6:00 p.m.

Lenten Fridays	Homemade Food Items \$10
THIS FRIDAY, March 13	Halushki
March 20	Pirohi (potato, sweet cabbage, lekvar)
March 27	Halushki

*Pirohi will be cooked & ready to eat*

## Spaghetti dinner in 3 weeks



The annual spaghetti dinner will be on **Palm Sunday, March 29th**. The dinner will be eat-in or take out. The price per dinner for adults is \$12.00; children's dinner is \$6.00. The time of the dinner is 12:00 noon – 2:00 p.m. Your help is needed. Please sign the list in the narthex if we can count on you to help out. Order forms are available in the narthex.

## Red Altar linens donations

As published already, our parish acquired new red altar linens this year to use during the Great Fast. If you wish to make a donation, please do so. Mark "altar linens" in the memo line if writing a check.

## Good Friday 5 hour tomb watch following vespers

Following Holy and Great Friday Vespers, our St. Michael Parish will remain open until midnight to hold a "tomb watch". This is an opportunity to spend time at our Lord's tomb praying, meditating, or reflecting. Father is asking people to sign up in the narthex to take an hour slot to be in the church in prayer. More than one person/family can sign-up for the hour.

7:00-8:00 p.m.; 8:00 – 9:00 p.m.; 9:00 p.m. – 10:00 p.m.;  
10:00 p.m.-11:00 p.m.; 11:00 p.m. – 12:00 a.m.

## Holy Tuesday presanctified, confessions, fellowship

On **Holy & Great Tuesday, March 31st**, at 6:00 p.m., our Parish will host a Deanery Presanctified Liturgy followed by confessions made available, and a fellowship social in the Hall. We will welcome faithful from area Byzantine Catholic Parishes. The visiting priests will be: **Fr. Miron Kerul-Kmec Jr., Fr. Michael Farynets, Fr. John Welch, & Fr. Richard Lambert.**

## Altar Servers must be here for Holy Week – plan schedules

All parish altar servers are encouraged to serve Holy Monday-Thursday, and REQUIRED for Good Friday, Holy Saturday, & Easter Sunday.

## Everyone invited to feast on Holy Saturday

Following the blessing of baskets on Holy Saturday evening **April 4th**, everyone is invited to stay in the Hall to eat of the blessed Paschal foods. Paschal foods and drinks will be provided.

### THOUGHTS DURING LENT - By Jim Auer

If we were knives, Lent would be a time to sharpen our cutting edges.  
 If we were cars, Lent would be a time for an oil change and a tune-up.  
 If we were swimming pools, Lent would be a time to filter the dirt out of our water.  
 If we were gardens, Lent would be a time to fertilize our soil and dig out our weeds.  
 If we were carpets, Lent would be a time to get power-cleaned.  
 If we were computers, Lent would be a time to overhaul our disk drive.  
 If we were highways, Lent would be a time to repair our cracks and fill our chuckholes.  
 If we were TV sets, Lent would be a time to adjust our focus and our fine-tuning.  
 If we were silverware, Lent would be a time to clean away our tarnish.  
 If we were batteries, Lent would be a time to get recharged.  
 If we were seeds, Lent would be a time to germinate and reach for the sun.  
 But we are none of those things.  
 We are people who sometimes do wrong things; we need to atone for them.  
 We are people who sometimes grow spiritually lazy; we need to get back into shape.  
 We are people who sometimes become selfish; we need to stretch out of our narrowness and begin giving again.  
 We are people who sometimes lose sight of our purpose on earth and the immense promise within us; we need to regain our vision.  
 And because we are also people who sometimes tend to put those things off, we need a special sort of official time to concentrate on doing them. So we have Lent. The Easter candy will taste sweeter. The Easter flowers will bloom more brightly. The Easter Sunday sun will shine more warmly if we are a better people - and all because of how we spend these forty days.