

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405



Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Very Reverend Father Kevin E. Marks, Protopresbyter

Pastor's E-mail: kevmarks@hotmail.com ♦ Pastor's Cell Phone: 412-480-4508

Youth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell

X: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.

Holy Mysteries of Baptism, Chrismation, & Eucharist Contact the parish office.

Holy Mystery of Anointing Contact the parish office.

Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.

Religious Education Classes (ECF) Tuesdays at 6:00 p.m.

ByanTEEN Youth Group Parochial/Community activities; see Keri.

GCU Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.

St. Michael Hall, 405 Robinson Road Contact parish office for rentals.

St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.

Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.

WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m.

HOLYDAYS: 6:00 p.m.

I was Hungry

You see, my beloved, there is no excuse for it. They knew what they had to do in this world. But greed and ill-will prevented them, so they laid up for themselves not treasures for the future but the world of the dead. Neither were they condemned because of the active wrong they did, nor did the Lord say to them: depart from me, you wicked, because you committed murder or adultery or theft. But instead: because I was hungry and thirsty in my servants, and you did not minister to me. If those who did no wrong are thus condemned, what must be said of those who do the works of the devil? Will not the prophecy of blessed David come upon them: "The wicked will not stand in the judgment, nor sinners in the congregation of the righteous?" Not that they will not rise, but that neither in judgment [nor in] the congregation of the righteous do they deserve to enter. They will stand, however, so that from

punishment they may enter into punishment." And they will go into eternal punishment, but the righteous into eternal life." Whatever will be is everlasting. Sinners will have everlasting punishment; and the righteous, everlasting life.

St. Epiphanius the Latin

Do you wish to honor the body of Christ? Do not ignore Him when He is naked. Do not pay Him homage in the temple clad in silk, only then to neglect Him outside where He is cold and ill-clad. He who said: "This is my body" is the same who said: "You saw me hungry and you gave me no food" and, "Whatever you did to the least of my brothers you did also to me." ... What good is it if the Eucharistic table is overloaded with golden chalices when your brother is dying of hunger? Start by satisfying his hunger and then with what is left you may adorn the altar as well.

St. John Chrysostom

MEATFARE SUNDAY



Icon of the Last Judgment

Glory to Jesus Christ!
Glory Forever!
Slava Isusu Christu!
Slava Na Viki!



Vol 13 #6



SAT., FEB 7

6:00 p.m.

(Vigil Sunday Divine Liturgy)

+Edward Lucas (5th ann. of passing 9.3)
+John R. Lucas (7th ann. of passing 11.2)
+Richard Luas (1st ann. of passing 1.3)

requested by: Family

SUN., FEB 8

11:00 a.m.

The Sunday of Meat-Fare – The 4th Pre-Lenten Sunday

+Alexander Orosz
(35th anniversary of passing 2.11)

requested by: Gary Orosz



Tues., Feb 10

6:00 p.m.

ECF classes at Hall

SAT., FEB 14

6:00 p.m.

(Vigil Sunday Divine Liturgy)

Health & God's Blessings
Upon: Carmela Circelli

requested by: Aunt: Emily Vasilchek,
Noah, Genevieve, & Elizabeth

SUN., FEB 15

11:00 a.m.

The Sunday of Cheese-Fare – The Final Pre-Lenten Sunday

+Robert D. "Bob" Macala
(1st anniversary of passing today)

requested by: Ken & Maryann Macala

Mon, Feb 16

Pure Monday - No Meat, Eggs, Dairy Products OBLIGATED
The First Day of the Great Fast



HAPPY BIRTHDAY

February 8 – Arleen Arendas
February 11 – Patty Gomori
February 14 – Dolly Macala

Church Attendance

Saturday 1/31 – **22** (6:00 pm)

Sunday 2/1 – **76** (5:00 pm)

Monday 2/2 – **15** (6:00 pm)

Friday (all souls) 2/6 – **3** (5:00 pm)

Pray For The Homebound, Sick, Hospitalized, & In Recovery updated: Feb. 6, 2026

RESIDING AT HOME – Andy Arendas, Bonnie Cohn, Michael Drotar, Geraldine Dubos, Marian Katula, Greta Marks, Frank Phillips, Martha Swantek.

The Inn at Ironwood (6699 Ironwood Blvd., Canfield, OH 44406) – Dorothy Leone.

Windsor House at St. Mary's (1899 W. Garfield Rd., Columbiana, OH 44408) – Anne Thomas.

Church offerings from Jan. 31 & Feb. 1, 2026

Sunday Offering....\$2,109.00

Loose Currency....\$93.00

Candles....\$87.00

Holydays....\$15.00

Christmas....\$100.00

TOTAL: \$2,404.00



February 1st TOTAL:
\$257.00

Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	(Shortage)
Feb. 1	\$2,404	\$2,850	(\$446)
YTD	\$11,783	\$14,250	(\$2,467)



WHY SNOWMEN STINK AT FOOTBALL

Quote of the Week

"Love bears all things,
believes all things, hopes all
things, endures all things."

— 1 Corinthians 13:7

DIRECTIONS:
Find and circle the vocabulary words in the grid. Look for them in all directions including backwards and diagonally.

Super Bowl

Word Search



PLAY CLOCK

HUDDLE

PUNT

LAS VEGAS

QUARTERBACK

LOMBARDI

REFEREE

MVP

SACK

NFL

SUPER BOWL

OFFENSE

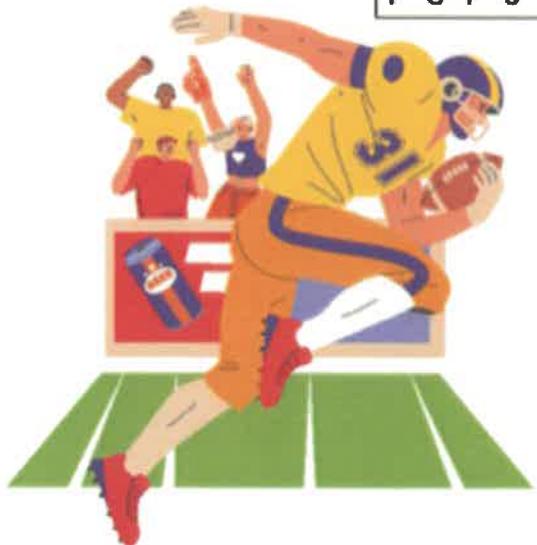
TACKLE

OVERTIME

TAILGATING

PIGSKIN

TOUCHDOWN



The Sunday of Meat-Fare

Today, our Byzantine Catholic Church calls this Sunday, Meatfare Sunday.

Traditionally, this was the final day that one would eat meat until the Feast of Pascha (Easter). The same goes for Cheesefare Sunday, which is next Sunday, when one would refrain from dairy until Pascha. While our Church regulations do not include the strictness of no meat until Easter, many faithful do choose to follow the traditional form of this fasting until Easter.



Some may ask, "why is this?" and the answer is simple. Rather than jumping into the Great Fast and shocking our bodies with a complete fast, we are invited to enter the Fast gradually, much like acclimating our bodies to colder water when we go swimming. Some cannot handle the immediate shock of the cold and would rather gently wade into the water; the same is for the Great Fast.

The purpose of the Fast is to allow our bodies the opportunity to release the need for gratification from heavy eating; in fact, we return to the vegetarian diet of the Garden of Eden where the first sin was committed. We recognize within ourselves the need for repentance, for having separated ourselves from God, we need to awaken ourselves spiritually through intensified fasting and prayer.

You see, the Great Fast is just that: a fast. Fasting means to go without. We're all aware of the question of "what did you give up for Lent?" or even dreaded going for the duration of the Great Fast without sweets, snacks, or our favorite food. However, this mentality does not fully encapsulate what the Great Fast is all about. The "giving up" part is actually sacrifice beyond our culinary predilections. We are invited to give up of our time, talents, and treasure to help those less fortunate, to work toward making a greater difference in the world beyond our own selves. Through this giving up of ourselves, we show ourselves truly to be sons and daughters of God, and we work toward a greater understanding of what it really means to sacrifice.

Also, we must remember that as we fast, we are not to call attention to ourselves or complain, and we must be mindful of our words and actions toward others. Simply fasting does not mean that we are doing our "job" by any means—this involves our entire body and soul. Only then, can we work toward growing closer to God by avoiding temptation and sin.

‘Fasengy’ time

Before the start of the Great Fast (Lent), it was customary to hold "Fasengy," which is the festival of merrymaking observed with feasting, dancing, and jocular revelry. Typically, this shrovetide celebration took the form a carnival. Occasionally, the Fasengy was held in conjunction with a large formal dance known as a *fasengovij* ball. This was thus the last occasion for public mirth, lightheartedness, and innocent fun prior to the start of Lent.

Halushki sale this Friday



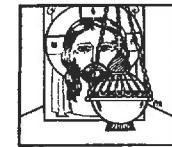
Our St. Michael's monthly homemade Halushki Sale is **this Friday, February 13th** from 2:00 p.m.-6:00 p.m. or until sold out. Only \$10 per quart. No need to get out of your car, just follow the signs, pull up to the door and someone will bring your order to you. Pre-Order by contacting Regina by phone or text at 330-720-2100.

Special thanks

"The Civic Club would like to thank all parishioners who volunteered, attended, purchased horses, sponsored races, or donated money or gifts towards last Saturday's Night at the Races. The event was very successful, and we hope you had an enjoyable evening. We will post the financial results as soon as possible." — *Nick DuBos, president of Civic Club*

The Pre-Sanctified Liturgies begin shortly

During the holy season of the Great Fast, which this year begins February 16th, our Byzantine Catholic Church proscribes the Pre-Sanctified Divine Liturgy to be celebrated. This is a special Liturgy with different melodies in which no Consecration takes place, due to the fact that the Eucharist is already consecrated (pre-sanctified). The Pre-Sanctified Divine Liturgy will be offered on **WEDNESDAYS @ 6:00 p.m.** Join us and don't miss out on attending this beautiful and uplifting Lenten Liturgy. Make it part of your Lenten goals to attend!



Deanery Vespers – February 22nd afternoon



On the First Sunday of The Great Fast, February 22nd, at 4:00 p.m., our Youngstown Deanery will have a common prayer of Lenten Vespers at Infant Jesus of Prague Church, in Boardman OH. You will have a chance to spend a prayerful night and receive a blessing and enrich your spiritual life. Priests will be available for confessions and social with refreshments after service. All are invited.

2026 Friday Lenten food drive-thru sales

Our St. Michael Church will have food sales on the Fridays of the Great Fast. This will follow the drive-thru format. Please promote and support these sales as well. Pre-Orders preferred and guaranteed. Drive-up's welcome until supplies last. Call /Text Regina at 330-720-2100.

Lenten Fridays	Homemade Food Items \$10
February 20	Pirohi (potato, sweet cabbage, lekvar)
February 27	Halushki
March 6	Pirohi (potato, sweet cabbage, lekvar)
March 13	Halushki
March 20	Pirohi (potato, sweet cabbage, lekvar)
March 27	Halushki

Palm Sunday Spaghetti Dinner ???

To make the annual Palm Sunday Spaghetti Dinner happen, March 29th, a lot of volunteer help is needed. If you can help, please let Father know. Having it will depend on your help.

Sympathy extended

+RITA M. ROMZA-SMOCHKO, 87, of McMurray, PA, fell asleep in the Lord on Friday, January 30, 2026. She is the sister of our former deceased pastor, +Msgr. Victor G. Romza. Friends are welcome to attend the Memorial Divine Liturgy, which will be held at St. Gregory's Byzantine Catholic Church on Thursday, February 12, 2026 at 10:30 a.m. at 2005 Mohawk Road, Upper St. Clair, PA, 15241. May God grant to His departed handmaid, +Rita blessed repose and eternal memory, vicnaja jej pamjat.



Info for next Sunday's benefit

Baskets can be dropped off in the Narthex by TODAY, or at the Hall on Thursday, February 12th, 6:00-8:00 p.m. Any monetary donations can be dropped into the offertory basket in an envelope clearly marked. Checks are to be made out to St. Michael Church with Circelli in memo line.

SET-UP at Hall – Friday, February 13th @ 3:00 p.m. (funeral luncheon rental scheduled earlier at Hall)
Saturday morning, February 14th @ 10:00 a.m.
Sunday morning, February 15th @ 8:30 a.m.

Everyone's help is appreciated. It really matters. Those who will be working the event are encouraged to wear RED on that day. Thank you to all who have been so kind and looking forward to seeing you there! Call Annette at 330-540-4334 for tickets and for any questions you may have.

NOTE: Volunteers who are working the benefit on Sunday and not coming to the 11:00 a.m. Sunday Divine Liturgy, should be in Church on Saturday at 6:00 p.m. to fulfill your church weekly obligation.

