

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Very Reverend Father Kevin E. Marks, Protopresbyter

Pastor's E-mail: kevmarks@hotmail.com ♦ Pastor's Cell Phone: 412-480-4508

Youth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell

X: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.

Holy Mysteries of Baptism, Chrismation, & Eucharist Contact the parish office.

Holy Mystery of Anointing Contact the parish office.

Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.

Religious Education Classes (ECF) Tuesdays at 6:00 p.m.

ByanTEEN Youth Group Parochial/Community activities; see Keri.

GGU Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.

St. Michael Hall, 405 Robinson Road Contact parish office for rentals.

St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.

Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.

WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m.

HOLIDAYS: 6:00 p.m.

Welcome Christ in Your Hearts and Homes

The Lord, who already welcomed Zacchaeus in his heart, was now ready to be welcomed by him in his house. He said, "Zacchaeus, hurry up and come down, since I have to stay in your house." He thought it was a marvelous piece of good luck to see Christ. While imagining it was a marvelous piece of good luck quite beyond words to see him passing by, he was suddenly found worthy to have him in his house. Grace is poured out, and faith starts working through love.

Christ, who was already dwelling in his heart, is welcomed into his house. Zacchaeus says to Christ, "Lord, half my goods I give to the poor, and if I have

cheated anyone of anything, I am paying back four times over." It is as if he were saying, "The reason I am keeping back half for myself is not in order to have it, but to have something from which to pay people back."

There you are. That is really what welcoming Jesus means, welcoming him into your heart. Christ was already there. He was in Zacchaeus and spoke through him. The apostle says that this is what it means, "For Christ to dwell by faith in your hearts" (Eph 3:17).

St. Augustine



THIRTY-SECOND SUNDAY AFTER PENTECOST SUNDAY OF ZACCHAEUS



Icon of Christ and Zacchaeus (Luke 19:1-10)

Glory to Jesus Christ!
Glory Forever!
Slava Isusu Christu!
Slava Na Viki!



Vol 13 #3



SAT., JAN 17

6:00 p.m.

(Vigil Sunday Divine Liturgy)

+Edward J. Filak

(12th anniversary of passing 1.8)

requested by: Daughter: Diana
& Grandchildren & Great-Grandchildren

SUN., JAN 18

11:00 a.m.

The Sunday Of Zacchaeus – The 1st Pre-Lenten Sunday

+Gerald Arendas

(3rd anniversary of passing 1.17)

requested by: Wife: Arleen & Family

+George R. Swantek

(remembrance of 90th birthday today)

requested by: Wife: Martha & Children

Tues., Jan 20

6:00 p.m.

ECF classes at Hall



SAT., JAN 24

6:00 p.m.

(Vigil Sunday Divine Liturgy)

+Rosemary Dubos

(2nd anniversary of passing 1.27)

+Dr. Paul M. Dubos

(6th anniversary of passing 1.27 & remembrance of birthday 12.28)

+Helen Dubos

(remembrance of birthday 12.29)

requested by: Family

SUN., JAN 25

11:00 a.m.

The Sunday Of The Publican & Pharisee – The 2nd Pre-Lenten Sunday

+Maryann P. Maker

(6th anniversary of passing 1.22)

requested by: Julie & Ron Tabus



HAPPY BIRTHDAY

January 7 – Chuck Dubos

January 20 – David Swantek

January 21 – Annette Hospodar, John Vasilchek

Church Attendance

Saturday 1/10 – **41** (6:00 pm)

Sunday 1/11 – **38** (11:00 am)

Pray For The Homebound, Sick, Hospitalized, & In Recovery updated: Jan. 16, 2026

RESIDING AT HOME – Andy Arendas, Bonnie Cohn, Michael Drotar, Geraldine Dubos, Marian Katula, Greta Marks, Frank Phillips, Martha Swantek.

The Inn at Ironwood (6699 Ironwood Blvd., Canfield, OH 44406) – Dorothy Leone.

Windsor House at St. Mary's (1899 W. Garfield Rd., Columbiana, OH 44408) – Anne Thomas.

McMurray Hills Manor (249 W. McMurray Rd., McMurray, PA 15217) – Rita Romza-Smochko.

Church offerings from Jan. 10 & 11, 2026

Sunday Offering....\$2,320.00

Loose Currency....\$81.00

Candles....\$67.00

Christmas....\$250.00

Holidays....\$436.00

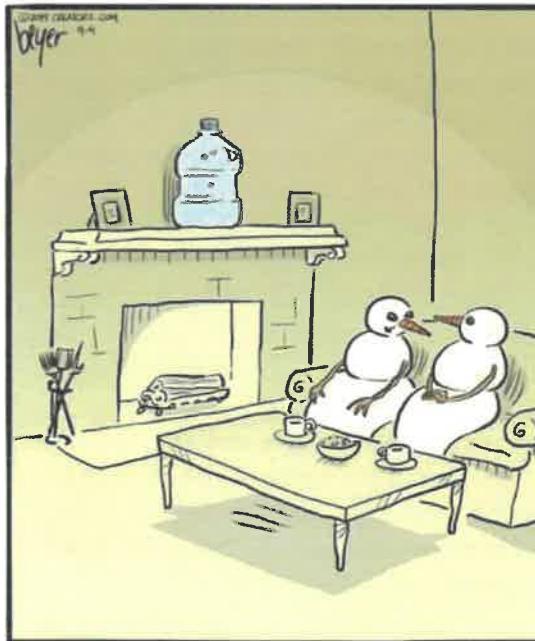
TOTAL: \$3,154.00



January 11th TOTAL:

\$65.00

Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	Overage
Jan. 11	\$3,154	\$2,850	\$304
YTD	\$6,324	\$5,700	\$624



Quote of the Week

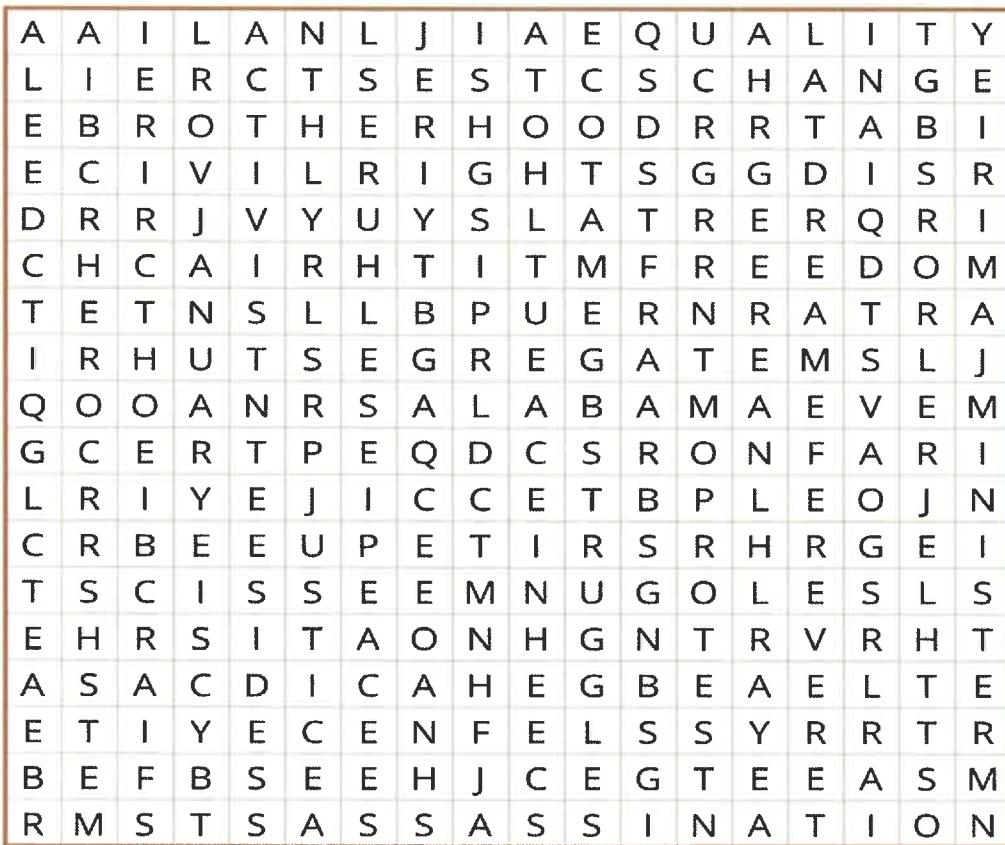
"We do not want a Church that will move with the world. We want a Church that will move the world."

— G.K. Chesterton

Martin Luther King Jr.

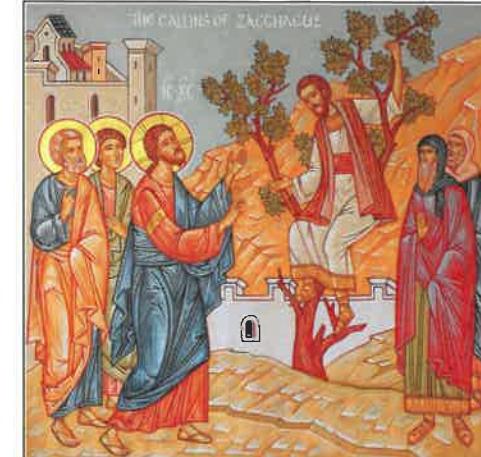


Solve the following puzzle by finding all the hidden words!



The Sunday of Zacchaeus

Prior to beginning the Great Fast, the Church provides us with a pre-lenten preparation. We experience this preparation with five Sundays—Zacchaeus, Publican and Pharisee, Prodigal Son, Meatfare, and Cheesefare—wherein we are given lessons to look inward and evaluate ourselves in order to usher us into the Great Fast. The Sunday of Zacchaeus presents us with a tax collector, Zacchaeus, who was, as we know, one of the last to convert before Jesus ascended the Cross (the penitent thief who was crucified with Jesus was the final convert).



Zacchaeus said to himself that it was curiosity that drew him to Christ, but there was something better that was stirring within him. Zacchaeus may have been afraid to acknowledge this. The fame of Jesus as a friend of Publicans had probably reached Zacchaeus and touched him. There is no other instance in the Gospels where Jesus so directly volunteered His company by inviting Himself to Zacchaeus' house. Christ never goes where He is not wanted, nor does He stay away from where He is wanted. This voluntary association with the outcast Zacchaeus is a symbol of Christ's mission. The desire to save Zacchaeus, coupled with His willingness to be identified with sinners, which led Him into the house of the shunned Zacchaeus, was why our Lord descended from Glory to earth and caused Him to dwell among us.

In our world today, we need not worry about being short of stature in order to encounter and see Christ. We attend the Divine Liturgy every Sunday and experience being in the presence of our Lord through the iconography in our church, through the services we pray, through His word in the Gospel and sermon, and, ultimately, in the reception of our Lord and Savior in the form of the Eucharist. Even though we have this awesome experience, we still allow our shortness to interfere in our relationships with Christ.

It is not necessarily the physical detriment of shortness that we experience that keeps us from seeing or experiencing our Lord. We experience shortness in several other ways that challenge our encounters. How many of us find that we are "short on time," that we cannot take the time to volunteer, to visit the sick, or travel to be with families or friends. How many of us are "short on money," even though we may live a comfortable lifestyle. We consistently push ourselves to the limits with work just to make that extra \$100 or \$1000, or that because of the constant drive for worldly pleasures we sacrifice private and public prayer time because we just need more? How many of us find that we are "short on patience"—patience for older members of our family when it takes them an extra five minutes to get dressed or get to the car. Patience for the co-worker who may be undergoing personal hardship or tragedies but annoys us with his tapping foot or absent-mindedness in his or her reports. Patience for children (even in church) that are filled with the joy of life and cannot contain or confine themselves and sit still. Indeed, there are many forms of shortness that go well beyond the physical impediment that Zacchaeus experienced. What we can learn from Zacchaeus is that we can overcome our shortness, but only if we desire to do so, for we have free will and the ability to choose to love and follow Christ; it is our choice to do so.

JUSTICE	LIBERTY	ACTIVIST	BROTHERHOOD
CHANGE	PROTEST	MINISTER	PEACE
LEADER	JANUARY	ALABAMA	EQUALITY
FREEDOM	STRUGGLE	SEGREGATE	DREAM
SPEECH	CIVIL RIGHTS	ASSASSINATION	HERO

Called By Name program begins

Every Byzantine Catholic parish in the United States is participating in **Called by Name**, a program of vocation awareness that begins this weekend. This program offers an opportunity for us to pray for vocations; to recognize gifts and potential for leadership and service in members of our parish; and finally, to call forth and encourage these members to share their gifts in the priesthood, diaconate, and monastic life (men and women). Perhaps you know a man or woman (senior high school age or older) who would, in your opinion, have the qualifications to become a priest, a deacon, a monk, or sister. Please recommend this person by filling out the nomination brochure form and give it to our pastor.



'Heavenly Hunky Dinner' TODAY

There is a 'Heavenly Hunky Dinner' TODAY, January 18th from 12 noon – 2:00 p.m. at our church hall. You can either eat-in or take out. This \$15 Dinner includes: holupki (stuffed cabbage), kolbasi with kraut, pirohi, halushki, and dessert.

Civic Club meeting TODAY

The Civic Club will have its regular monthly meeting TODAY, Sunday, January 18th at 12:15 p.m. in the bar room. The majority of the meeting will be about the Night At The Races event. The club is open to any parishioner.

Contribution Statement from 2025



In last week's bulletin was a form to request your contribution statement from 2025. If you need it, please fill out the form and submit it in the collection basket or mail it to the parish. Extra forms are in the narthex.

Horses & Tickets available for Race Night

--Submitted by Nick DuBos

The Civic Club will be hosting its 2nd Night at the Races on Saturday, January 31st. After each Sunday Divine Liturgy, Civic Club members will be selling Night at the Races tickets (\$20 each) and horses (\$10 each) - all horses must be pre-sold, the deadline to purchase a horse is Sunday, January 25th. The owner of each winning horse in each race receives \$25."



Special bulletin announcements

If you have any special announcements for the bulletin, such as a milestone congratulations when it comes to birthdays, anniversaries, achievements, etc., please email our pastor by the Wednesday before the weekend bulletin you would like it printed. Please include a picture as well.

House blessing tradition

If you would like your home blessed this year of 2026, please call or text Father to set up a day & time.

Week of Prayer for Christian Unity

The theme for the 2026 Week of Prayer for Christian Unity, January 18-25, 2026, is "There is one body, and one spirit, just as you are called to the one hope of your calling." (Ephesians 4:4). At least once a year, Christians are reminded of Jesus' prayer for his disciples that 'they may be one so that the world may believe' (John 17.21). Hearts are touched and Christians come together to pray for their unity. The Week of Prayer for Christian Unity has a history of over 100 years, which Christians around the world have taken part in an octave of prayer for visible Christian unity. By annually observing the WPCU, Christians move toward the fulfillment of Jesus' prayer at the Mystical Supper 'that they all may be one.' This week in your prayers, pray for this special cause that hearts and minds be open to the way our Lord intended churches to be.

February Fundraiser for Carmela updated info

--Submitted by Annette Hospodar

"Accepting donations for our upcoming fundraiser for our parishioner, little Carmela Cirelli and her family. Monetary donations can be put in an envelope and marked as such and placed in the offering basket. Auction baskets may be dropped off in the church narthex from Sunday, February 1st thru Thursday, February 12th after any Liturgy. Looking for volunteers to help with preparation and work at the event. Please sign up. It will be such a fun and worthwhile event. Also, there are letters in the narthex to solicit area businesses who may want to help out. Thank you all in advance. Please see or call Annette for any questions 330-540-4334."

Holy Water questions & answers

Where should I keep Holy Water?

ANSWER: Some keep the holy water in their icon corner and others in the refrigerator.

Does Holy Water have magical powers?

ANSWER: No. But it is matter that is "spirit-bearing" which brings the blessing of God, cleansing, healing, and can be used for every purpose that is expedient.

When should I drink Holy Water?

ANSWER: When you feel a spiritual need, that is when you find yourself strongly tempted; feel in an evil way; are about to set out on a journey; will miss the Divine Services; before a difficult encounter; in illness, afflictions, etc. It is the custom of some pious people to take a drink of holy water the first thing every day before they eat or drink anything else (except on days receiving Communion).

What to do with last year's Holy Water?

ANSWER: Holy Water is NEVER to be poured down a drain. If you took Holy Water home this year, you may discard last year's Holy Water in a respectable manner and place. This includes on the grass where it goes to the earth, in plants, or bring it to church and our pastor will dispose of it.

What to do with Holy Water?

ANSWER: Please use the Sanctified Holy Water to bless yourself frequently and also to drink it. We should use it especially in times of illness, temptation, decision-making, in remembrance of your baptism on its' anniversary, and also in remembrance of departed loved ones. It is a powerful sacramental of the church!

Qualities To Look For

To give you some idea of the kind of person who might respond well to Christ's call, please keep these qualities in mind:

(1) A Sense of Prayer

The Church looks for people who have a prayerful relationship with God and who are able to translate that prayer into service for their brothers and sisters.

(2) Service

The Church looks for people who are interested in, or who are already involved in, service to their brothers and sisters. One who shows an interest in people and cares about the welfare of others, particularly those in need. One who can relate well with others.

(3) Integrity

The Church looks for people of strong character and virtue, one who demonstrates honesty in relationships and in work. One who possesses sound moral values.

(4) Intelligence & Health

The Church looks for people of average to excellent intelligence and average good health. One who possesses the energy and ability to continue the mission of Jesus.



Don't forget to fill out your Nomination Form on inside cover or scan QR code

Called By Name



**Do you know someone who would
make a good
Priest, Deacon, Monk or Nun?**

Let Us Know!

"If you are looking for the way by which you should go, take Christ, because he himself is the way: This is the way; walk in it...If you are looking for a goal, hold fast to Christ, because he himself is the truth, where we desire to be...If you are looking for a resting place, hold fast to Christ, because he himself is the life."

-St. Thomas Aquinas

"You know, Father, I might have become a priest, a sister or monk, but no one ever asked me." This is the response which Vocation Directors hear most frequently from older teenagers and adults in talking about church vocations. We often wonder why young men and women don't respond to God's call. We really do think that it is because we are not inviting them to think about the priesthood, the diaconate, or a male/female monastic life.

Every Byzantine Catholic parish in the United States is participating in **Called by Name**, a program of vocation awareness. This program offers an opportunity for us to pray for vocations; to recognize gifts and potential for leadership and service in members of our parish; and finally, to call forth and encourage these members to share their gifts in the priesthood, diaconate and monastery life. Perhaps you know a man or woman (senior high school age or older) who would, in your opinion, have the qualifications to become a priest, a deacon or a monastic monk or nun. This is your chance to recommend them. Please suggest this person by filing out the form on the next page and mail it to me. The priests, deacons, and monastics of tomorrow are in your parish. As we go through the **Called by Name** program, please pray that your parish and all parishes will call forth and nurture these vocations to fulfillment. Thank you for your help.

The men and women you recommend will be contacted by the Vocations Office and will be invited to participate in a vocation discernment program. There is no obligation on anyone's part, but maybe someone you know is waiting to be **Called by Name**.

Thank you for your help. May God Bless you!



After prayerful consideration, I believe this person has qualities needed in a future church vocation; perhaps, Jesus is calling him/her to this particular vocation. Fill in as much as you know.

Name _____

Address _____

Email: _____

Phone: _____

Approximate Age _____

Parish Name _____

City, State _____

Vocation Perceived: Priest Deacon Monk Nun

Please place in an envelope and send to:

**Office of Vocations
c/o Fr. Kevin Marks
66 Riverview Avenue
Pittsburgh, PA 15214**