

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Very Reverend Father Kevin E. Marks, Protopresbyter

Pastor's E-mail: kevmarks@hotmail.com ♦ Pastor's Cell Phone: 412-480-4508 Youth

Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell X: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.

Holy Mysteries of Baptism, Chrismation, & Eucharist Contact the parish office.

Holy Mystery of Anointing Contact the parish office.

Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.

Religious Education Classes (ECF) Tuesdays at 6:00 p.m.

ByanTEEN Youth Group Parochial/Community activities; see Keri.

GCU Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.

St. Michael Hall, 405 Robinson Road Contact parish office for rentals.

St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.

Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.

WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m. **HOLIDAYS:** 6:00 p.m.

I Will Pay You

And so our sins become greater, and not only from this but also from the benefits and honor which we enjoy from them. If you want to learn how our sins against God are like ten thousand talents, or more in fact, and even much more, I will try to show you briefly. But I fear, lest to those who are inclined to wickedness and love continually to sin, I should appear to provide them with still greater security; or that I might drive the meeker sort to despair, and that they should repeat the despairing question of the disciples: "Who then can be saved?"

... But nevertheless I will continue on in the hope that I may make those who pay attention more secure and more amenable. For those who suffer an incurable disease and feel no pain are untouched by these words and do not change from their natural wickedness and inertia. And even if in the future they derive from my words greater occasion for contempt, that should be attributed not to this kind of argument but to

their own insensibility. What I will say ought to be able to arouse them if only they attend to it and let it prick their hearts.

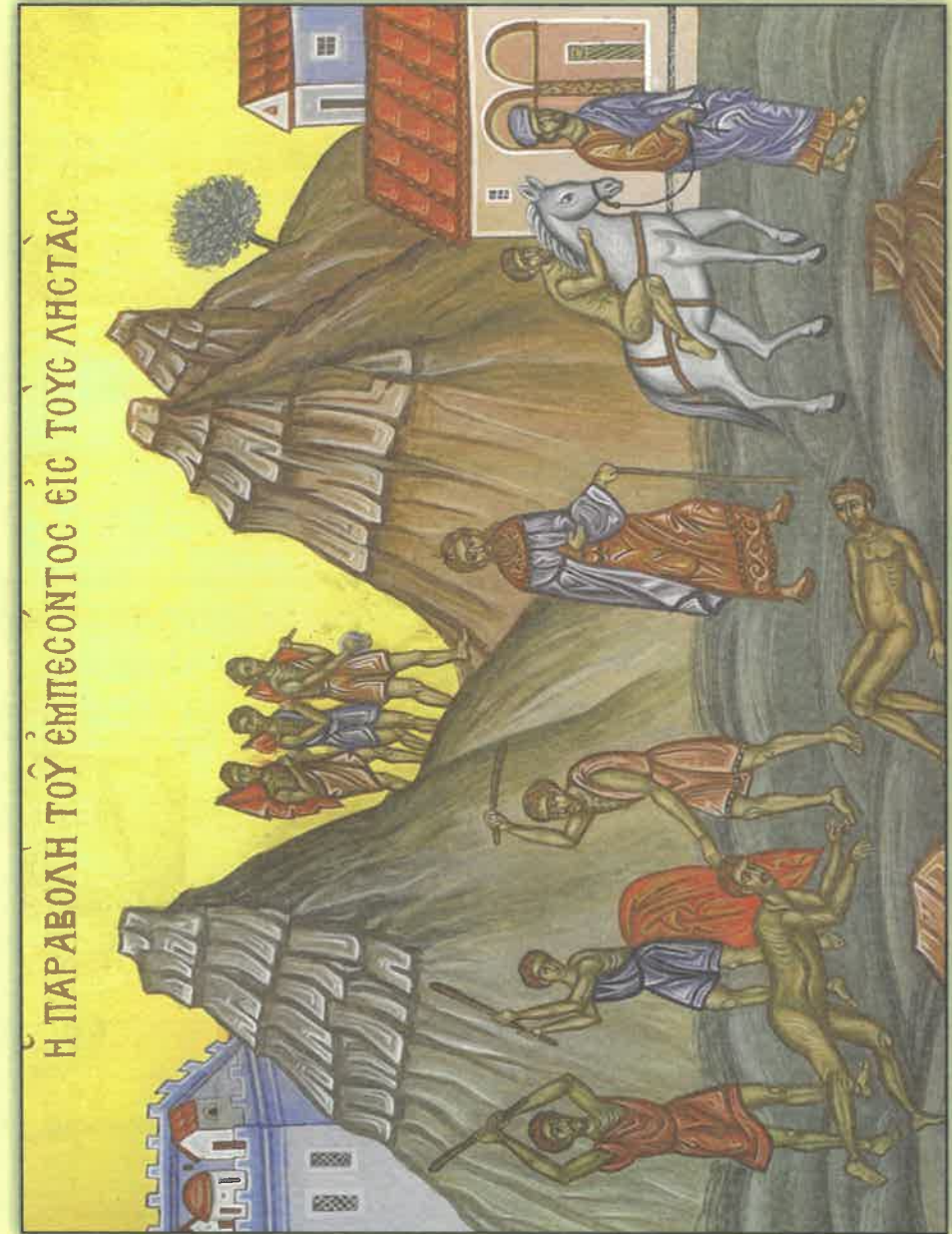
And so it is necessary that I speak. In speaking of our sins, I will distinguish between those we commit against God and against other persons. I will set forth not each person's own but what are common. But then I will ask individuals to add their own sins according to an examination of their conscience. I will do this, having first set forth the good deeds of God to us. What then are God's good deeds? He created us from nothing; he made the whole visible world for us, the heaven, the sea, the earth, animals, plants and seeds.... He gave us a helpmate and set us over all the brute species, and He crowned us with glory and honor.

And yet after all this, when humanity turned out ungrateful toward its benefactor, He thought us worthy of an even greater gift – forgiveness.

St. John Chrysostom



TWENTY-THIRD SUNDAY AFTER PENTECOST



Icon of the Good Samaritan (Luke 10:25-37)

Glory to Jesus Christ!
 Glory Forever!



SAT., NOV 15

6:00 p.m.

(Vigil Sunday Divine Liturgy) – Blessing of Veterans

+Ina Zbell

requested by: Pauline & Jerry Shirilla

(1st anniversary of passing 11.5)

SUN., NOV 16

11:00 a.m.

THE 23RD SUNDAY AFTER PENTECOST — 1st

Sunday of St. Philip's Fast – Blessing of Veterans

+Helen A. Orosz

requested by: Gary Orosz

(26th anniversary of passing 11.19)



Home Traveling Vocation Icon Participants for November 16-22:
 The Circelli Family

TUES., NOV 18

6:00 p.m.

ECF Classes at the Hall

THURS., NOV 20

6:00 p.m.

Vigil for the Feast of the Entrance Into The Temple of the Theotokos — Solemn Holyday — Mirovanije

+Christine Burger

requested by: Andy & Marge Arendas

FRI., NOV 21

11:00 a.m.

Memorial Divine Liturgy of +Louise M. Macabobby

SAT., NOV 22

6:00 p.m.

(Vigil Sunday Divine Liturgy)

+Stephen "Micky" Burich

requested by: Jimmy & Pam Vasilchek

(remembrance of 79th birthday today)

SUN., NOV 23

11:00 a.m.

THE 24TH SUNDAY AFTER PENTECOST — 2nd

Sunday of St. Philip's Fast

+Daniel Vokish

requested by: Wife & Family

(5th anniversary of passing today)

+George R. Swantek

requested by: Wife & Children

(4th anniversary of passing 11.26)

12:30 p.m.

Baptism, Chrismation, & First Eucharist of Josephine Helen Yash



November 16 – Mary Zetts

November 18 – Laurianna Vasilchek

November 22 – Teena Kovach

Church Attendance

Saturday 11/8 – **120** (5:00 pm)

Sunday 11/9 – **35** (11:00 am)

Pray For The Homebound, Sick, Hospitalized, & In Recovery updated: Nov. 14, 2025

RESIDING AT HOME – Michael Drotar, Geraldine Dubos, Marian Katula, Greta Marks, Frank Phillips, Martha Swantek, Ed Tirpack.

The Inn at Ironwood (6699 Ironwood Blvd., Canfield, OH 44406) – Dorothy Leone.

Windsor House at St. Mary's (1899 W. Garfield Rd., Columbiana, OH 44408) – Anne Thomas.

McMurray Hills Manor (249 W. McMurray Rd., McMurray, PA 15217) – Rita Romza-Smochko.

Church offerings from Nov. 8 & 9, 2025

Sunday Offering....\$2,296.00

Loose Currency....\$219.00

Candles....\$68.00

Holyday (Nov. 8)....\$230.00

TOTAL: \$2,813.00



November 9th TOTAL:
\$110.00

Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	Overage (Shortage)
Nov. 9	\$2,813	\$2,850	(\$37)
YTD	\$06,120	\$128,250	(\$22,130)



Quote of the Week

"Hell begins the day
 God grants you the vision to
 see all that you could have
 done, should have done,
 and would have done, but
 did not do."



TURKEY WORD SEARCH



G P J K A J M M J A O S C O R J O N Z E S T U F F I N G J O
T Y E X F B U E S D U L U O U T U E N D U B T G K A K W K G
F Y X H T Y T N Q S C A S L R E A J W T T X B B J R Z D R F
S Y C Z M P P H C Y K N K U T N A Q B P H P C Y Q W B I B R
J C A B A O Z S L L I H O J Z H B D K G B M Q A J A A P V P
H R R T S V B O L L W C E U G V A R L Y A K E D E R W O S U
Q B W D H T L N A O W K B Q I L D N E F N Z H I M F C P I E
U E V L E F J M B Y B S E Z R H Q P K A Z S B L C G Q A H W
X T H G D W J F R O K V D M C A V H I F D A F O C I O F X F
K M V L H B E H E N G B C K M Z M T T T U F W H H B W T G U
E X K S K I K C T L G I P I V Z H I R S R L D B M L R U I B
K L A J R S N P T Q B E Q Z H Z Z B L A L L K Y K E U Y L D
D M U F A C E H U L Q J T N U B Q R N M H V B B L T Z Q Y T
M S C E X V U T B F X F S W G V O K I I D L D S D S M O V Q
Q T C P Z E D G Y K Q W N K E M G F N L N C N S X S X C A I
X M V F K C L K P M R E O D S G Q Y G T C N A R H Z X A R G
R A F G E M T I Q Q Y U I S H D S E H V O M G W L L E A G J
A I M A Z A R X A S C V T H H K F K A E B H Q V Y W U H Y X
D P Z T D N S B Y S T A I O U C V V P T G X U V Y G H A R B
J O R H N E Y T G L W D D Y P I L H K U T M K Y W F E R R L
C C B E Z M C C F W W X A M L T J S F V M X Y X O Z D V E G
P U Y R M I C Y N L G C R M U S N N I Q H P H J O U U E B X
Y N P I Z R C B R L C V T U J M W Z P L I J K R F J T S N B
D R Z N K G W Y D O F J A Q H U Z L B S K U Z I R E I T A D
V O S G I L C Q L A E U B G R R S G A U H Z A I N F T T R H
N C E H N I Y X T I S T Q T K D G K T L F S V I L A A J C P
X W A E D P I X Y J T U I Z P M V E H Y M N F B I M R D J N
H I D E T A U X S B O W T W G D W E D J Q Z E I Q I G P O D
H W V P U S L E Q K V K I J N O C E Q O V J R Y M L R S S O
G P B E P T F H B L Q S F K R N U Q I A M M O U W Y P L Y V

1. Drumstick
2. Giblets
3. Pilgrim
4. Cornbread
5. Butterball
6. Family
7. Gratitude
8. Stuffing
9. Pumpkin
10. Pie
11. Feast
12. Harvest
13. Cranberry
14. Gravy
15. potatoes
16. Cornucopia
17. Tradition
18. Thankful
19. Holiday
20. Gathering



40 days until Christmas – Our Byzantine Advent Begins Called St. Philip's Fast (Philipovka)

November 15th always begins the period of fasting in preparation for the feast of the Birth of Our Lord. Traditionally, this penitential season is called the Philip's Fast, because it begins on November 15, the day after the Feast of St. Philip and 40 days before the Nativity of Our Lord

During this fast no particular penitential acts are required by law, but the faithful are encouraged to keep this season holy. By ancient tradition, Monday, Wednesday, and Friday are especially observed by abstinence from certain foods, most notably meat. In the very least, you are encouraged to abstain from meat on Fridays. A period of penance, of course, means more than just abstaining from food. More time should be allowed for prayer, attending pre-Nativity services, and for acts of charity to others.

The "Christmas Spirit" will have a special meaning for believers, especially if our celebration of Christ's birth marks a time of growth in spirit, a permanent improvement in our life of faith and love for others. This holy season, above all, should be a time of kindness and joy, marked by abstinence from hurting others, from deceit, gossip, anger, quarrelling, and all other vices which arise from the tongue. It was also the custom for the faithful to receive the Mystery of Reconciliation during this Fast to purify themselves for the great Feast. You are encouraged to do so.

It may seem difficult to keep this fast today. The pre-Nativity time is a period of merriment and parties. Yet, the Church points to a deeper spiritual meaning of Christmas, that on this day God the Son and Word emptied Himself to take flesh as a man. As St. Paul said, "He made himself poor though He was rich, so that you might become rich by His poverty." (2 Corinthians 8:9). This penitential season, then, is an invitation by the Church to humble ourselves in some small way, in imitation of Christ so that we might receive on Christmas Day God's greatest gift - His Only-begotten Son, Our Lord and Savior Jesus Christ.

Holyday of the Entrance of the Theotokos – Thursday vigil



When the Most-holy Virgin Mary reached the age of three, her holy parents Joachim and Anna took her from Nazareth to Jerusalem to dedicate her to the service of God according to their earlier promise. It was a three-day journey from Nazareth to Jerusalem but, traveling to do a God-pleasing work, this journey was not difficult for them. Leading the procession into the Temple were virgins with lighted tapers in their hands, then the Most-holy Virgin, led on one side by her father and on the other side by her mother. The virgin was clad in vesture of royal magnificence and adornments as was befitting the King's daughter, the Bride of God" (Psalm 45:13-15). Following them were many kinsmen and friends, all with lighted tapers. Fifteen steps led up to the Temple. Joachim and Anna lifted the Virgin onto the first step, then she ran quickly to the top herself, where she was met by the High Priest Zachariah, who was to be the father of St. John the Forerunner. Taking her by the hand, he led her not only into the Temple, but into the "Holy of Holies," the holiest of holy places, into which no one but the high priest ever entered, and only once each year, at that. Mary's parents then offered sacrifice to God according to the Law, received the priest's blessing and returned home. The Most-holy Virgin remained in the Temple and dwelt there for nine full years. While her parents were alive, they visited her often, especially Righteous Anna. Join us for the Holyday Divine Liturgy on Thursday, November 20th at 6:00 p.m.

Civic Club meeting TODAY

The Civic Club will have its next meeting of the year today **Sunday, November 16th at 12:15 p.m.** in the church hall. The club is open to any parishioner who wants to make a positive difference in the church and in the community. If this sounds like you, please join us.

Holupki dinner NEXT SUNDAY

St Michael's will be having a STUFFED CABBAGE DINNER on **Sunday, November 23rd from 12 noon – 2 p.m.** You can either EAT IN or TAKE OUT. This \$15 Dinner includes: 2 Stuffed Cabbage (holupki), real mashed potatoes, a vegetable, bread/butter and dessert. Drinks will be available for eat in only. Adults \$15 – Child's \$7 (12 and under) portion includes 1 Stuffed Cabbage. Place your pre-orders either by signing up in the Narthex or texting/calling Regina at 330-720-2100. Order before we sell out - Pre-Orders are guaranteed.

Kitchen Volunteer work

Tuesday, November 18: 10 am – making pirohi, (peeling, cooking, mashing potatoes)
Friday, November 21 – 9 am: steaming cabbage, making holupki, peeling potatoes
Sunday, November 23 – 8 am: heating holupki, making mashed potatoes, packaging bread/butter, packaging dessert, cooking vegetables, making and packaging To Go orders

Food drive collection concludes next Sunday

Our parish food drive for the Second Harvest Food Bank of the Mahoning Valley concludes next Sunday. Bring in all donations and place them in the brown boxes near the autumn tree.

Ooops

Linda Macala also donated baked goods to the Election Day Sale. Apologies for the inadvertence in last week's bulletin.



ANDY ARENDAS - ARMY

DR. ANDY BULAZO - ARMY

KEITH COLOVOS - ARMY

MICHAEL DROTAR - NAVY

PAUL DUBOS – NAVY

DR. JOHN GALIDA - NAVY

GEORGE HAHN - USMC

JOHN HRITZ - ARMY

JOSEPH KINNICK - NAVY

MIKE KATULA II – USMC

PAUL KOTCH – AIR FORCE

ELAINE PETRO – AIR FORCE

RICK TIMCISKO - ARMY

ED TIRPACK - COAST GUARD



"A Veteran is someone who, at one point in their life, wrote a blank check made payable to 'The United States of America', for an amount up to and including their life."

-Unknown