Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ❖ Campbell, Ohio 44405

Parish Office: 330-755-4831 Parish email: stmichaelcampbell100@gmail.com

Pastor: Very Reverend Father Kevin E. Marks, Protopresbyter

Pastor's E-mail: kevmarks@hotmail.com ❖ Pastor's Cell Phone: 412-480-4508 Youth

Group Email: stmikesbyzkids@gmail.com Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell X: twitter.com@byzcampbell

WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m. HOLYDAYS: 6:00 p.m.

No Medical Fees!

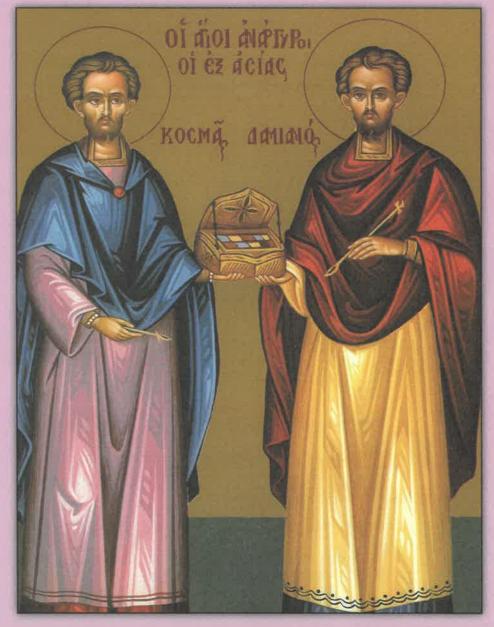
Saints Cosmas and Damian are the principal and best known of those saints venerated in the East as the "moneyless ones," or "unmercenary ones," because they practiced their profession as physicians without fees from their patients.

According to tradition, Cosmas and Damian were twin brothers, born in Arabia of a saintly mother Theodota. The brothers studied the sciences in Syria and became eminent for their skill in medicine. Being charitable Christians, they practiced medicine with great application and success, but never took any payment for their services. They observed the Lord's command, "Without cost you have received, without cost you are to give" (Mt. 10:8).

At Aegeae in Cilicia, where they lived, they enjoyed the highest esteem of the people. When the persecution under Diocletian broke out, their very prominence rendered them marked objects of persecution. Being apprehended by order of Lysias, governor of Cilicia, they underwent various torments and were beheaded about the year 283. The three brothers of Cosmas and Damian, Anthimus, Leontius and Euprepiu, are said to have suffered with them.

Among the distinguished people who attributed recovery from serious illness to Saints Cosmas and Damian was the Emperor Justinian I who built two churches in Constantinople in honor of the martyrs. Their basilica in Rome with its lovely mosaics was dedicated in the year 530.

TWENTIETH SUNDAY AFTER PENTECOST



Icon of Saints Cosmas and Damian -- November 1st

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viki!



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SAT., OCT 25.

6:00 p.m.

11:00 a.m.

(Vigil Sunday Divine Liturgy) - Fr. John Welch, celebrant

For The Parishioners

SUN., OCT 26

THE SUNDAY OF CHRIST THE KING - Mirovanije

+Laura Testa requested by: Regina Sferra

(remembrance of birthday 11.3)

+John +Helen +Peter requested by: Atty. Brian Macala

+Mary +John G. +Mary Lou Macala & Linda Macala

+Dorothy Lisko

Home Traveling Vocation Icon Participant for Oct. 26-Nov. 1: Gary Orosz

TUES., OCT 28

6:00 p.m. ECF Halloween Party at the Hall



SAT., NOV 1

SUN., NOV 2

10:00 a.m. Memorial Divine Liturgy of +Shake Issa Simonoff

(Vigil Sunday Divine Liturgy) - Fr. lan McElrath, celebrant

6:00 p.m. +Helen Dubos requested by: Dr. John Galida

(1st anniversary of passing 8.8)

THE 21ST SUNDAY AFTER PENTECOST

11:00 a.m. +James M. Cebula (2nd anniversary of passing 11.5)

requested by: Sister: Patty Gomori





October 27 - Ricky Timcisko October 28 - Irene Fedorek November 1 - Marge Puhak, Saint Sferra

Church Attendance

Saturday 10/18 - 40 (6:00 pm) Sunday 10/19 - 41 (11:00 am)

Pray For The Homebound, Sick, Hospitalized, & In Recovery updated: October 24, 2025

RESIDING AT HOME - Bonnie Cohn, Michael Drotar, Geraldine Dubos, Greta Marks, Frank Phillips, Martha Swantek, Ed Tirpack.

The Inn at Ironwood (6699 Ironwood Blvd., Canfield, OH 44406) - Dorothy Leone. Windsor House at St. Mary's (1899 W. Garfield Rd., Columbiana, OH 44408) - Anne Thomas. McMurray Hills Manor (249 W. McMurray Rd., McMurray, PA 15217) - Rita Romza-Smochko.

Church offerings from Oct. 18 & 19, 2025

Sunday Offering....\$1,171.00 Loose Currency....\$45.00

Candles....\$68.00 Holydays....\$25.00 TOTAL: \$1,309.00

Hall rental profit from Bogeys: \$3,150.00

April-October rentals





October 19th TOTAL: \$250.00

Weekly Requirement to Meet Yearly Expenses Collection Date Required (Shortage) \$1,309 Oct. 19 \$2,850 (\$1,541) YTD \$98,051 \$119,700

Ouote of the Week

"...the one who loves much talking will not escape sin."

- St. Paisius

(\$21,649)

Halloween Fun



F	0	В	Е	J	I	K	В	D	I	0	N	G	Q	F
M	C	0	S	T	U	M	E	Α	S	N	Y	P	L	G
J	Α	0	T	G	L	I	Н	E	W	I	T	C	Н	K
I	N	E	P	0	H	K	A	D	J	G	D	F	Α	G
U	D	J	M	Α	S	K	L	G	J	Н	W	Y	U	D
G	Y	G	K	R	D	J	L	S	K	T	S	X	N	S
F	X	T	R	I	С	K	0	R	T	R	E	A	T	Т
D	M	Y	W	R	X	Α	W	Н	Z	0	P	L	E	U
s	S	Y	S	P	I	D	E	R	В	Α	0	Н	D	J
Т	0	T	E	M	U	N	E	Н	J	R	E	N	Н	F
J	Α	C	K	0	L	Α	N	T	E	R	N	В	0	S
P	В	V	M	Y	L	T	G	R	E	Α	D	С	U	Α
D	D	H	0	E	P	U	M	P	K	1	N	R	S	Α
L	S	P	0	0	K	Y	R	Y	Z	I	Y	I	E	S
A	F	В	N	N	J	I	Y	G	H	0	S	T	U	Y



Boo Candy Costume Ghost Halloween Haunted House Jack O Lantern Moon Night

Mask

Pumpkin Spider Spooky Trick or Treat Witch

Pope Leo says crying can be a form of prayer



Crying out to God during moments of extreme trial does not mark a crisis of faith but can reflect an act of total surrender to and enduring trust in God, Pope Leo XIV said. "In the journey of life, there are moments in which keeping something inside can slowly consume us," the pope said. "Jesus teaches us not to be afraid to cry out, as long as it is sincere, humble, addressed to the Father," he said. "A cry is never pointless if it is born of love, and it is never ignored if it is delivered to God," he said. "It is a way to not give in to cynicism, to continue to believe that another world is possible." "I invite you to transform your cry in times of trial and tribulation into a prayer of trust, because God always listens to his children and responds at the moment he deems best for us," he said.

Pope Leo said to find inspiration in Sts. Pier Giorgio Frassati and Carlo Acutis, the two young men he canonized Sept. 7th, and, like them, "learn from Christ the cry of hope and the desire to open our hearts to the will of the Father who wants our salvation." The pope continued his series of reflections on lessons of hope from the Gospel stories of Jesus' last days, focusing specifically on the crucified Christ's cry to God and his death on the cross. Before he cried out on the cross, Pope Leo said, Jesus asked "one of the most heart-rending" questions that could ever be uttered: "My God, my God, why have you forsaken me?" "The Son, who always lived in intimate communion with the Father, now experiences silence, absence, the abyss. It is not a crisis of faith, but the final stage of a love that is given up to the very end," the pope said. "Jesus' cry is not desperation, but sincerity, truth taken to the limit, trust that endures even when all is silent." "We are accustomed to thinking of crying out as something disorderly, to be repressed," the pope said. However, "the Gospel confers an immense value to our cry, reminding us that it can be an invocation, a protest, a desire, a surrender," even an "extreme form of prayer, when there are no words left." Crying out can express "a hope that is not resigned," he said. "One cries out when one believes that someone can still hear." "Jesus did not cry out against the Father, but to him. Even in silence, he was convinced that the Father was there," Pope Leo said. "And, in this way, he showed us that our hope can cry out, even when all seems lost."

"We come into the world crying: it is also a way of staying alive," he said. "One cries when one suffers, but also when one loves, one calls, one invokes. To cry out is saying who we are, that we do not want to fade away in silence, that we still have something to offer." When the hour of extreme trial comes, he said, "let us learn the cry of hope," which is not a cry meant to hurt or to shout at someone, "but to entrust ourselves" and "to open our hearts." If one's cry is genuine, it can usher in a new beginning, he said. "If it is made manifest with the trust and freedom of the children of God, the suffering voice of our humanity, united with the voice of Christ, can become a source of hope for us and for those around us."

Honoring Christ the King

Pope Pius XI instituted The Feast of Christ the King in 1925 in his encyclical Quas Primas. Pope



Pius connected the denial of Christ as king to the rise of secularism. At the time of Quas Primas, secularism was on the rise, and many Christians, even Catholics, were doubting Christ's authority, as well as the Church's, and even doubting Christ's existence. Pius XI, and the rest of the Christian world, witnessed the rise of dictatorships in Europe, and saw Catholics being taken in by these earthly leaders. Just as the Feast of Corpus Christi (honoring Christ's Most Pure Body) was instituted when devotion to the Eucharist was at a low point, the Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning, when the feast was most needed. In fact, it is still needed today, as these problems have not vanished, but instead have worsened. Thus, Jesus knew the oppressive nature of secular kings, and in

contrast to them, he connected his role as king to humble service, and commanded his followers to be servants as well. In other passages of Scripture, his kingdom is tied to his suffering and death. While Christ is coming to judge the nations, his teachings spell out a kingdom of justice and judgment balanced with radical love, mercy, peace, and forgiveness. When we celebrate Christ as King, we are celebrating one willing to die for humanity and whose "loving-kindness endures forever." Christ is the king that gives us true freedom, freedom in Him. The Byzantine Catholic faithful who have immigrated to our country at the turn of the last century from Uzhorod and Presov have always celebrated on this special devotion as they currently do today. May we honor Christ the King by rededicating our lives back to Him.

Happy Halloween this Friday

Halloween has a long history in the Christian West. The very word "Halloween" is a shortened form of "All Hallow's Eve". Who are the hallowed ones? ALL GOD'S SAINTS! The Saints of the Church are not only those honored throughout the year with a feast day on the Liturgical calendar. There are many Saints without the formal recognition of the Church through the process of canonization-glorification, but who are clearly recognized as "holy" by those who knew them. To commemorate these Saints the Christian West developed this official day in their calendar. Another reason why "All Hallow's Eve" developed in the Church was as a response to the various superstitious beliefs and practices surrounding death.



Remember that October 31st is not "the night of the living dead"...that's Hollywood presenting fiction. We are much surrounded by the secular pagan world and much of what happens on Halloween is far from spiritual. At home, take the time to carefully examine the history of Halloween. Strongly avoid any pagan occults and keep yourself, your children, grandchildren, loved ones far away from the evil aspects of Halloween. Remember that when we the believers, the faithful participate in anything (even Halloween), our attitudes and behavior should glorify Christ. St. Paul reaffirms this when he says to all of us: "Only, conduct yourselves in a way worthy of the gospel of Christ." (Philippians 1:27)

RSVP for St. Michael's patronal dinner



In celebration of our patronal saint, our Patronal Dinner will be on Saturday, November 15th at 7:00 p.m. The Dinner will be at our Hall following the Vigil Divine Liturgy. Enclosed again in today's bulletin is the form to be filled out for the dinner. You can submit cash or check with your RSVP form. Pre-pay only.

Congratulations newlyweds

Our St. Michael Church offers Congratulations to ERICA M. GRIFFIN & JAMES A. MOLAND who were married at our St. Michael Church on Saturday, October 25, 2025. May the Lord God grant to His newlywed servants, Erica & James, peace, health, and happiness for many years, na mnohaja i blahaja l'ita!



PAC meeting

The ex-officio Parish Advisory Council members will meet on Monday, October 27th.

Thanks extended

Some of the PAC members term is now ended. Our St. Michael Church says THANK YOU to outgoing PAC members Marge Ford, Lou Lanzo, and Susan Rappach for serving on the PAC during the appointed last term.

'PACK THE VALLEY' this Tuesday

This Tuesday, October 28th from 1:00 p.m.-3:00 p.m., at the United Way Center in Boardman, our St. Michael Church will be part of the over 140,000 meals that will be packed for families in need right here in the Mahoning Valley. It's not too late to help out. All supplies and training are provided we just need willing hearts and helping hands! All participant's are required to sign a waiver. You may see Geri Romito for any questions.

Saturday Vigil Liturgy November 8th note

The Saturday Vigil Divine Liturgy on Saturday, November 8th will begin at 5:00 p.m., not the regular time of 6:00 p.m. This is for this Saturday only. All others will remain the normal time at 6:00 p.m. Please make a note of the change for this day.

Food drive collection & Toys for Tots underway

Our ECF students, in conjunction with the GCU, is sponsoring a food drive of non perishable foods and personal items for the Second Harvest Food Bank of the Mahoning Valley. Bring in all donations and place them in the brown boxes near the autumn tree.

A "Toys For Tots" drive has begun as well. Through the gift of a new toy or book, Marine Toys for Tots programs bring the joy of Christmas and send a message of hope to America's disadvantaged children. You may bring an unwrapped new toy or book and place it in the marked cardboard box. All donations will be picked up December 1st.

Election day Food/Bake Sale...Bakers and helpers are needed for the Election Day Kitchen Sales on Tuesday, November 4th. We would like volunteers who can work in the Kitchen for at least 1 two hour shift starting at 6:00 a.m. Sign-up on the sheet in the narthex.



Remember to set your clocks BACK ONE HOUR next Saturday night! Standard Times Resumes, Nov. 2nd at 2 a.m.



St. Michael Patronal Dinner

<u>Saturday,</u> November 15, 2025

Feastday Dinner - 7:00 p.m.

Choice of:

Stuffed Chicken Dinner or Stuffed Pork Chop Dinner with wedding soup, potato, vegetable, dessert, drinks *option for kids if they want chicken fingers

\$23 per dinner - \$8 per kid's option

	
	el Patronal Dinner RSVP
Name:	
#Adults:	#Children:
#Chicken Dinners #Children's meals (c	#Pork Chop Dinners
TOTAL Payment Encl	losed \$

Place form with payment in collection basket or you may send it in by Sunday, November 9th – prepay only

Checks made out to: St. Michael Church