# Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 & Campbell, Ohio 44405

Parish Office: 330-755-4831 Parish email: stmichaelcampbell100@gmail.com

Pastor: Very Reverend Father Kevin E. Marks, Protopresbyter

Pastor's E-mail: kevmarks@hotmail.com Pastor's Cell Phone: 412-480-4508

Youth Group Email: stmikesbyzkids@gmail.com

WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m.

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell X: twitter.com@byzcampbell 

#### Their Death is More like Dreaming

We ought to honor the saints. They are Christ's friends, children and heirs of God. This is the teaching of the theologian and evangelist John: 'To all who received him ... the Word gave power to become children of God' (John 1:12). The Creator of all things is called in Scripture Lord of lords, King of kings, God of gods. The saints are precisely lords, kings and gods, not in their own nature but because they have become lords over themselves, they have ruled their passions, they have kept intact that image of God in which they were created. Indeed, the saints of their own choice are united to God, they have welcomed Him as a guest in their hearts, and by sharing with Him have become what He is by nature.

They have become God's servants, friends and children. The honor given to His faithful servants of which they are the witness is a test of our love for our Lord and theirs. He has found in them a spotless dwelling place and has performed his promise: 'I will make my abode among you ... and I will walk among you and will be your God' (Lev. 26:11-12).

HOLYDAYS: 6:00 p.m.

It is of the saints that Scripture says: 'The souls of the righteous are in the hand of God and the torment of death shall not touch them' (Wisd. 3:1). In fact, their death is more like dreaming than dying. God is life and light, and those who are in the hand of God are themselves life and light. By means of the Spirit, God is dwelling in the bodies of the saints. Why then should we not honor the temple of the living God?

St. John of Damascus

#### SUNDAY OF ALL SAINTS



Icon of All Saints

The Holy Spirit Has Descended! Receive Him With Love!









SAT., JUN 14

6:00 p.m.

(Vigil Sunday Divine Liturgy)

+Kyle Matthew Brown (2nd anniversary of passing 6.10)

requested by: Diane & Ron Fimognari

SUN., JUN 15

THE SUNDAY OF ALL SAINTS

Mirovanije

11:00 a.m.

All Living & +Deceased Fathers



MON., JUN 16 -FRI., JUNE 20 No Divine Services Scheduled



**SAT., JUN 21** 

(Vigil Sunday Divine Liturgy)

6:00 p.m.

+Peter Paul Dubos
(30th anniversary of passing 4.30 & remembrance of birthday 7.1)

requested by: Family

SUN., JUN 22

THE 2<sup>ND</sup> SUNDAY AFTER PENTECOST

11:00 a.m. +Nicholas Ihnat

olas Ihnat requested by: Wife: Anges

(1st anniversary of passing today)

+Geraldine Testa (4th anniversary of passing 6.12)

requested by: M/M Robert Billec & Son





June 20 – Geraldine Dubos June 21 – Robert Shevetz

#### Church Attendance

Saturday 6/7 – **30** (6:00 pm) Sunday 6/8 – **71** (11:00 am) Monday 6/9 – **18** (6:00 pm)

#### Pray For The Homebound, Sick, Hospitalized, & In Recovery updated: June 13, 2025

**RESIDING AT HOME** – Jeremy Clark, Geraldine Dubos, Greta Marks, Vera Orosz, Frank Phillips, Lindsy Perrone, Lucille Puhak, Martha Swantek, Ed Tirpack.

The Inn at Ironwood (6699 ironwood Blvd., Canfield, OH 44406) - Dorothy Leone.

Windsor House at St. Mary's (1899 W. Garfield Rd., Columbiana, OH 44408) - Anne Thomas.

Briarfield Place (8400 Market St., Youngstown, OH 44512) - Michael Drotar.

Park Vista (1216 5th Ave., Youngstown, OH 44504) - Andy Arendas.

St. Elizabeth Youngstown Hospital (1044 Belmont Ave., Youngstown, OH 44504) - Patti Tirpack.

#### Church offerings from June 7 & 8, 2025

Sunday Offering .... \$2,410.00 Loose Currency .... \$38.00

Candles .... \$72.00 TOTAL: \$2,520.00



 Weekly Requirement to Meet Yearly Expenses

 Date
 Collection
 Required
 (Shortage)

 June 8
 \$2,520
 \$2,850
 (\$330)

 YTD
 56,964
 \$65,550
 (\$8,586)



THE SON AND THE HOLY SPIRIT ALWAYS PICK UP THE CHECK ON FATHER'S DAY

#### Quote of the Week

"Fathers: do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord."

- Ephesians 6:4

# FATHER'S DAY

# WORD SEARCH PUZZLE

BEST P	T	Y	N	F	R	E	Τ	A	R	В	E	L	E	С	V
BRAVE	V	D	Т	0	Ε	R	U	Τ	R	U	N	Y	Н	0	Ρ
BREAKFAST	G	N	Ι	R	A	С	L	0	Р	U	0	Ι	0	Α	S
CARD	Т	${ m T}$	Ι	0	L	S	N	0	L	J	L	V	P	С	${ m T}$
CARING	T	F	Y	I	R	0	V	В	V	D	0	A	L	L	R
CELEBRATE				_		_				_					
CHILDREN	G	С	Ι	L	Н	E	Н	R	R	E	F	K	K	Y	0
DADDY	Ε	E	$\mathbf{E}$	G	I	0	Η	Ε	V	A	$\mathbb{L}$	U	$\mathbf{E}$	S	N
FAMILY	V	G	В	Ρ	L	Μ	N	A	V	S	W	Р	N	S	G
FATHER	A	S	Ι	I	S	I	A	K	F	В	R	G	В	Y	L
FRIEND	R	T	D	Н	С	E	Н	F	R	L	E	R	С	G	A
FUN	В	Α	N	Α	Ρ	A	R	A	Ι	Ε	Н	A	0	S	I
GIFT	Y	R	R	E	P	R	E	S	E	N	Т	N	L	L	C
GRANDPA					_				_						
HAPPY	Τ	D	Τ	Ρ	R	V	0	Τ	N	D	A	D	D	Y	Ε
HERO	D	L	Y	В	U	A	K	U	D	Н	F	Р	В	0	Р
HOLIDAY	E	В	В	Ε	S	Τ	Р	E	D	G	R	A	Р	С	S

**HONOR** 

**NURTURE** 

**JOKES** 

LOVE

PAPA

**PARENT** 

**PRESENT** 

**PROUD** 

RESPECT

**SPECIAL** 

STRONG VALUES

The words appear UP, DOWN, BACKWARDS, and DIAGONALLY. Find and circle each word.



#### **All Saints Day**

Today, we celebrate the first Sunday after Pentecost: the Sunday of all Saints. On this day, we come to the end of a long journey that has lasted around 120 days (1/3 of the year), which began with the Sunday of Zacchaeus and ends with this Sunday of All Saints. This is a journey of sanctification, meant to sanctify us and teach us about the meaning of our life on earth – which is to be sanctified. Today, we acknowledge the assembly of wondrous saints, known and unknown, recognized and not yet fully glorified by the Church on earth: Apostles, Martyrs & Confessors, Prophets, Hierarchs, Monastics, and Righteous Ones. As



faithful Byzantine Catholics, we hear this word "saint" a lot. However, do we ever think about its meaning? Do we ever reflect on the lives of the Saints?

Oftentimes, we think of a saint as someone who is pure, completely holy, and deified beyond their earthly recognition. However, a lot of people who have achieved the rank of Sainthood lived difficult lives. These are people who, because of their strong faith in God and their zeal to share this faith with others, endured unspeakable tortures, scathing criticisms from friends and family, social ostracization, and, in a lot of cases, death. What, then, makes them Saints in the Church's and our eyes? Quite simply, their utter assurance in our Lord and their willingness to even die an unjust death for their faith give them cause to be venerated.

As we reflect on these things, we turn to ourselves and to today's Gospel while asking the question: "How can I, a great sinner, in some way remain in our Lord's Divine Garden, together with the Mother of God and all the Saints, together with everything that is beautiful and pure in Heaven and on Earth?" The answer that we receive is difficult, but not impossible to receive and act upon. Our Lord tells us that we must confess Him before people, confess Him by our way of life, by the way we dress, by the way we speak, by the way we treat others, and by our words, not remaining silent regarding the Good News of the Cross and Resurrection of Christ, which is a stumbling block to many but life and the hope of salvation to us.

The Lord tells us that, if our close family and their demands upon us are more important to us than the Lord's call, we are not worthy of Him. The Lord tells us that our true family is a spiritual family, the family of the true followers of Christ, and if our earthly family should ask us to deny Christ or compromise our faithfulness to Him, we must refuse and choose the Lord's commandments over their demands and desires for us.

In reflecting on this, no matter how good we think we are in life (and, of course, there are those who profess to do absolutely no wrong, even to the point that they refuse the Mystery of Repentance), we should reflect on the lives of the Saints we learn about and so admire and pray to. We should follow their examples and seek to imitate their simple faith, not only for ourselves to grow closer to God, but to also lead others to the grace and love of our Lord. Let us pray today for all of the Saints, for all of those who are persecuted because of their belief in God, and for those that help to guide us in our faith. Let us consider seriously our Lord's call for us and ponder where we came from four months ago to where we are now: have WE grown in our faith? Although we consider it glorified (and it is in the eyes of God), the lives of the Saints were anything but easy. Ultimately, we must ask ourselves: "are we up to the challenge?"

# Traditional SS. Peter and Paul Fast begins tomorrow

According to our Byzantine Catholic tradition, there is a period of fasting before the celebration of the feast of Saints Peter and Paul, which is on June 29th. This non-obligatory fast begins the Monday following All Saints Sunday and continues until the feast itself. Since the date for the beginning of the fast changes every year depending on when Easter falls, the length of the fast varies from more than five weeks to maybe just a few days. In church Slavonic, it is known as PETROVKA. The origin of this fast is quite ancient. It began to be observed shortly after the Great Fast became firmly established in the liturgical cycle of the Church in the fifth century. Evidence from ancient sources seems to indicate that the fast developed as an alternate to the Great Fast. It seems a fast was set up after



the joyous Paschal Season and before the feast of SS. Peter and Paul for those who were unable to maintain the rigors of the Great Fast.

The feast of SS. Peter and Paul has always been an important feast day throughout the Church. Peter and Paul have always been accredited as being the first and greatest among the Apostles. Peter is important for being the rock upon which the Church of Jesus Christ is established. The faith of Peter is the firm foundation on which the Church stands. The Apostle Paul is important mostly because he was the Apostle to the Gentiles. He was the first to preach to and convert non-Jews on a large scale and with such zeal.

## Final Day to register for VBS

We are so very excited to offer Vacation Bible School for the eighth summer and are inviting all



BYZ KIDS on the ultimate Alaskan adventure where the northern lights shine over majestic mountains, racing rivers, and sparkling glaciers. As they trek the tundra, they'll discover how easy it is to lose sight of what's true in our wild world today. Guiding them towards Jesus, True North VBS reveals that He is a faithful friend we can always trust. He's our True North! VBS will take place at St. Michael Hall beginning Monday, July 7th through Friday, July 11th from 9:00 a.m. - 12:30 p.m. The registration is on our parish's facebook page and website and is due by TODAY. You will be provided with further details & important information prior to the first day of VBS. Although there is no cost to participate in VBS, donations are welcomed & appreciated. We strongly encourage your child(ren) to attend & are

looking forward to spending a fun summer faith-filled week together.

## Plaq Day was yesterday

On June 14th, our nation observed Flag Day. Flag Day was first observed in 1877 on the 100th anniversary of the Continental Congress' adoption of the Stars and Stripes as the official flag of the United States. In that year, Congress asked that all public buildings fly the flag on June 14. The idea quickly caught on and many people wanted to participate in waving the flag. One early supporter was B. J. Cigrand, a Wisconsin schoolteacher who wanted June 14 to be known as "Flag Birthday." In 1916, President Woodrow Wilson proclaimed Flag Day as a national celebration. However, the holiday was not officially recognized until 1949 when President Harry Truman signed the National Flag Day Bill.



#### When did Father's Day start?

The idea for creating a day for children to honor their fathers Happy Father's Day began in Spokane, Washington. A woman by the name of Sonora Smart Dodd thought of the idea for Father's Day while listening to a Mother's Day sermon in 1909. Having been raised by her father, after her mother died, Sonora wanted her father to know how special he was to her. It was her father that made all the parental sacrifices and was, in the eyes of his daughter, a courageous, selfless, and loving man. Her father was born in



June, so she chose to hold the first Father's Day celebration in Spokane, Washington on the 19th of June, 1910. In 1924 President Calvin Coolidge proclaimed the third Sunday in June as Father's Day.

## Being a Dad is a calling



Fatherhood is a vocation. In fact, when a man accepts parenthood, he assumes not only its joy, but also its responsibilities. God expects a father to cooperate with Him. This means a father accepts the obligation to teach his children Christ's way.... the way of love and good example. One of the best gifts a father can give his children is to give himself - his faith, time, and love. These are needed in order that children grow up into well-balanced adults. To give a good Christian family atmosphere, it is necessary that spiritual leadership comes from not only mother but especially father too!

## Sympathy extended

Our St. Michael Church extends our sympathy on the falling asleep in the Lord of +LINDA DESKEVICH. +Linda is the mother of Fr. Andrew Deskevich, who serves as the Protosyncellus of the Archeparchy. Fr. Andrew was also the liturgical Master of Ceremonies for our Centennial Liturgy. Our pastor will concelebrate her Funeral Divine Liturgy this Tuesday at St. Nicholas Byzantine Catholic Church, Nanty Glo, PA. May God grant to His departed handmaid, +Linda, blessed repose and eternal memory, vicnaja jej pamjat.

#### Byzantine Day at Kennywood Park – July 24th



The 103rd Annual Byzantine Family Day at Kennywood Park will be on Thursday, July 24th. The GCU is offering discounted tickets (ages 4+) for the day at \$28. Ages 3 and under are free. Please sign the special sheet in the narthex if you would like tickets. All tickets bought must be used on July 24th!

# Calling all wedding Jubilarians this year

The Archeparchy of Pittsburgh will pay tribute to couples who are celebrating their 10, 25, 30, 35, 40, 45, 50, and additional years that are multiples of five wedding anniversary in this year of 2025. A special Liturgy will be offered on Sunday, September 7, 2025 at St. Elias Church in Munhall by Archbishop William for couples to attend if they wish. If you have celebrated or going to celebrate one of these milestones this year of 2025, please inform our pastor so he can send your names in. You will receive a special certificate from the Archbishop.

