

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Very Reverend Father Kevin E. Marks, Protopresbyter

Pastor's E-mail: kevmarks@hotmail.com ♦ Pastor's Cell Phone: 412-480-4508

Youth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell X: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.

Holy Mysteries of Initiation Contact the parish office.

Holy Mystery of Anointing Contact the parish office.

Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.

Religious Education Classes Tuesdays at St. Michael Hall @ 6 p.m.

ByanTEEN Youth Group Parochial/Community activities; see Keri.

GCU Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.

St. Michael Hall, 405 Robinson Road Contact parish office for rentals.

St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.

Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.

WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m. **HOLYDAYS:** 6:00 p.m.



Commentary on Riches

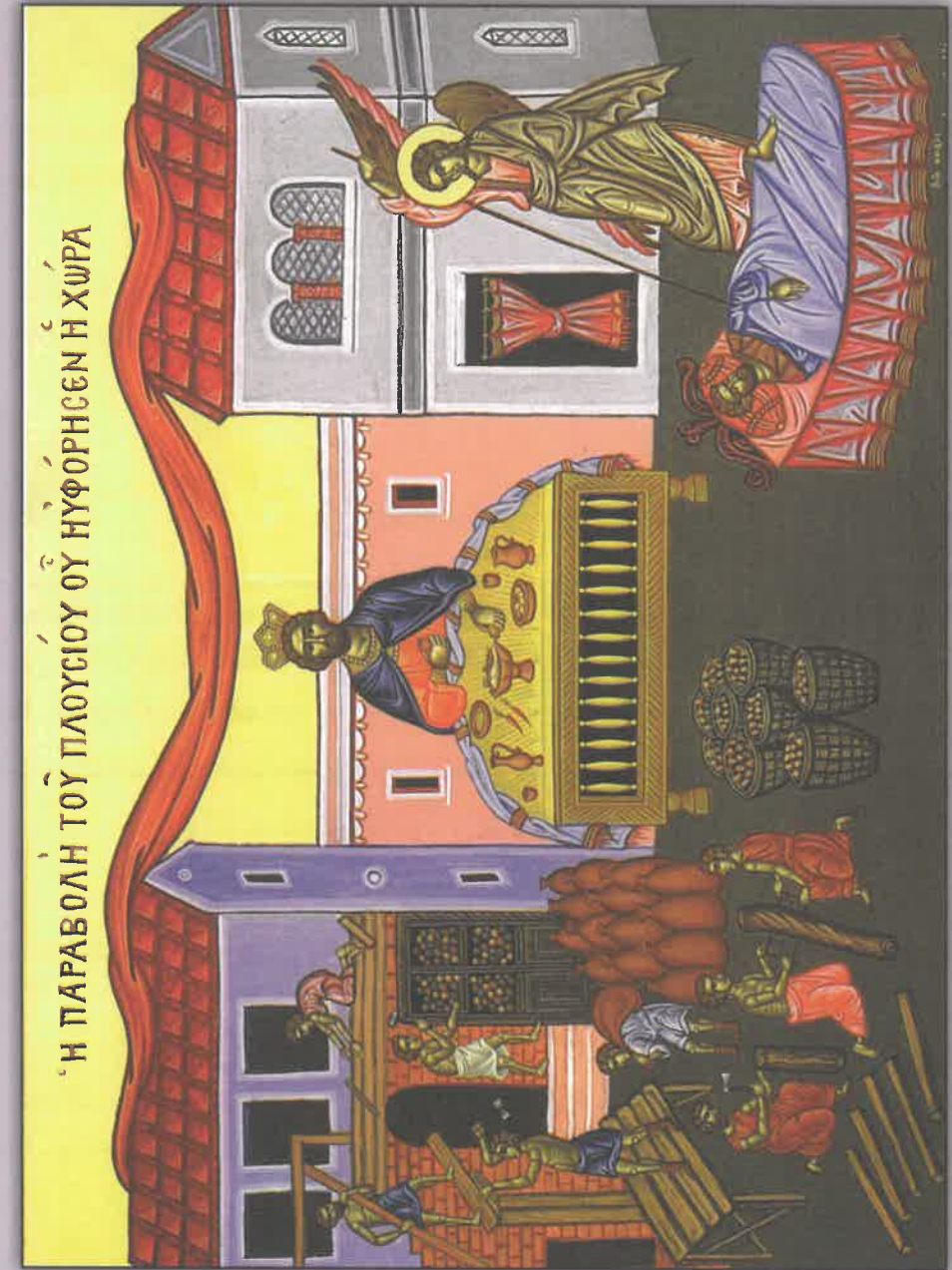
The land of a rich man produced abundant harvests, and he thought to himself, "What am I to do? I will pull down my barns, and build larger ones." Now why did that land bear so well, when it belonged to a man who would make no good use of its fertility? It was to show more clearly the forbearance of God, whose kindness extends even to such people as this. He sends rain on both the just and the unjust, and makes the sun rise on the wicked and good alike. But what do we find in this man? A bitter disposition, hatred of other people, unwillingness to give. This is the return he made to his Benefactor. He forgot that we all share the same nature; he felt no obligation to distribute his surplus to the needy. His barns were full to bursting point, but still his miserly heart was not satisfied. Year by year he increased his wealth, always adding new crops to the old. The result was a hopeless impasse: greed would not permit him to

part with anything he possessed, and yet because he had so much there was no place to store his latest harvest. And so he was incapable of making a decision and could find no escape from his anxiety. What am I to do?

You who have wealth, recognize who has given you the gifts you have received. Consider yourself, who you are, what has been committed to your charge, from whom you have received it, why you have been preferred to most other people. You are the servant of the good God, a steward on behalf of your fellow servants. Do not imagine that everything has been provided for your own stomach. Make decisions regarding your property as though it belonged to another. Possessions give you pleasure for a short time, but then they will slip through your fingers and be gone, and you will be required to give an exact account of them.

St. Basil the Great

TWENTY-SIXTH SUNDAY AFTER PENTECOST



Icon of the Parable of the Rich Fool



Glory to Jesus Christ!
Glory Forever!
Slava Isusu Christu!
Slava Na Viki!



Sat., Nov 16

6:00 p.m.

(Vigil Sunday Divine Liturgy) -Fr. Richard Lambert, Celebrant
+Special Intention requested by: Rick & Barb Timcisko

Sun., Nov 17

11:00 a.m.

THE 26TH SUNDAY AFTER PENTECOST — 1st Sunday of St. Philip's Fast
+Helen Orosz requested by: Gary Orosz
(25th anniversary of passing 11.19)

Tues., Nov 19

6:00 p.m.

ECF classes at St. Michael Hall



Thurs., Nov 21

6:00 p.m.

The Feast of the Entrance Into The Temple of the Theotokos — Solemn Holyday — Mirovanije
+Francis Kotasek requested by: Daughters: Pam & Denise
(40th day of passing 11.16)



Sat., Nov 23

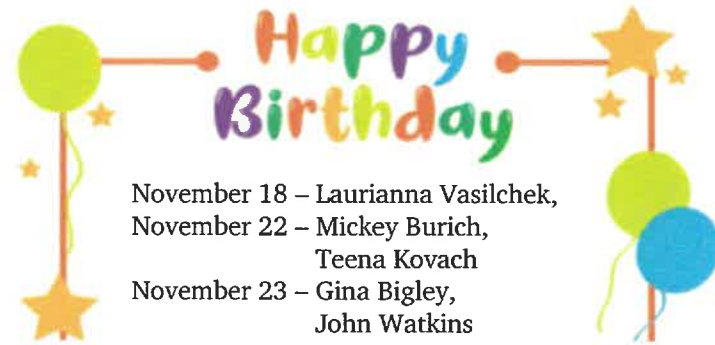
6:00 p.m.

(Vigil Sunday Divine Liturgy)
Thanksgiving: 40th Wedding Anniversary requested by: Children
Of James & Pam Vasilchek (12.1.1984) & Grandchildren

Sun., Nov 24

11:00 a.m.

THE 27TH SUNDAY AFTER PENTECOST — 2nd Sunday of St. Philip's Fast
+John +Helen +Peter requested by: Macala Family
+Mary +John G. +Mary Lou Macala
+Dorothy Lisko
+Daniel Vokish requested by: Wife: Janice & Family
(4th anniversary of passing 11.23)



November 18 – Laurianna Vasilchek,
November 22 – Mickey Burich,
Teena Kovach
November 23 – Gina Bigley,
John Watkins

Church Attendance

Saturday 11/9 – **37** (6:00 pm)
Sunday 11/10 – **57** (11:00 am)

Pray For Our Homebound, Sick, Hospitalized, & In Recovery updated: Nov 15, 2024

RESIDING AT HOME – Greta Marks, Nancy Modarelli, Vera Orosz, Patti Pancoe, Lucille Puhak,
Martha Swantek, Maria & Ed Tirpack.

The Inn at Ironwood (6699 Ironwood Boulevard, Canfield, OH 44406) – Dorothy Leone.

Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH 44440) – Ken Zahorsky.

Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) – Anne Thomas.

Masternick Memorial (5250 Windsor Way, New Middletown, OH 44442) – Mickey Burich.

Church offerings from Nov. 9 & 10, 2024

Sunday Offering \$2,317.00

Loose Currency \$70.00

Candles \$94.00

Holyday (Nov 8) \$135.00

TOTAL: \$2,616.00



November 10th TOTAL:
\$55.00

Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	(Shortage)
Nov 10	\$2,616	\$2,850	(\$234)
YTD	\$104,585	\$128,250	(\$23,665)



(See Matthew 14:11-21) 11-24-1999
**HONESTLY JESUS, YOU GIVE ME 5 PIES
AND 2 TURKEYS AND EXPECT ME TO COOK
FOR THE 5,000 GUESTS YOU'VE
INVITED???**

Quote of the Week

"Sin is not the worst thing in
the world. The worst thing is the
denial of sin."

— Archbishop Fulton J. Sheen

THANKSGIVING WORD SEARCH

O Y L E V P U L T U R K E Y T D K Y
K A O T O A B M C Q T H U R S D A Y
H D J S Y R N Z R I P N Q C J Q W Q
J I R E A A J L B X D I G D G B U Y
O L S O G D D N G T I E L W H T U N
M O E T E E H Z S S T J R G B G J K
A H F A O Y A C R A N B E R R I E S
C Z S T T R H U S E G X V Q A I Y G
I A Y O G A I A T F H E A R T H M S
R B H P G I H C R U J H N G W Z R E
E U Q T P P C E A V M C R S U R E T
M N X E L O G C P L E N V L M K B T
A D P E Y C C B H D F S J H E A M L
U A G W M U P E T H O C T Q L L E E
V N X S O N H C O L O N I S T S V R
X C N D U R E D C K T W T F F Q O S
X E D G T O V M U X B Z C X F X N L
C F R A H C H O D B A Z I X F D D L
U K W I S H B O N E L G Y D A H V A
Y G G D D M K A M N L D X Z H F W F

ABUNDANCE	CRANBERRIES	HISTORICAL	SETTLERS
AMERICA	FALL	HOLIDAY	SWEET POTATOES
AUTUMN	FEAST	NOVEMBER	THURSDAY
CIDER	FOOTBALL	PARADE	TURKEY
COLONISTS	HARVEST	PILGRIM	VOYAGE
CORNUCOPIA	HEARTH	PLYMOUTH	WISHBONE

Living Faith

There are two realities with which we, as Christians, must reflect on and come to terms with in our own lives—the reality of the existence of hell and the reality of our faith.

In our modern era, we find that the concept of hell is especially watered down; preachers hardly speak of it; people do not fear an eternity without God's presence, and our relativist secular society tells us that there is always someone out there who is doing something worse than we are doing. These are indeed some grave fallacies that we fall into, perhaps to make ourselves feel better, perhaps to whitewash our own sinful natures.

When some come to church, they claim that all they want to hear about is how Jesus loves them, how they are good people; in short, they look for something to make them feel better. Our Lord does love us; we have so many signs of this, but bishops, priests, deacons, and other clergy, as spiritual doctors, have the obligation to make known to the faithful what awaits them if they bask in a life of corruption, of sin.

How would you feel if you were plagued by cancer and your doctor did not tell you? How would you feel if you had a strong case of pneumonia, potentially life-threatening, and your doctor withheld this information from you? The same is for the reality of everlasting life without our Lord. We do not want to be in the same situation in which the rich man finds himself—by then, it's too late, and the fires of hell leave him helpless, regretful, and thirsty.

The second reality, that of our faith must be in the Resurrection. We have the knowledge of the Resurrection of our Lord, we share in this each and every Pascha.

Unfortunately, a lot of people nowadays equate Pascha with getting a basket blessed and gorging on ham, kolbasi, cheese, eggs, and so forth. However, we have a Christian duty to recognize the importance of our Lord's Resurrection, the debt that He paid by dying on the cross for us and rising from the dead, so that WE may inherit eternal life and not end up in hell.

How often, on a daily basis, do we reject our own faith? How often do we not acknowledge the Resurrection of Christ, after descending to hell and freeing the patriarchs and prophets, Who came back to us so that we may more strongly believe in Him? How often do we look down on others, as the rich man in the Gospel, while refusing to help others and judging them?

May we be mindful of our own lives and our own deeds. May we be resolved to live as better Christians, not only in name, but in how we treat others. May we worthily celebrate the Resurrection of our Lord and share the joy of this Resurrection. It's never too late! And it's definitely never too late to live out our calling as faithful Byzantine Catholics, to go forth and to change the world through our examples of compassion and love for each other.



Holyday of the Entrance of the Theotokos



When the Most-holy Virgin Mary reached the age of three, her holy parents Joachim and Anna took her from Nazareth to Jerusalem to dedicate her to the service of God according to their earlier promise. It was a three-day journey from Nazareth to Jerusalem but, traveling to do a God-pleasing work, this journey was not difficult for them. Leading the procession into the Temple were virgins with lighted tapers in their hands, then the Most-holy Virgin, led on one side by her father and on the other side by her mother. The virgin was clad in vesture of royal magnificence and adornments as was befitting the King's daughter, the Bride of God" (Psalm 45:13-15). Following them were many kinsmen and friends, all with lighted tapers. Fifteen steps led up to the Temple. Joachim and Anna lifted the Virgin onto the first step, then she ran quickly to the top herself, where she was met by the High Priest Zachariah, who was to be the father of St. John the Forerunner. Taking her by the hand, he led her not only into the Temple, but into the "Holy of Holies," the holiest of holy places, into which no one but the high priest ever entered, and only once each year, at that. Mary's parents then offered sacrifice to God according to the Law, received the priest's blessing and returned home. The Most-holy Virgin remained in the Temple and dwelt there for nine full years. While her parents were alive, they visited her often, especially Righteous Anna. [Join us for the Holyday Divine Liturgy on Thursday, November 21st at 6:00 p.m.](#)

Thanksgiving Eve Divine Liturgy

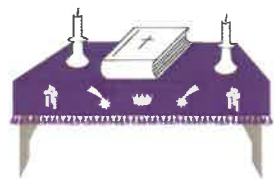
The Thanksgiving Holiday Divine Liturgy will be offered at our Church on **Wednesday, November 27th at 6:00 p.m.** Start the holiday off right by coming to Church and giving thanks to Almighty God. There will also be the Thanksgiving Liturgy at St. Michael's, Hermitage, on Thursday, November 28th at 10:00 a.m.



Civic Club meeting TONIGHT

The St. Michael's Civic Club will hold its third meeting of the season **TONIGHT, Sunday, November 17th at 6:30 p.m.** in the bar room at the hall.

Purple linens & vestments signify Pre-Nativity season



The Holy Table (Main Altar), side altars, and tetrapod are covered with purple linens until Christmas. The color purple is a penitential color in the Byzantine Catholic Church and signifies that we are in the liturgical season of the Philippian Fast (Advent). As we journey to the cave of Bethlehem to welcome the newborn King on Christmas, let us use these weeks, not just for shopping and getting stressed out, but for spiritual growth by more prayer, fasting, and being generous to our neighbor.

Volunteers needed for Hall set-up's & take-down's

Our pastor is kindly requesting several parish volunteers (especially men) to help with setting up tables for rentals/parish events at our Hall as well as putting them away properly after a rental or event. If you are able to be called upon, please let Father know. It is much needed

Sympathy Extended

+NICHOLAS "NICK" D. TIMCISKO, 80, of Chagrin Falls, fell asleep in the Lord on Thursday, September 5, 2024. He is the brother of parishioners Rick (Barbara) Timcisko. May God grant to His departed servant, +Nick, blessed repose and eternal memory, *vicnaja jemu pamjat*.

Continued volunteer work schedule to meet fire code

This Saturday, November 23rd – 9:00 a.m. Church furnace room

Bring toy in to donate for "Toys for Tots"



Our St. Michael Church, sponsored by our middle / high school youth group, started a "Toys for Tots" drive. Through the gift of a new toy or book, Marine Toys for Tots programs bring the joy of Christmas and send a message of hope to America's disadvantaged children. You may bring an unwrapped new toy or book and place it in the cardboard box to donate to this cause. [All toys will be picked up on December 5th.](#)

One day retreat in Warren

Saints Peter and Paul Byzantine Catholic Church in Warren, OH will host a one-day retreat on **Saturday, December 7th** from 8:30 AM to 5:00 PM. The topic of the Retreat will be on the book: Knowing the Way: Navigational Tips for Salvation. Deacon Edward Kleinguetl will be the retreat master. If interested, contact Fr. Miron directly at miron.ml@gmail.com to register. A book is not necessary for the retreat.

Why go to Church?...answer found in a newspaper column

A Church goer wrote a letter to the editor of a newspaper and complained that it made no sense to go to church every Sunday. He wrote: "I've gone for 30 years now, and in that time I have heard something like 3,000 sermons, but for the life of me, I can't remember a single one of them. So, I think I'm wasting my time, the preachers and priests are wasting theirs by giving sermons at all".

This started a real controversy in the "Letters to the Editor" column. Much to the delight of the editor, it went on for weeks until someone wrote this clincher:

"I've been married for 30 years now. In that time my wife has cooked some 32,000 meals. But, for the life of me, I cannot recall the entire menu for a single one of those meals. But I do know this: They all nourished me and gave me the strength I needed to do my work. If my wife had not given me these meals, I would be physically dead today. Likewise, if I had not gone to church for nourishment every week, I would be spiritually dead today!"

When you are DOWN to nothing, God is UP to something! Faith sees the invisible, believes the incredible & receives the impossible! Thank God for our physical and our spiritual nourishment!

[Philippian Fast \(Advent\) Season Prayer:](#)
Come, O Jesus, Our Savior, Redeem and Save us!

St. Michael's Christmas Party

Saturday, December 14, 2024

7:00 p.m. Appetizers

7:30 p.m. Buffet Dinner



❄️ \$25 per adult; kids free ❄️



Christmas Music ● Santa Visit ● Photo Booth
Bar ● 50/50 raffle ● Caricature artist



Parish Christmas Party RSVP



Name _____

Phone _____

adults _____

kids _____

Payment Enclosed \$ _____

Place in collection basket or mail in