

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Very Reverend Father Kevin E. Marks

Pastor's E-mail: kevmarks@hotmail.com ♦ Pastor's Cell Phone: 412-480-4508

Youth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell X: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.

Holy Mysteries of Initiation Contact the parish office.

Holy Mystery of Anointing Contact the parish office.

Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.

Religious Education Classes Summer recess until September.

Youth Group All youth welcome; see Keri.

GCU Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.

St. Michael Hall, 405 Robinson Road Contact parish office for rentals.

St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.

Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.



WEEKEND LITURGIES: Sat eve: 6:00 p.m. Sun: 11:00 a.m. **HOLYDAYS:** 6:00 p.m.

From the Fathers

When you perceive that God is chastising you, fly not to his enemies . . . but to his friends, the martyrs, the saints, and those who were pleasing to him, and who have great power . . .

St. John Chrysostom

A Christian people celebrates together in religious solemnity the memorials of the martyrs, both to encourage their being imitated and so that it can share in their merits and be aided by their prayers.

St. Augustine of Hippo

In this way is he [the true Christian] always pure for prayer. He also prays in the society of angels, as being already of angelic rank, and he is never out of their holy keeping; and though he pray alone, he has the choir of the saints standing with him.

St. Clement of Alexandria

In addition to the study and true knowledge of the Scriptures are needed a good life and pure soul and virtue in Christ, so that the mind, journeying in this path, may be able to obtain and apprehend what it desires, in so far as human nature is able to learn about God the Word. For without a pure mind and a life modeled on the saints, no one can apprehend the words of the saints.

St. Athanasius the Great

The divine Scripture likewise says that the souls of the just are in God's hand and death cannot lay hold of them. For death is rather the sleep of the saints than their death. "For they travailed in this life and shall to the end," and "Precious in the sight of the Lord is the death of His saints." What then, is more precious than to be in the hand of God. For God is Life and Light, and those who are in God's hand are in life and light.

St. John of Damascus

SUNDAY OF ALL SAINTS



Icon of All Saints



**The Holy Spirit
Has Descended!
Receive Him
With Love!**

**Sat., May 25
6:00 p.m.**

(Vigil Sunday Divine Liturgy) – Fr. Richard Lambert, Celebrant
+Deceased Members of St. Michael's Civic Club

Sun., May 26

**THE SUNDAY OF ALL SAINTS – The First
Sunday After Pentecost**

11:00 a.m.

+Jeffrey T. Gomori requested by: Nancy Modarelli
(remembrance of 77th birthday 5.27)

12:00 noon

Parish Breakfast at Hall honoring our Pastor's 20th Anniversary of
Priesthood Ordination and Appointment to Prototypesbyter (Dean)



**Mon., May 27
9:30 a.m.**

Panachida & Blessing Of Graves At Our St. Michael Cemetery

**Sat., June 1
6:00 p.m.**

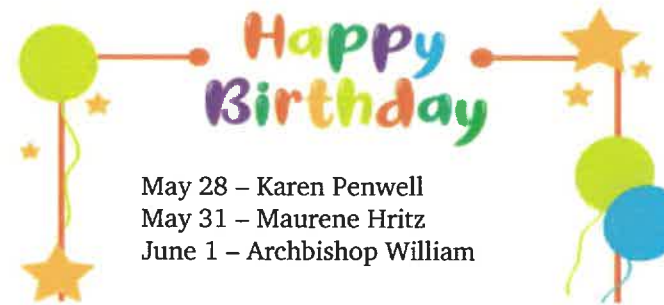
(Vigil Sunday Divine Liturgy) – Fr. Thom Dansak, Celebrant
+Walter Shabella requested by: Marge Shabella
(12th anniversary of passing 5.30)

Sun., June 2

THE 2ND SUNDAY AFTER PENTECOST –
Fr. Thom Dansak, Celebrant

11:00 a.m.

+Joann L. Evan requested by: Alfred & Deborah Rura
(40th day of passing 6.3)



May 28 – Karen Penwell
May 31 – Maurene Hritz
June 1 – Archbishop William

Church Attendance

Saturday 5/18 – **43** (6:00 pm)
Sunday 5/19 – **35** (11:00 am)
Monday 5/20 – **6** (6:00 pm)

Pray For Our Homebound, Sick, Hospitalized, & In Recovery updated: May 24, 2024

RESIDING AT HOME – Julie Brozman, Nicholas Ihnat, Francis Kotasek, Marge Shabella, Maria Tirpack.
Concord Care Center of Cortland (4250 Sodom Hutchings Road, Cortland, OH 44410) – Lucille Puhak.
The Inn at Ironwood (6699 Ironwood Boulevard, Canfield, OH 44406) – Dorothy Leone.
Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH 44440) – Ken Zahorsky.
Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) – Anne Thomas.
Hampton Woods (1517 E. Western Reserve Road, Poland, OH 44514) – Martha Swantek.

Church offerings from May 18 & 19, 2024

Sunday Offering \$1,400.00

Loose Currency \$33.00

Candles \$86.00

Holyday (Ascension) \$25.00

TOTAL: \$1,544.00



May 19th TOTAL:
\$448.00



WE'RE PLAYING FOLLOW THE LEADER AND
YOU'RE THE PASTOR SO I GUESS YOU GOT
THE JOB

Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	(Shortage) Overage
May 19	\$1,544	\$2,850	(\$1,306)
YTD	\$51,333	\$57,000	(\$5,667)

Quote of the Week

"It is never too late to be what
you might have been."

— *George Eliot* (Mary Ann Evans)

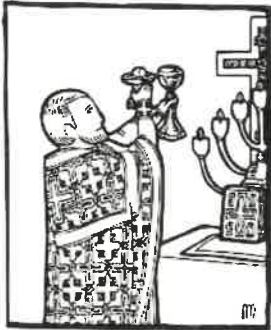
Memorial Day Word Search

- AMBERLEY VETERANS
- UNKNOWN SOLDIER
- DECORATION DAY
- MEMORIAL DAY
- DESERT STORM
- REMEMBRANCE
- COMMEMORATE
- ACKNOWLEDGE
- WORLD WARS
- OBSERVANCE
- KOREAN WAR
- GRATITUDE
- CIVIL WAR
- MONUMENT
- MILITARY
- CEREMONY
- CEMETARY
- TRIBUTE
- SOLDIER
- SERVICE
- RESPECT
- FREEDOM
- FLOWERS
- DIGNITY
- COUNTRY
- SALUTE
- HEROES
- MEDAL
- HONOR
- FLAG



M	O	I	M	L	U	X	Y	O	G	A	L	F	S	F	W	H	S	E	R	V	I	C	E
I	Y	R	A	T	E	M	E	C	B	E	O	R	A	W	N	A	E	R	O	K	I	W	P
W	M	B	S	B	I	B	K	T	U	D	E	R	X	C	Z	K	C	P	G	P	I	J	Y
H	P	D	V	V	P	L	B	E	Q	B	M	A	L	D	I	K	S	K	R	H	C	K	A
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N	F	F	L	O	W	E	R	S	F	F	H	E	R	O	E	S	X	R	T	R	M	D	N
O	D	U	O	V	F	W	H	O	B	S	E	R	V	A	N	C	E	E	I	M	E	O	
R	S	N	A	R	E	T	E	V	Y	E	L	R	E	B	M	A	D	E	T	B	E	S	I
U	A	Y	R	T	N	U	O	C	P	B	K	Q	B	F	U	Q	C	D	U	U	M	E	T
N	C	R	A	S	W	S	Y	C	X	K	F	P	S	S	M	P	E	O	D	T	O	R	A
K	K	B	V	A	X	F	O	A	Z	A	Y	J	O	P	T	D	R	M	E	E	R	T	R
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N	L	L	E	N	E	B	Z	M	R	E	S	P	E	C	T	B	N	C	Q	N	A	R	D
S	E	A	T	O	B	W	D	P	E	F	U	H	R	H	E	J	Y	J	G	M	X	M	H
O	D	R	U	C	I	V	I	L	W	A	R	S	A	F	F	N	G	B	W	N	U	B	G
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R	B	L	Q	H	L	M	O	U	J	T	C	U	W	M	M	O	A	U	E	L	C	Y	X
B	E	I	Y	H	V	U	N	U	C	M	C	E	Z	Z	K	X	O	T	T	V	I	X	F
G	X	J	Q	V	D	A	T	Q	K	C	X	K	O	P	H	V	E	J	L	Q	N	D	S

We say “DIVINE LITURGY” -- NOT “MASS”



Oftentimes, we hear people say that they are “going to Mass.” Or others may ask “what time is the Mass on Sunday?” In the Byzantine Catholic Church, however, we do not use the term Mass, as we have a different name for the Eucharistic Celebration: **The Divine Liturgy**. Even though both the Divine Liturgy and the Latin (Roman Catholic) Mass are services where the faithful receive the Eucharist, they are very different. For one thing, in our Sunday liturgical cycle, the Resurrection is much more central. The eight modes of celebration are the eight tones of the Resurrection. Just think of the Tropars that we sing, each according to their own melody, each Sunday: they all focus on the Resurrection! However, most of the Sunday prayers and propers of the Roman Mass hardly mention the Resurrection.

Among all the different traditions of Christian liturgy, the Latin tradition is one of the most simple and austere. The Byzantine tradition is almost exactly the opposite: sumptuous, elaborate, and rich in movement and expression. Symbols, ceremony and music all work very differently in our Divine Liturgy than they do in the Latin Mass. This does not mean that one is any better than the other, but only that they are different.

The Roman Catholic Mass is called precisely the Mass because of one of the concluding verses of the Mass in the Latin Language said by the deacon or priest. The original version was, “Ite missa est”, which roughly means “Go (now) and be sent out” or “Go, the mass is ended.” (Note the similarity of this phrase and the phrase “Let us go forth in peace” in our own Divine Liturgy.) The word missa eventually became the normal Latin word for the Latin Eucharistic celebration. In most Western languages, some sort of form of this word (mass-English, messe-French, misa-spanish, messa-Italian, etc.) is the normal word for the Latin Eucharist. The Latin word “missa” is not found in our Divine Liturgy in any language. So it is really not proper to call the Divine Liturgy “the Mass.” It is also helpful to note that in official publications, the Roman Church does not use the term “Mass” any longer.

The word “Mass” does not exist in the Greek language, or the Church Slavonic language. These languages use instead, “Liturgy,” which literally means a thanksgiving or service. Liturgy also emphasizes the work of the people, the community, praying together, each according to his or her ability in working in the church, to join the Heavenly Reality, the choirs of angels and archangels, in praising God.



**HAPPY 20TH ANNIVERSARY OF PRIESTHOOD ORDINATION TO OUR PASTOR,
THE VERY REVEREND KEVIN E. MARKS
ORDAINED A PRIEST, MAY 23, 2004**

July 2004-October 2006 – Chaplain of Mt. St. Macrina, Uniontown, PA
& Pastor of St. Mary Church, Morgantown, WV

October 2006-October 2012 – Pastor of St. Mary Church, Ambridge, PA
& St. George Church, Aliquippa, PA

October 2012-present – Pastor of St. Michael Church, Hermitage, PA

March 2014-present – Pastor of St. Michael Church, Campbell, OH

May 2024-present – Protopresbyter (Dean) of the Youngstown Deanery

Archieparchial Appointments: Vocation Director, Member of the Archbishop's Presbyteral Council, Member of the College of Consultors, Member of the Pension Board, past member of the Seminary Advisory Board.



Memorial Day tomorrow

Memorial Day, originally called Decoration Day, is a day to remember those who have died in our nation's service. After the Civil war many people in the North and South decorated graves of fallen soldiers with flowers. In the Spring of 1866, Henry C. Welles, a druggist in the village of Waterloo, NY, suggested that the patriots who had died in the Civil War should be honored by decorating their graves. General John B. Murray, Seneca County Clerk, embraced the idea and a committee was formed to plan a day devoted to honoring the dead. Townspeople made wreaths, crosses and bouquets for each veteran's grave. The village was decorated with flags at half mast. On May 5 of that year, a processional was held to the town's cemeteries, led by veterans. The town observed this day of remembrance on May 5 of the following year as well. Decoration Day was officially proclaimed on May 5, 1868 by General John Logan in his General Order No. 11, and was first observed officially on May 30, 1868. The South did not observe Decoration Day, preferring to honor their dead on separate days until after World War I. In 1882, the name was changed to Memorial Day, and soldiers who had died in other wars were also honored. In 1971, Memorial Day was declared a national holiday to be held on the last Monday in May.



Blessing of graves at our cemetery



Tomorrow, Memorial Day, May 27th, at 9:30 a.m., a Panachida will be offered followed by the blessing of graves of any loved ones you request at our St. Michael Cemetery. In case of heavy rain, the blessing of graves will be rescheduled at another time. A cancelation will be posted if need be.

Traditional SS. Peter and Paul fast begins

According to our Byzantine Catholic Tradition, there is a period of fasting before the celebration of the feast of Saints Peter and Paul, which is on June 29th. This *non-obligatory (no obligation required like Lent)* fast begins the Monday following All Saints Sunday and continues until the feast itself. Since the date for the beginning of the fast changes every year depending on when Easter falls, the length of the fast varies from more than five weeks to maybe just a few days. In church Slavonic, it is known as **PETROVKA**. The origin of this fast is quite ancient. It began to be observed shortly after the Great Fast became firmly established in the liturgical cycle of the Church in the fifth century. Evidence from ancient sources seems to indicate that the fast developed as an alternate to the Great Fast. It seems a fast was set up after the joyous Paschal Season and before the feast of SS. Peter and Paul for those who were unable to maintain the rigors of the Great Fast. The feast of SS. Peter and Paul has always been an important feast day throughout the Church. Peter and Paul have always been accredited as being the first and greatest among the Apostles. Peter is important for being the rock upon which the Church of Jesus Christ is established. The faith of Peter is the firm foundation on which the Church stands. The Apostle Paul is important mostly because he was the Apostle to the Gentiles. He was the first to preach to and convert non-Jews on a large scale and with such zeal.



Congrats on your retirement

Our Saint Michael Parish offers Congratulations to **LINDA MACALA** who retired as the Executive Director of the Mahoning County Convention and Visitor's Bureau. May the Lord God grant to His handmaid Linda, peace, health, and happiness, for many blessed years, na mnohaja i blahaja l'ita. Happy Retirement Linda!

Archbishop's 68th birthday

This coming **Saturday, June 1st**, our Metropolitan Archbishop William C. Skurla will celebrate his 68th birthday. Happy 68th Birthday, Archbishop



Byzantine Day at Kennywood Park – July 25th



The Annual Byzantine Family Day at Kennywood Park will be on **Thursday, July 25th**. The GCU is offering discounted tickets (ages 4+) for the day at \$27. Also, a luncheon buffet is offered beginning at Noon to 1 pm for a prepaid ticket of \$25 (age 11+) and \$20.00 (ages 3-10). Please sign the special sheet in the narthex if you would like tickets. Sign-up's in narthex. All tickets bought must be used on July 25th!

May's fundraiser's profit: **\$1,641.50**

May 5 **RUMMAGE SALE - \$392.50**

May 5 **STUFFED SHELLS DINNER - \$209.00**

May 19 **CHICKEN PARM DINNER - \$1,040.00**

