

# Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: [stmichaelcampbell100@gmail.com](mailto:stmichaelcampbell100@gmail.com)

Pastor: Reverend Father Kevin E. Marks ♦ Pastor's E-mail: [kevmarks@hotmail.com](mailto:kevmarks@hotmail.com)

Pastor's Cell Phone: 412-480-4508 ♦ Youth Group Email: [stmikesbyzkids@gmail.com](mailto:stmikesbyzkids@gmail.com)

Website: [www.stmichaelbyzcampbell.org](http://www.stmichaelbyzcampbell.org)

Facebook: [facebook.com/st.michaelsbyz.campbell](https://facebook.com/st.michaelsbyz.campbell) X: [twitter.com/byzcampbell](https://twitter.com/byzcampbell)

Holy Mystery of Reconciliation ..... Available before/after liturgies.

Holy Mysteries of Initiation ..... Contact the parish office.

Holy Mystery of Anointing ..... Contact the parish office.

Holy Mystery of Marriage ..... Contact the parish office at least 8 months prior to wedding.

Religious Education Classes ..... ECF classes on Tuesdays at 6:00 p.m.

Youth Group ..... All youth welcome; see Kerl.

GCU ..... Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club ..... Call Nick DuBos at 412-726-8527 or email him at [nicholasdubos@gmail.com](mailto:nicholasdubos@gmail.com).

St. Michael Hall, 405 Robinson Road ..... Contact parish office for rentals.

St. Michael Cemetery, Sanderson Avenue ..... Call Jerry Shirilla at 330-534-9104.

Your Will ..... Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.



**WEEKEND LITURGIES:** Sat eve: 6:00 p.m. Sun: 11:00 a.m. **HOLIDAYS:** 6:00 p.m.  
**THE PRE-SANCTIFIED LITURGY:** Every Wednesday during Lent 6:00 p.m.

## Conventional Wisdom and the Lord's

Listen, friend, it's a dog-eat-dog world out there.  
You've got to do it to them before they do it to you.

*But it cannot be like that with you ...*

Always remember the golden rule: those who have  
the gold, make the rules.

*But it cannot be like that with you ...*

Remember: Never get mad. Get even.

*But it cannot be like that with you ...*

Take my advice, kid - Don't make waves. You've  
got to go along to get along. Keep your eyes open  
and your mouth shut.

*But it cannot be like that with you ...*

Charity is fine, but business is business. Always,  
always, always buy low and sell high.

*But it cannot be like that with you ...*

The drug users and the city scum - they deserve  
what happens to them. We work hard for what  
we've got - nobody is doing us any favors. Let  
them do the same. It can be done. Hey, look: You  
got to take care of your own.

*But it cannot be like that with you ...*

Jesus' admonition is almost a pleading: If you really  
understand Me and what I am about, if you really  
want to be My disciple, if you really seek to be  
worthy of My name, then you must see the world  
differently and respond to its challenges with a  
very different set of values. The world may try to  
justify vengeance rather than forgiveness, to glorify  
self-preservation over selflessness, to insist on pre-  
serving the system and convention for the sake of  
compassion and justice.

*But it cannot be like that with you.*

For publications on Eastern spirituality, visit  
[www.ecpubs.com](http://www.ecpubs.com)

## FIFTH SUNDAY OF THE GREAT FAST SUNDAY OF ST. MARY OF EGYPT



Icon of Raising Lazarus from the Dead



Glory to Jesus Christ!  
 Glory Forever!  
 Slava Isusu Christu!  
 Slava Na Viki!



Vol. 11 No. 12



**Sat., MAR 16 (Vigil Sunday Divine Liturgy)**

**6:00 p.m.** +Rosemary Dubos requested by: Marge Shabella  
 (40th day of passing 3.6)

**Sun., MAR 17 The Fifth Sunday Of The Great Fast – The Sunday**

**11:00 a.m.** of St. Mary of Egypt – St. Patrick's Day  
 +Carmel Carson requested by: Drotar Family  
 (1st anniversary of passing 3.13)

**Wed. Mar 20 The Final Wednesday of the Great Fast –**

**6:00 p.m.** No Meat Products OBLIGATED  
 The Pre-Sanctified Divine Liturgy

**Fri. Mar 22 The Final Friday of the Great Fast –**

**11:00 a.m.** No Meat Products OBLIGATED  
 Funeral Divine Liturgy Of +Beverly Wagner

**Sat., MAR 23 (Vigil Palm Sunday Divine Liturgy)**

**6:00 p.m.** +Michael Palusak requested by: Brian Jacisin & Family  
 (5th anniversary of passing 3.19)

**Sun., MAR 24 The Royal Entry of Our Lord Into Jerusalem-**

**11:00 a.m.** Palm (Flowery) Sunday - The Solemn Blessing Of  
 Palms & Pussywillows - Mirovanije  
 +Dorothy H. Lisko requested by: Don & Donna Joslyn & Family &  
 (1st anniversary of passing 3.26) & Lori Macala



March 17 – Rich Perhacs  
 March 18 – Judy Backes,  
 Marlene Hahn,  
 Linda Macala  
 March 23 – Maria Circelli

## Church Attendance

Saturday 3/9 – **48** (6:00 pm)  
 Sunday 3/10 – **51** (11:00 am)  
 Wednesday 3/13 – **33** (6:00 pm)

Pray For Our Homebound, Sick, Hospitalized, & In Recovery updated: March 15, 2024

**RESIDING AT HOME** – Julie Brozman, Joann Evan, Marlene & George Hahn, Lindsay Hospodar,  
 Fr. Michael Huszti, Nicholas Ihnat, Francis Kotasek, Greta Marks, Maria Tirpack.  
**Concord Care Center of Cortland** (4250 Sodom Hutchings Road, Cortland, OH 44410) – Lucille Puhak.  
**The Inn at Ironwood** (6699 Ironwood Boulevard, Canfield, OH 44406) – Dorothy Leone.  
**Vista Center At The Ridge** (3379 Main Street, Mineral Ridge, OH 44440) – Ken Zahorsky.  
**Windsor House at St. Mary's** (1899 W. Garfield Road, Columbiana, OH 44408) – Anne Thomas.

## Church offerings from March 9 & 10, 2024

Sunday Offering .... \$2,348.00  
 Loose Currency .... \$55.00  
 Candles .... \$95.00  
 Easter .... \$35.00  
 Cemetery .... \$700.00  
**TOTAL: \$3,233.00**



**March 10th TOTAL:**  
**\$245.00**



Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	Overage (Shortage)
Mar. 10	\$3,233	\$2,850	\$383
YTD	\$22,972	\$28,500	(\$5,528)

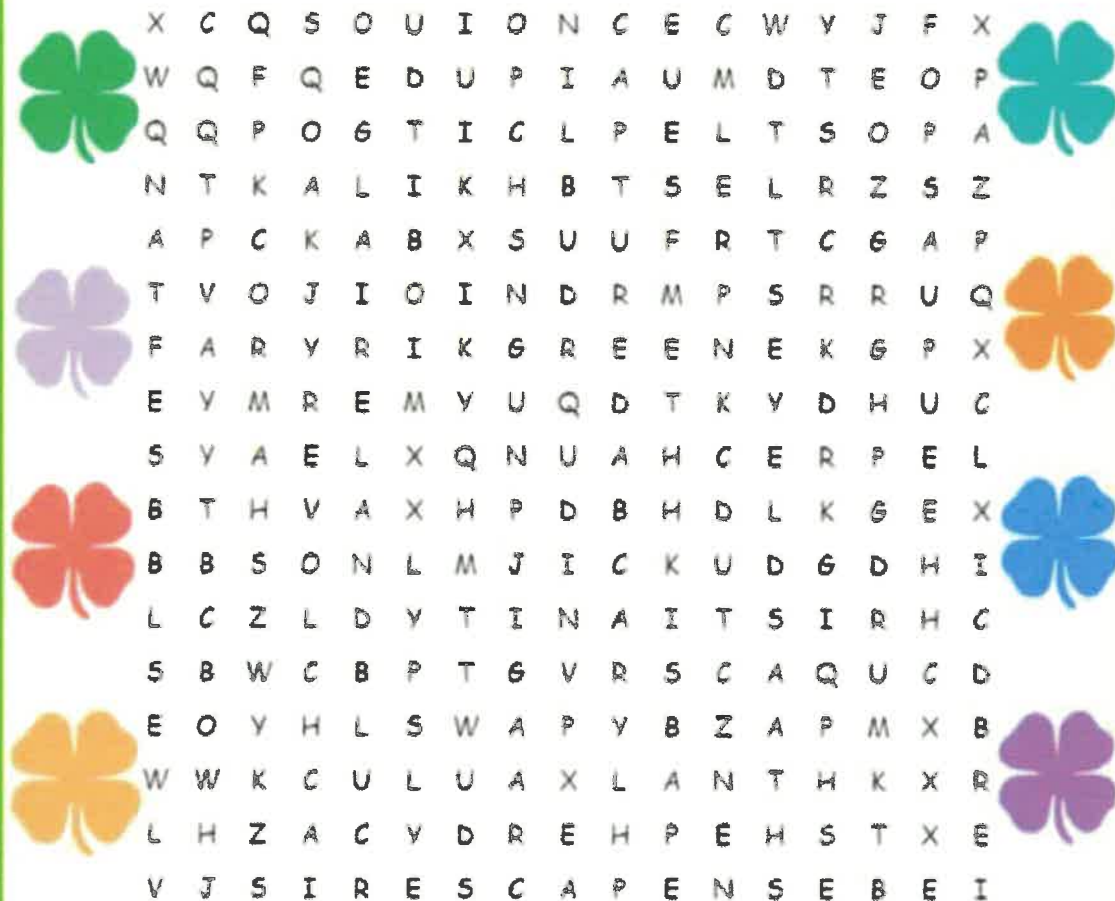
## Quote of the Week

“Seek a relationship when you pray, not answers. You won’t always find answers, but you will always find Jesus.”

— Fr. Mike Schmitz

# ST. PATRICK'S DAY WORD SEARCH

Search for the hidden words going up, down, left & right.



APOSTLE  
CLOVER  
ESCAPE  
IRELAND  
LUCK

CAPTURED  
DRUM  
EYES  
JIG  
SHAMROCK

CHRISTIANITY  
DUBLIN  
GREEN  
LEPRECHAUN  
SHEPHERD

MYUNINTITLEDLIFE.COM

## What Would Jesus Think?

A phrase that we commonly hear is "what would Jesus do?" And this phrase is meant to get us to make good choices in our lives. Unfortunately, it sometimes just serves as a catch phrase turned acronym "WWJD?" and no real thought is applied to it. What would Jesus think or what would He say to us today?!

This is the importance of our practice as Christians: everything we say, think, and do should reflect our Christian foundation and teaching. There is no middle ground. To put it another way, it may be fair for us to question ourselves: how many of us would be willing to hand Jesus over to torturing and crucifixion simply because He is not 'like us' or doesn't do things 'our way' or that he upsets the status quo of the little fiefdoms we've built in our lives? It is important to examine things in a broader perspective in this light. Sure... we 'go' to church, but what do we do with this action. Do we sit, arms crossed, checking something off of a list for the week? Do we sit, judging others, or holding hatred in our heart for others? Do we consciously know about, or participate, in another person's grief or suffering and do nothing about it? Do we roll our eyes when the priest talks about sin and the necessity of saving our soul? Are we texting or viewing social media or reading the bulletin instead of paying attention to what is happening around us during Divine Services? You see, just 'being there' is simply not enough! Do we grow in our faith? Do we attempt to understand why we do what we do? Do we give our clergy a hard time when they try to teach the faithful what is proper to our tradition or what our Lord instructs us to do? How many times have we heard people say 's/he is not our kind!' or 'we've never done THAT before' or 's/he is taking over!' These negative attitudes lead to division; they lead to slander and gossip; in short, they lead to sin.

In order to fully understand this, we must ask ourselves WHY do I go to church. Perhaps another approach would be: do I truly believe what I profess in my faith? You see, we are not to be lukewarm in our faith; it should define us, unwaveringly. Faith is not how many pirohi you pinch or how many spaghetti dinners you serve up. Faith is not who is in charge of this committee or that fundraiser. Faith defines us; Christ defines us, and we need to be very careful how we exercise our faith and discipline ourselves to follow Christ in our ways of life. It has become common to view our Lord as this super chill, super loving (almost hippie-like) entity who lets everything slide. Our faith teaches us that this is simply not the case. We saw this on Meatfare Sunday with the Gospel of the Final Judgment. Again, this time of the Great Fast is our opportunity to get things 'on track;' to focus on our spiritual selves, and to put our souls on the right path to our Lord.

Let us take this opportunity to grow in faith and love, so that we do not have to worry about what Jesus would 'think.' Let us take the opportunities to exercise and express our faith and to share this with others, for in the end, only one person's opinion counts: God's.

## St. Mary of Egypt remembered this Sunday

As we continue our Lenten journey, our focus on this Fifth Sunday of the Great Fast is on the life of St. Mary of Egypt. The example of this "Penitent Saint" tells us that it is never too late in life - or in Lent - to repent. The life of St. Mary of Egypt teaches us that the values of the Church are quite different from those of the world. She went out into the desert and had nothing, no friends, no home, no possessions, no clothes and hardly any food and drink. The world looked for pleasure; the satisfaction of the senses, money and power, but our venerable mother Mary was money-less and powerless in the world. The Gospel reading for this Sunday (Mark 10:32-45) confirms the choice of St. Mary of Egypt, for it says that those who wish to be great must be servants. This is "upside down" from all the ways of this world. But our Lord preached this and like Him our venerable mother Mary lived this.





## Plan to be in Church ALL of Holy Week

Enclosed in today's bulletin is the schedule for Holy Week and Bright Week. It only comes once a year. Strive to attend as most if not ALL the services scheduled. Holy Week is a special week that we should make church our number one priority! Don't miss a great spiritual opportunity to walk vicariously with our Lord through his passion, suffering, death, and Resurrection!

## The Solemn Blessing of Palms & Willows info

Next weekend, we celebrate our Lord's Royal Entry into Jerusalem. According to our Byzantine Catholic custom, palms along with pussywillows are blessed and distributed this day to symbolize our Lord's triumphal entry into Jerusalem. The palms and willows will be solemnly blessed at the beginning of the weekend Liturgies and then you will be asked to come forward to receive them. We will hold the palms and willows throughout the Divine Liturgy.



## 40th Day of the Great Fast this Friday

This coming Friday is the 40th day of the Great Fast. In our Byzantine Catholic Church, Holy and Great Week is a separate week from the rest of Lent, thus it is not counted among the first 40 days. Our attention is now directed to the end of the 40 days which prepares us for Holy & Great Week.

## LAZARUS SATURDAY



On the Saturday before Palm Sunday, we celebrate the miracle of our Lord Jesus raising his friend Lazarus from the dead. The raising of Lazarus was to confirm the universal resurrection of man. The Church rejoices in the fact that Jesus promises us that our resurrection is certain, for even here on earth He displayed His power to raise Lazarus from the dead. It was necessary for Christ to perform such a public miracle in order that the people would have no doubt about Him. Jesus knew that the dead man would someday be raised from the dead, but He wanted to give a public expression of His knowledge. He knew that His word would create and give life because God wills it so. When He cried out with a loud voice: "Lazarus, come forth," His words were addressed to all mankind. By these words Christ calls us to believe.

## Spaghetti dinner NEXT SUNDAY

NEXT SUNDAY, March 24th is our Palm Sunday Spaghetti Dinner from 12 Noon until 2:30 p.m. at our St. Michael Hall (**Dine-in or Take-out**). The dinner will be Spaghetti & Meatballs, Salad, Bread/Butter and dessert. The price per dinner for adults is \$12.00; children ages 10 & under is \$6.00. Tickets are still available in the narthex. Get your ticket(s) now for a delicious Palm Sunday dinner!



## Volunteer Worker's Schedule For Spaghetti Dinner

**Saturday, March 23rd - 9:00 a.m.** - Kitchen prep; set up eat-in tables, take-out table & other details.

**Sunday, March 24th - 8:00 a.m.** - Cooking begins; final details.

## Civic Club meeting TONIGHT

The St. Michael's Civic Club will hold a meeting TONIGHT, March 17th at 6:30 p.m.

## Primary Election Day food & bake sale

There will be a Primary Election Day Food & Bake Sale at our Hall this Tuesday, March 19th. Halushki, Pizza, Hotdog & kraut, Sloppy Joes, snacks, and home baked goods. Frozen soups for purchase.

## Calling bakers for this Tuesday's sale

Anyone willing to bake for Tuesday's voting day sale would be greatly appreciated. You may drop off your baked goods on Monday, March 18th from 10:00 -12:00 noon or Tuesday morning, March 19th (use kitchen door Tuesday morning). Also, anyone willing to work the kitchen for the sale throughout the day is most welcome.

## Final week to sign-up for attending ordinations

Deacon John Welch & Deacon Tim Farris will be ordained to the Priesthood on **Sunday, April 7th at 3:00 p.m.** at St. Michael Byzantine Catholic Church, Hermitage, PA. There is an invitation for those who wish to attend the Liturgy and reception afterward. Please sign-up in the narthex if you plan on going to the Priesthood Ordination Liturgy and/or reception. The deadline to sign-up is Monday, March 25th.

## ECF classes off for next 3 Tuesdays

Due to voting at the Hall this Tuesday as well as the following Tuesdays of Holy Tuesday & Bright Tuesday, there will be no formal ECF classes for the next 3 weeks. Students and parents/grandparents are strongly encouraged to attend the Pre-Sanctified Liturgy on Holy Tuesday. Classes resume at the Hall on Tuesday, April 9th.

## Note to Altar Servers

ALL parish altar servers are encouraged to serve Holy Monday through Holy Thursday, and **REQUIRED** for Good Friday, Holy Saturday, & Easter Sunday. Servers please arrive at least 20 minutes prior to each service.

## Easter Cheese

Our St. Michael Church will be selling Easter Cheese (Hrudka) (Sirecz). \$10 per ball of cheese. All orders must be placed by calling or texting Annette at 330-540-4334. Please specify quantity. Pick up will be on Holy Thursday at the Hall 10:00 a.m.-12:00 noon & 4:00-5:45 p.m.



## ST. MARY'S HALUSHKI SALE

St. Mary Byzantine Catholic Church, 356 S. Belle Vista Ave., will be having a Drive Thru Halshki Sale on **March 22nd**. Call 330-792-1578 to place your order by March 20th. \$10 per quart.

# HOW TO PUT TOGETHER A TRADITIONAL EASTER BASKET

"TEXT ADAPTED FROM AN ARTICLE BY FR. BASIL KRAYNYAK, GCU MESSENGER, APRIL, 1979" ILLUSTRATED BY FR. JONATHAN BANNON



**PASCHA** - The Easter Bread (Pron. Pa-ska.) A sweet yeast bread rich in eggs, butter, etc. Symbolic of Christ Himself who is our True Bread. Usually round loaf baked with a golden crust decorated with a symbol indicative of Christ. Sometimes a cross (+) of dough is placed on top encircled by a plait given it a crowned effect or Greek

**CHEESE** - (Rusyn: Hrudka or Sirec) A custard type cheese shaped into a ball having a rather bland but sweet taste indicative of the moderation that Christians should have in all things. Also creamed cheese is placed in a small dish and both are decorated with symbols (see Pascha) out of cloves or pepper balls.



**HAM** - (Rusyn: Šunka - pron. shoon-ka.) The Flesh meat popular with the Slavs as the main dish because of its richness and symbolic of the great joy and abundance of Easter. Some may prefer Lamb or Veal. This is usually well roasted or cooked as well as other meats so the festivity of the day will not be burdened with preparation and all may enjoy the Feast.

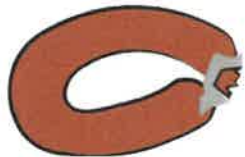


**BUTTER** - (Rusyn: Maslo pron. ma-slo.) This favorite dairy product is often shaped into a figure of a Lamb or small cross and decorated as the cheese. This reminds us of the goodness of Christ that we should have toward all things.

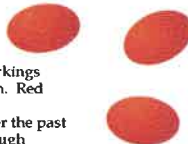
**BACON** - (Rusyn: Slanina pron. sla-ni-na) A piece of uncooked bacon cured with spices. Symbolic of the overabundance of God's mercy to us.



**SAUSAGE** (Rusyn: Kolbasi-pron. kol-bus-i.) A spicy, garlic sausage of pork products indicative of God's flavor and generosity.

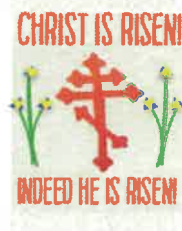


**EGGS** (Rusyn: Pisanki pron. pi-sun-ki) Hardboiled eggs brightly decorated with symbols and markings made with beeswax, indicative of new life and resurrection. Red eggs are also traditional date back to a story with St. Mary Magdalene. Having been dyed with onion skins saved over the past year, red shows the color of life and victory that came through Christ's blood.



**SALT** - (Rusyn: Sol' pron. sol') A condiment necessary for flavor reminding the Christian of his duty to others.

These articles are placed in a wicker basket. A decorated candle is placed inside and is lit at the time of the blessing. A linen cover usually embroidered with a picture of the Risen Christ or symbol with the words "Christ is Risen" is placed over the food when brought to the Church. In some places a large Easter Bread (Pascha) is made and brought separately in a large linen cloth. If the origin of the people was from a wine growing area, a sweet wine may be brought



**HORSERADISH** (Rusyn: Chrin pron. khrin) Horseradish mixed with grated red beets (optional) symbolizes the Passion of Christ still in our minds but sweetened with some sugar because of the Resurrection. A bitter-sweet red colored mixture reminds us of the sufferings of Christ.



# 2024



## Holy Week & Bright Week Liturgical Schedule March 25 – April 2 , 2024

St. Michael Church, Campbell, OH  
&  
St. Michael Church, Hermitage, PA





**St. Michael Byzantine Catholic Church**  
463 Robinson Road, Campbell, OH  
www.stmichaelbyzcampbell.org



Holy & Great Monday – March 25, 2024

The Feast of the Annunciation (Solemn Holyday) ..... 6:00 p.m.

Holy & Great Tuesday – March 26, 2024

The Pre-Sanctified Divine Liturgy with guest priests ..... 6:00 p.m.

Holy & Great Wednesday – March 27, 2024

The Pre-Sanctified Divine Liturgy with Holy Anointing ..... 6:00 p.m.

Holy & Great Thursday – March 28, 2024

Vespers with Divine Liturgy Of Our Lord's Mystical Supper ..... 6:00 p.m.

Holy & Great & Good Friday – March 29, 2024

Entombment Vespers & Candlelight Burial Procession with shroud ..... 5:00 p.m.

Holy & Great Saturday – March 30, 2024

Resurrectional Matins ..... 5:00 p.m.  
with Solemn Blessing of Easter Baskets (*Paschal Foods provided - everyone invited to stay afterwards*)

\*\*EASTER SUNDAY – March 31, 2024

EASTER DIVINE LITURGY ..... 10:30 a.m.

Bright Monday – April 1, 2024

Holyday Liturgy with Procession ..... 6:00 p.m.

Bright Tuesday – April 2, 2024

Holyday Liturgy ..... 6:00 p.m.



Extra Confession Times

Holy Tuesday, March 26th ..... following Pre-Sanctified Liturgy  
with guest priest confessors

**\*\*Fulfills Easter obligation**



**St. Michael Byzantine Catholic Church**  
2230 Highland Road, Hermitage, PA  
www.stmichaelbyzhermitage.com



Holy & Great Monday – March 25, 2024

The Feast of the Annunciation (Solemn Holyday) ..... 10:00 a.m.

Holy & Great Wednesday – March 27, 2024

The Pre-Sanctified Divine Liturgy with Holy Anointing ..... 11:00 a.m.

Holy & Great Thursday – March 28, 2024

Vespers with Divine Liturgy Of Our Lord's Mystical Supper ..... 11:00 a.m.

Holy & Great & Good Friday – March 29, 2024

Passion Matins (12 gospels) ..... 8:30 a.m.

Entombment Vespers & Candlelight Burial Procession with shroud ..... 7:30 p.m.

\*\*Holy & Great Saturday – March 30, 2024

Resurrectional Matins & Easter Divine Liturgy ..... 7:30 p.m.  
with Solemn Blessing of Easter Baskets (*Paschal Foods provided - everyone invited to stay afterwards*)

\*\*EASTER SUNDAY – March 31, 2024

EASTER DIVINE LITURGY ..... 8:00 a.m.

Bright Monday – April 1, 2024

Holyday Liturgy with Procession ..... 10:00 a.m.

Bright Tuesday – April 2, 2024

Holyday Liturgy ..... 9:00 a.m.



Extra Confession Times

Palm Saturday, March 23rd ..... 3:00 p.m.  
Holy Wednesday & Holy Thursday ..... 10:00 a.m.

**\*\*Fulfills Easter obligation**

