

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Reverend Father Kevin E. Marks ♦ Pastor's E-mail: kevmarks@hotmail.com

Pastor's Cell Phone: 412-480-4508 ♦ Youth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell

X: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.

Holy Mysteries of Initiation Contact the parish office.

Holy Mystery of Anointing Contact the parish office.

Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.

Religious Education Classes ECF classes on Tuesdays at 6:00 p.m.

Youth Group All youth welcome; see Keri.

GCU Call Ed Stanko at 330-758-4190.

St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.

St. Michael Hall, 405 Robinson Road Call Parish Office For Rentals.

St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.

Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.

DIVINE LITURGIES: Sat eve: 6:00 P.M. Sun: 11:00 A.M.

Holydays: 6:00 P.M.

Commentary on Riches

The land of a rich man produced abundant harvests, and he thought to himself, "What am I to do? I will pull down my barns, and build larger ones." Now why did that land bear so well, when it belonged to a man who would make no good use of its fertility? It was to show more clearly the forbearance of God, whose kindness extends even to such people as this. He sends rain on both the just and the unjust, and makes the sun rise on the wicked and good alike. But what do we find in this man? A bitter disposition, hatred of other people, unwillingness to give. This is the return he made to his Benefactor. He forgot that we all share the same nature; he felt no obligation to distribute his surplus to the needy. His barns were full to bursting point, but still his miserly heart was not satisfied. Year by year he increased his wealth, always adding new crops to the old. The result was a hopeless impasse: greed would not permit him to

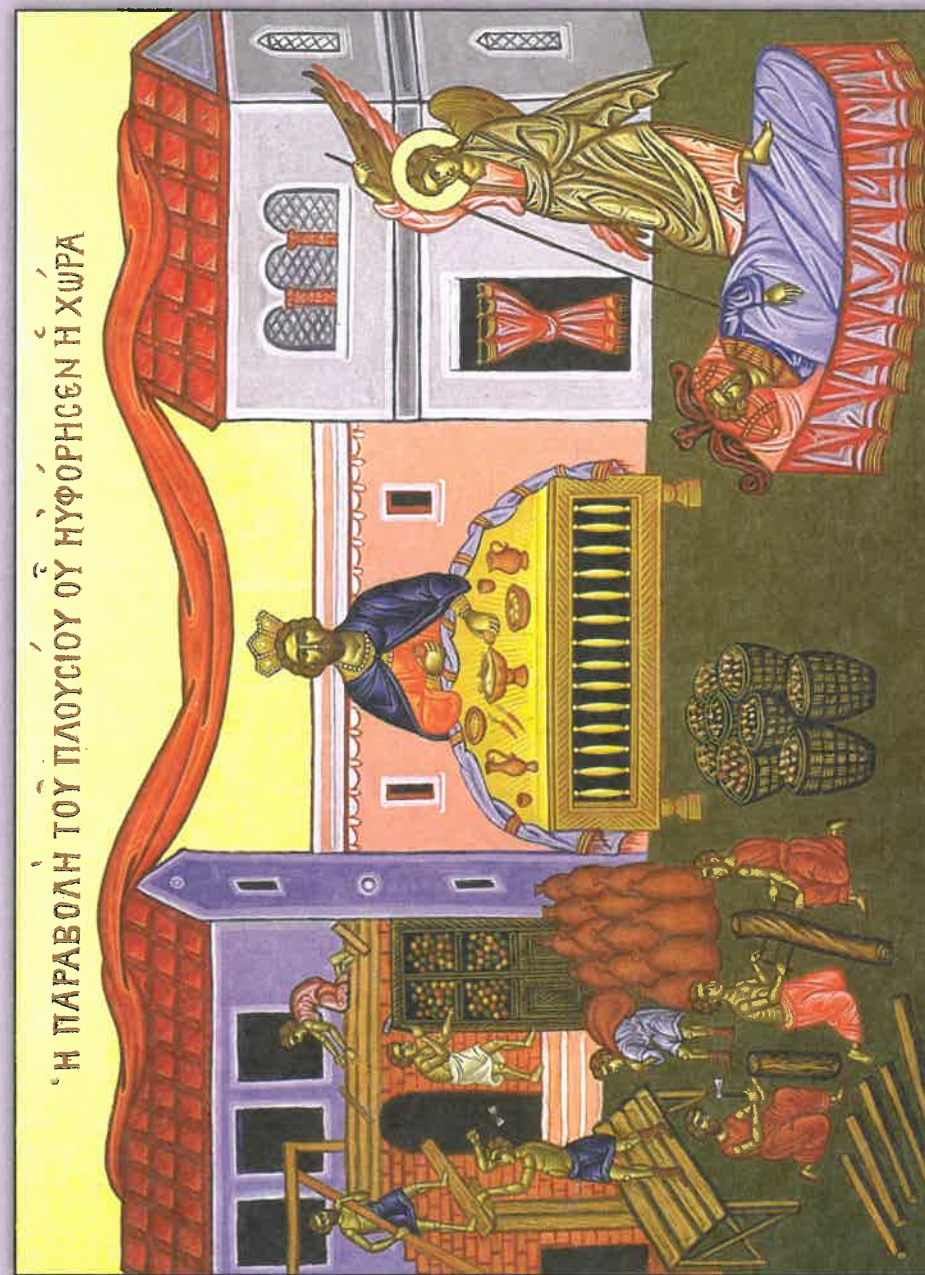
part with anything he possessed, and yet because he had so much there was no place to store his latest harvest. And so he was incapable of making a decision and could find no escape from his anxiety. What am I to do?

You who have wealth, recognize who has given you the gifts you have received. Consider yourself, who you are, what has been committed to your charge, from whom you have received it, why you have been preferred to most other people. You are the servant of the good God, a steward on behalf of your fellow servants. Do not imagine that everything has been provided for your own stomach. Make decisions regarding your property as though it belonged to another. Possessions give you pleasure for a short time, but then they will slip through your fingers and be gone, and you will be required to give an exact account of them.

St. Basil the Great



TWENTY-FIFTH SUNDAY AFTER PENTECOST



Icon of the Parable of the Rich Fool



Glory to Jesus Christ!
Glory Forever!
Slava Isusu Christu!
Slava Na Viki!



Sat., NOV. 18
6:00 P.M.

(VIGIL SUNDAY DIVINE LITURGY)

+Martha Macala
(12th anniversary of passing 11.7)

requested by: Jack & Betty Macala

Sun., NOV. 19
11:00 A.M.

THE 25TH SUNDAY AFTER PENTECOST —
The 1st Sunday of the Philippian Fast

+Carmen J. McGarry
(12th anniversary of passing 11.13)

requested by: Wife: Liz & Family

+Helen Orosz
(24th anniversary of passing)

requested by: Son: Gary & Vera Orosz

Mon., NOV. 20

Vigil For The Feast of the Entrance Into The Temple of the
Theotokos — Solemn Holyday — Mirovanije

6:00 P.M.

+Mary Lou Cimoric
(40th day of passing 11.13)

requested by: Godson: Fr. Kevin

Wed., NOV. 22
6:00 P.M.

Thanksgiving Eve Divine Liturgy — Mirovanije

Thanksgiving For All God's Abundant Blessings



Sat., NOV. 25
6:00 P.M.

(VIGIL SUNDAY DIVINE LITURGY)

+Catherine VanSuch
+Steve VanSuch

requested by: Grandson: David VanSuch

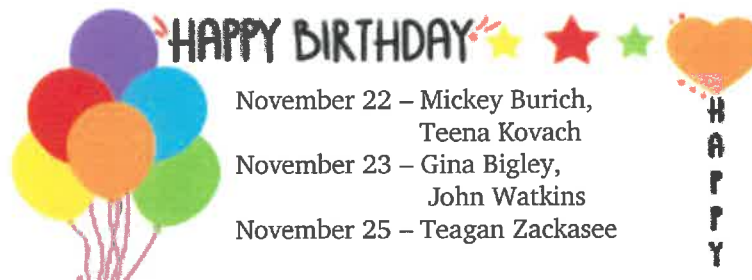
Sun., NOV. 26

THE 26TH SUNDAY AFTER PENTECOST —
The 2nd Sunday of the Philippian Fast

11:00 A.M.

+George R. Swantek
(2nd anniversary of passing)

requested by: Wife: Martha & Children



November 22 – Mickey Burich,
Teena Kovach
November 23 – Gina Bigley,
John Watkins
November 25 – Teagan Zackasee

Church Attendance

Saturday 11/11 – 49 (6:00 pm)
Sunday 11/12 – 53 (11:00 am)

Pray For The Homebound, Hospitalized, & In Recovery updated: November 17, 2023

RESIDING AT HOME – Julie Brozman, Gail Clark, Marlene Hahn, Lindsay Hospodar, Francis Kotasek,
Betty Stanko.

Assumption Village (9800 Market Street, North Lima, OH 44452) – Helen Palusak.

Concord Care Center of Cortland (4250 Sodom Hutchings Road, Cortland, OH 44410) – Lucille Puhak.

The Inn at Ironwood (6699 Ironwood Boulevard, Canfield, OH 44406) – Dorothy Leone.

Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH 44440) – Ken Zahorsky.

Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) – Rosemary Dubos, Anne Thomas.

Aventura at Assumption Village (9800 Market Street, North Lima, OH 44452) – Mary Macala.

Cleveland Clinic – Joann Evan.

Church offerings from November 11 & 12, 2023

Sunday Offering \$1,895.00

Loose Currency \$93.00

Candles \$72.00

Holyday (Nov. 8) ...\$225.00

TOTAL: \$2,285.00



November 12th TOTAL:
\$324.00



Weekly Requirement to Meet Yearly Expenses			
Date	Collection	Required	(Shortage)
Nov. 12	\$2,285	\$2,850	(\$565)
YTD	\$104,238	\$131,100	(\$26,862)

Quote of the Week

"Thanksgiving isn't just a day.
It's a way we can live our lives
every day."

— Katrina Mayer



THANKSGIVING WORD SEARCH

WORD LIST

AMERICA
APPLES
COLONY
CORN
CORNUCOPIA
CRANBERRIES
FAMILY
FEAST
GRATITUDE
HARVEST
HOLIDAY
MAYFLOWER
NATIVE AMERICAN
NOVEMBER
PIE
PILGRIM
PLYMOUTH
PUMPKIN
SETTLERS
SQUASH
STUFFING
SWEET POTATOES
THANKFUL
THANKSGIVING
TRADITION
TURKEY
VEGETABLE
WISHBONE

F	T	R	A	D	I	T	I	O	N	I	I	C
S	P	I	L	G	R	I	M	J	B	H	K	B
W	C	W	I	S	H	B	O	N	E	E	K	O
E	V	R	N	R	O	C	J	U	Y	D	Z	N
E	R	O	A	V	U	W	R	A	I	U	R	A
T	E	I	P	N	T	F	D	Y	I	T	V	C
P	W	L	W	S	B	I	Q	T	L	I	H	I
O	R	X	A	W	L	E	Q	W	A	T	S	R
T	S	E	S	O	Z	Y	R	I	C	A	A	E
A	F	G	H	E	E	Y	P	R	T	R	U	M
T	L	Q	D	K	T	O	O	S	I	G	Q	A
O	X	V	R	P	C	T	E	V	G	E	S	E
E	G	U	E	U	L	V	L	J	M	B	S	V
S	T	O	N	G	R	Y	R	E	I	I	E	I
H	X	R	V	A	E	A	M	U	R	K	L	T
J	O	K	H	Y	N	T	M	O	Q	S	P	A
C	M	Y	G	E	J	O	A	E	U	L	P	N
E	J	F	A	M	I	L	Y	B	R	T	A	V
P	B	P	U	M	P	K	I	N	L	I	H	G
C	M	A	Y	F	L	O	W	E	R	E	C	O
A	Y	N	O	L	O	C	Q	L	O	M	R	A
E	U	N	O	V	E	M	B	E	R	T	Q	A
A	L	U	F	K	N	A	H	T	K	I	D	S
B	G	N	I	V	I	G	S	K	N	A	H	T
I	S	T	U	F	F	I	N	G	H	J	Y	Y



VOTING AT A CHURCH HALL

-A MESSAGE FROM OUR PASTOR-

This past Election Day, November 7th, I received a message on the parish office phoneline from an irate resident of Campbell describing how “very angry” she was that there were political signs at the Hall, in particular signs that read to vote yes for Issue 1. While there was no request for a return phone call, I feel that it is prudent to respond with this message. It was also brought to my attention that another individual was upset that voting was even held at our St. Michael Hall.

First and foremost, my pastoral handbook, which is a guide promulgated by our Archbishop on pastoring a parish, does allow for voting to be held at church halls. Church halls are not considered part of the actual church building. When a non-parish event is held at the Hall, there is to be nothing sacred in it such as the Eucharist or anything else that would cause any sacrilegious act. So, having voting at the Hall would be considered no different than anyone else renting it for a party, event, dance, social, meeting, etc.

Secondly, when voting is held at a church Hall, in NO WAY, SHAPE, OR FORM is the Church endorsing a political candidate or particular issue because of political signage. By law, the Board of Elections sets up a barrier as to where political signs cannot be placed unto property closer to the actual church building. Political signs are permitted around the voting site, as long as they are within the limits of the set barrier. Again, if a sign, in its proper place, is promoting something against Church teaching, the Church is NOT endorsing it at all.

Furthermore, having voting at our St. Michael Hall is community oriented. Even though our parish gets paid \$100 by the Board of Elections per district, the Hall serves as a voting facility where city residents can exercise their right and duty to vote. In addition, we as a parish are able to make additional funds by selling food and baked goods. We made a profit of around \$1,000.00 for just the food and bake sale alone. Numerous compliments by the public and the poll workers were given and they were so thankful that we did this to provide them the opportunity to buy lunch/dinner.

We will continue to be the host site for voting in the city of Campbell. It is my hope that people understand all the allowances of being a host voting sight before letting anger overtake something that isn’t even fact.

Your Pastor,

The Feast of the Entrance of the Theotokos



When the Most-holy Virgin Mary reached the age of three, her holy parents Joachim and Anna took her from Nazareth to Jerusalem to dedicate her to the service of God according to their earlier promise. It was a three-day journey from Nazareth to Jerusalem but, traveling to do a God-pleasing work, this journey was not difficult for them. Leading the procession into the Temple were virgins with lighted tapers in their hands, then the Most-holy Virgin, led on one side by her father and on the other side by her mother. The virgin was clad in vesture of royal magnificence and adornments as was befitting the King's daughter, the Bride of God" (Psalm 45:13-15). Following them were many kinsmen and friends, all with lighted tapers. Fifteen steps led up to the Temple. Joachim and Anna lifted the Virgin onto the first step, then she ran quickly to the top herself, where she was met by the High Priest Zachariah, who was to be the father of St. John the Forerunner. Taking her by the hand, he led her not only into the Temple, but into the "Holy of Holies," the holiest of holy places, into which no one but the high priest ever entered, and only once each year, at that. Mary's parents then offered sacrifice to God according to the Law, received the priest's blessing and returned home. The Most-holy Virgin remained in the Temple and dwelt there for nine full years. While her parents were alive, they visited her often, especially Righteous Anna. Join us for the Vigil Divine Liturgy, Monday, November 20th at 6:00 p.m.

Thanksgiving Divine Liturgy on Wednesday

The Thanksgiving Holiday Divine Liturgy will be offered at our Church on **Wednesday, November 22nd at 6:00 p.m.** Start the holiday off right by coming to Church and giving thanks to Almighty God. There will also be the Thanksgiving Liturgy at St. Michael's, Hermitage on Thursday, November 23rd at 10:00 a.m.



Civic Club meeting tonight; NEW start time

The St. Michael's Civic Club will hold a meeting **TONIGHT, Sunday, November 19th at 6:30 p.m.** in the bar room at the hall. This is a new start time from the previous time of 7:30 p.m. Agenda items include to discuss in detail fundraising programs. 3 new members attended at the last meeting.

Food & personal care drive extended



The non-perishable food and personal care items drive will be extended through next Sunday, November 26th. Items such as nonperishable food and soap, shampoo, deodorant, lotion, tooth paste & brushes, gloves, socks and hats can be brought in. You may leave your donations by the autumn tree in the church.

"Toys For Tots" parish collection underway

Our St. Michael Church, sponsored by our 7th grade ECF class, is doing a "Toys For Tots" drive. You may bring an unwrapped new toy or book and place it in the cardboard box to donate to this cause.



No ECF classes this Tuesday

Due to Thanksgiving recess, there are no ECF classes for this Tuesday, November 21st. ECF resumes on Tuesday, November 28th at 6:00 p.m.



Christmas Market THIS SATURDAY - Ethnic Food & Bake Shoppe & Prizes all part of the day

The second Christmas Market event is **THIS SATURDAY, NOVEMBER 25th from 9:00 am – 4:00 p.m.** There will be over 20 vendors, crafts, jewelry, holiday shopping, Slavic food including pirohi, holpuki, kolbasi, halushki, a bake shoppe, prizes to win, plus Santa will be stopping by. Join us and tell your family and friends to join us! See you there.

Christmas Market Volunteer Schedule

- ☞ Sunday, November 19th – After Sunday Liturgy to finish set up and clean up.
- ☞ Tuesday, November 21st – 12 Noon – 4:00 p.m. food prep
- ☞ Wednesday, November 22nd – 10:30 a.m. – 5:00 p.m. food prep
- ☞ Friday, November 24th – 10:00 a.m. – 8:00 p.m. food prep and final details
- ☞ Saturday, November 25th – Volunteers please arrive by 8:30 a.m.

For any questions, please see or call Annette at 330-540-4334.

Any drop offs of cookies or auction items can be at the above times before Saturday.



Upgraded carillon & bell system installed

This past Monday, a new upgraded digital carillon and bell system was installed. In addition, new drivers were installed on the 4 speakers in the bell tower. Luckily, the speakers were in good shape and did not need replaced, only the drivers. The work and new system was contracted through ChimeMaster, a company from Lancaster, Ohio. Our previous system was from the early 1970's which only used Eight Track Tapes to produce the bells and music. This was barely usable. Our new modern system now rings throughout the day and is able to play Byzantine Catholic seasonal hymns.



Old system



New system



**WISHING ALL OUR PARISHIONERS & FRIENDS
A VERY BLESSED, SAFE, AND HAPPY THANKSGIVING!**

St. Michael Byzantine Catholic Church

CHRISTMAS PARTY

2023

DECEMBER

16

SATURDAY

AT 7:00 PM

Appetizers, Buffet Dinner, Bar, Music, Santa Visit,
Kids activities, Byzantine Christmas Carols sing

\$25
per
person

Kids 12
and
under
free

RSVP

Name _____

Phone _____

attending adults _____ kids _____

Payment Enclosed \$ _____

Deadline to RSVP: December 10th