

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Reverend Father Kevin E. Marks ♦ Pastor's E-mail: kevmarks@hotmail.com

Pastor's Cell Phone: 412-480-4508 ♦ Youth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell

Twitter: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.

Holy Mysteries of Initiation Contact the parish office.

Holy Mystery of Anointing Contact the parish office.

Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.

Religious Education Classes Summer recess; ECF classes resume September 2023.

Youth Group All youth welcome; see Keri Vokish.

GCU New Changes happened January 1, 2023; see Ed Stanko.

St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.

St. Michael Hall, 405 Robinson Road Call Parish Office For Rentals.

St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.

Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.



DIVINE LITURGIES: Sat eve: 6:00 P.M. Sun: 11:00 A.M.

Holydays: 6:00 P.M.

It is good for us to be here

Upon Mount Tabor, Jesus revealed to his disciples a heavenly mystery. While living among them he had spoke of the kingdom and of his second coming in glory, but to banish from their hearts any possible doubt concerning the kingdom and to confirm their faith in what lay in the future by its prefiguration in the present, he gave them on Mount Tabor a wonderful vision of his glory, a foreshadowing of the kingdom of heaven.

These are the divine wonders we celebrate today; this is the saving revelation given us upon the mountain; this is the festival of Christ that has drawn us here. Let us listen, then, to the sacred voice of God so compellingly calling us from high, from the

summit of the mountain, so that with the Lord's chosen disciples we may penetrate the deep meaning of these holy mysteries, so far beyond our capacity to express. Jesus goes before us to show us the way, both up the mountain and into heaven, and – I speak boldly – it is for us now to follow him with all speed, yearning for the heavenly vision that will give us a share in his radiance, renew our spiritual nature and transform us into his own likeness, making us for ever sharers in his Godhead and raising us to heights as yet undreamed of.

Sermon of St. Anastasius of Sinai

For books on Eastern Christianity, visit www.ecpubs.com
To view over 300 videos, visit www.oltv.tv

TRANSFIGURATION OF OUR LORD



Icon of the Transfiguration of Our Lord



Glory to Jesus Christ!
Glory Forever!
Slava Isusu Christu!
Slava Na Viki!



Sat., August 5
6:00 P.M.

(VIGIL SUNDAY DIVINE LITURGY) Blessing of Fruits & Mirovanije

+Eileen Macala DeNiro

(1st anniversary of passing)

+Martha Macala

(remembrance of 104th birthday)



requested by: Jack & Betty Macala



Sun., August 6

11:00 A.M.

The Feast of the Transfiguration of Our Lord –

The Solemn Blessing of Grapes & Fruits - Mirovanije

+Marcy Hospodar

(2nd anniversary of passing 8.2)

requested by: Son: Dave & Annette Hospodar



Noon -2:00 P.M.

Pulled Pork Dinner available at Hall

Mon., August 7 -
Fri., August 11

No Divine Services Scheduled This Week



Sat., August 12
6:00 P.M.

(VIGIL SUNDAY DIVINE LITURGY)

+Lino Battaglini

(remembrance of birthday 8.7)

requested by: Wife: Diane

Sun., August 13

11:00 A.M.

THE 11TH SUNDAY AFTER PENTECOST -
OUTDOOR DIVINE LITURGY

Blessings Upon our parish, parishioners & families



12:00 Noon

Parish Picnic



HAPPY BIRTHDAY

August 6 – Patti Tirpack
August 8 – Denise Norman
August 10 – Alivia Miranda
August 11 – Lindsay Hospodar
August 12 – Janice Vokish



Church Attendance

Saturday 7/29 – **42** (6:00 pm)

Sunday 7/30 – **50** (11:00 am)

Pray For The Homebound, Hospitalized, & In Recovery updated: August 4, 2023

RESIDING AT HOME – Bonnie Cohn, Ron Kinnick, Francis Kotasek, Patti Pancoe.

Assumption Village (9800 Market Street, North Lima, OH 44452) – Helen Palusak.

Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH 44440) – Ken Zahorsky.

Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) – Rosemary Dubos, Anne Thomas.

The Inn at Ironwood (6699 Ironwood Boulevard, Canfield, OH 44406) – Dorothy Leone.

Center for Rehab at Hampton Woods (1517 E Western Reserve Road, Poland, OH 44514) – Julie Brozman.

Church offerings from July 29 & 30, 2023

Sunday Offering \$2,310.00

Loose Currency \$25.00

Candles \$80.00

Holydays ... \$5.00

TOTAL: \$2,420.00



July 30th TOTAL:
\$556.00



02-24-2000

SOON AFTER BECOMING A CHRISTIAN, ED
REALIZED THAT HE WOULD EITHER HAVE TO
GET A WHOLE NEW VOCABULARY OR GIVE UP
GOLFING

Quote of the Week

“If you want to lift
yourself up, lift up
someone else.”

-Booker T. Washington

The Transfiguration

As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Luke 9:29 (NIV)

The puzzle is based on Luke 9:28-36 (NIV).



D Y G M S T A L K I N G I M J
L E N U O E U S G S F P E F O
A T S C S U E M E D T C P A H
B E K E H M N L L W A G M P N
J R S J A A P T G F C U J P I
K O I J I I N N A R G O T E I
M V N G C Z I G J I K P G A B
P X M S H N Q B E Y N Q V R Y
R I I W T T I Y T D J F U E C
A D D H D V R M K P E L G D H
Y E G U H X A F N E K A V E O
W I O D E P X Q B T W S O J S
L L R V E T R R F E E H I Z E
C C L O T H E S H R E E C X N
C D H N P Y E L I J A H E J F

flash	lightning	Moses	John	mountain
cloud	Peter	changed	voice	Jesus
James	pray	chosen	clothes	Elijah
talking	face	bright	appeared	disciples

THE EUCHARIST

Below is Bishop Kurt Burnette’s talk he gave about the Eucharist at the Assembly on Nov. 6, 2021. Here is part 3.

We receive the flesh that traveled to Jerusalem carrying in secret the terrible knowledge of the impending passion, and that entered the Holy City on a foal of a donkey in fulfillment of the prophecy of Zechariah. *We receive the flesh* that knelt in prayer in the garden for you and for me, and said, “Father, let this cup pass from my lips, but not my will, but thine be done.” *We receive the flesh* that was betrayed, and laughed at, and spat upon, and insulted, and beaten, as foretold by the Holy Prophet Isaiah. *We receive the flesh* that was scourged at the pillar for our very own sins. *We receive the wearied flesh* that carried its own cross, its own instrument of execution to Golgatha. *We receive the flesh* that was nailed between two thieves, that endured the insults of one thief, and that promised Paradise to the repentant thief. *We receive the flesh* that was pierced with a lance. *We receive the flesh* that in its final agony cried out, “Forgive them Father.” According to St. Ignatius, this is the body of Jesus that we receive in the Holy Eucharist.

In the sixth chapter of Isaiah, we read the astounding vision of the prophet when he is called in the temple. He says, “In the year that King Uzziah died, I saw the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above him stood the seraphim, each had six wings: with two he covered his face, with two he covered his nether regions, and with two he flew. And one called to the other, “Holy, holy, holy is the Lord of Sabaoth.” And the foundation of the temple shook at the voice of him who called out, and the house was filled with smoke. Isaiah tells us that he was overcome with fear at the sight and said, “Woe is me! I am lost! For I am a man of unclean lips, and I dwell in the midst of a people with unclean lips, for my eyes have seen the King, the One Who Is, the Lord of Sabaoth.” But then he tells us, “One of the *seraphim** took a burning coal from the altar with tongs, and flew to me, and touched my mouth and said, ‘Behold, this has touched your lips, and taken away your guilt, and your sin is forgiven.’”

The fathers tell us that Isaiah saw a prefiguring of the Holy Eucharist. Indeed, we find ourselves in God’s Holy Temple, overcome with awe at the beauty of our faith, the grandeur of our liturgy, and the smoke of the temple, and the Eucharist is the burning coal brought to us from the altar. Even the *seraph** used tongs because he was not worthy to touch the Body and Blood of Jesus, but Jesus gives himself willingly to us, his flesh into our flesh and his blood into our blood, entering through the threshold of our lips, filling us with fear and awe.

*The six-winged *Seraphim* are the angels closest to God (Isaiah 6:2) who, due to their closeness to God, resemble fire (Hebrews 12:29; Daniel 7:9; Exodus 24:17; Psalms 103:4). Due to this closeness to God, and their appearance, they were given the name 'seraphim', which in Hebrew means 'flaming'. They are aflame with love for God and kindle others to such love. *Seraph* is the singular form.

The Transfiguration of our Lord today

Our Lord had spoken to His disciples many times not only concerning His Passion, Cross, and Death, but also concerning the coming persecutions and afflictions that they themselves would endure. Since all these evils were near at hand, but the enjoyment of good things which they hoped to receive in their stead was yet to come, our Savior desired to give them full assurance, evidently and openly, concerning that glory which is prepared for those who endure to the end. Therefore, fulfilling that which He had promised shortly before, that "there be some standing here which shall not taste of death, till they see the Son of man coming in His Kingdom" (Matt. 16:28), He took His three foremost disciples and ascended Mount Tabor, where He was transfigured before them. His face shone like the sun, and His clothes became white as the light. Suddenly, together with this dread and marvelous effulgence of light, there appeared those pinnacles of the Prophets, Moses and Elias, who spoke with the Lord Jesus concerning His saving Passion which was about to take place. Standing before Him as reverent servants, they showed that He is the Lord of both the living and the dead, for Moses came forth from Hades, having died many centuries before, and Elias, as it were from heaven, whither he had been taken up while yet alive. After a little while a radiant cloud overshadowed them and out of the cloud they heard that same voice which had been heard at the Jordan at the Baptism of Christ, testifying to the Divinity of Jesus and saying: "This is My beloved Son, in Whom I am well-pleased; listen to Him".



The solemn Blessing of fruits today



According to our Byzantine Catholic custom, grapes along with other fruits are blessed for the feast of our Lord's Transfiguration. Our forefathers, according to tradition, always waited for the Holy Day and would bring their first fruits to God's House (the Church) and give thanks for the harvest and ask God to bless their crops. To us, there is also a symbolic meaning in the blessing of fruits. As the seed of the fruit was planted and grew into trees and vines bearing fruits through many years of rain and sunshine under the protection of God and then brought forth fruit beautiful to look at and very good for taste and nourishment. In the same way, the seed of faith and belief in God is planted in our souls and is nourished through obedience to the commandments of God and grows into a great Christian tree bearing good fruit (our good deeds). In a symbolic sense also, the ripening of the fruit on the tree is somewhat of a mirror of the miracle of the Transfiguration. In spring we see the empty branches burst forth with new green leaves around the Feast of Pentecost. Soon the tree is covered with beautiful flowers. In time, nature transforms these flowers into little buds of fruit and as the weeks pass, the buds are transfigured into beautiful and fully ripened fruit.

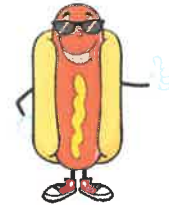
Pulled Pork dinner TODAY

TODAY, August 6th, from 12:00 noon – 2:00 p.m., our St. Michael Church is sponsoring a Pulled Pork Dinner. It includes pulled pork, coleslaw, mac & cheese, roll/butter, and cupcake. **\$12.00 per dinner.** Also, broccoli cheddar soup Ala Carte for \$9.00 a quart. Drinks available. You are welcome to stay and eat at the hall.



Parish Family Picnic Next Sunday

Our Parish Family summer picnic will be held **NEXT SUNDAY, August 13th** here at our St. Michael Church grounds. The 11:00 a.m. Sunday Divine Liturgy will be held outside by the hall under the tent. Please submit the RSVP form if you haven't done so by **TODAY**. Extra forms are in the narthex. Join us for a fun filled afternoon with great food, entertainment, games, and tons of fun.



**11:00 a.m.
12:30 p.m.**

Afternoon

Outdoor Divine Liturgy with blessing of students & teachers

Food will be served

*(BBQ ribs, fried chicken, hotdogs, sausage with peppers/onions
cheesy potatoes, veggies, corn on the cob, cucumber salad,
pasta salad, beverages. Desserts brought by parishioners*

Music by DJ Medu

Games for kids/adults

Water slide/bounce house

Volunteers needed for Picnic set-up

Volunteers who are able to lend a hand with the church picnic set-up are asked to be at the hall on **Saturday, August 12th at 9:00 a.m. for kitchen prep and hall set-up and on Sunday, August 13th at 8:00 a.m. for outside tables/chairs set-up (men needed) and kitchen work.**

VOTING AT OUR ST. MICHAEL HALL

With the closing of the Palermo Center, the Mahoning County Board of Elections has reached out to us to hold voting for the local 9 precincts at our Hall. We will now serve as the host building for all elections.

Sign-up if attending Deacon ordination

As announced last week, Lector John Welch will be ordained to the Sub-diaconate and Diaconate on **Sunday, August 27th** at SS. Peter and Paul Byzantine Catholic Church, Warren at 3:00 p.m. He is extending an invitation for those who wish to attend the Liturgy and reception afterward. Please sign-up in the narthex if you plan on going to the Deacon Ordination Liturgy and/or reception following in Warren. There is no cost for the reception. Also, just announced this past week that Subdeacon Tim Farris will also be ordained a Deacon at this same Liturgy.

Golf League field day in 3 weeks

The Church & Civic Club Golf League will have a Field Day on **Sunday, August 20th**, at Tanglewood Golf Course. Start time is 8:00, with food & refreshments at 1:00. For any details, contact Jerry Shirilla @ 330-534-9104.

3-Tier Auciton, Sunday, September 10th...your help is need in procuring awesome prizes. Donate money/gift cards, theme baskets, chip-in with friends to donate, etc.

Reverse Raffle, Saturday, October 7th... Tickets Available in the Narthex or email: stmikesbyzkids@gmail.com or call the parish office 330-755-4831. Get your RR number(s) now!

Scrappers Game, Wednesday, August 30th...Sign-up in the narthex!