## Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 & Campbell, Ohio 44405

Parish Office: 330-755-4831 Parish email: stmichaelcampbell100@gmail.com

Pastor: Reverend Father Kevin E. Marks & Pastor's E-mail: kevmarks@hotmail.com Pastor's Cell Phone: 412-480-4508 Vouth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell

DIVINE LITURGIES: Sat eve: 6:00 P.M. Sun: 11:00 A.M.

#### Twitter:

| Holy Mystery of Reconciliation         |  |
|--|--|
|  |  |
| Holy Mystery of Anointing              |  |
| Holy Mystery of Marriage               | Contact the parish office at least 8 months prior to wedding.            |
| Religious Education Classes            |  |
| Youth Group                            | All youth welcome; see Keri.   |
| GCU                                    | New Changes happened January 1, 2023; see Ed Stanko.                     |
| St. Michael's Civic Club Call Ni       | ck DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.        |
| St. Michael Hall, 405 Robinson Road    |  |
| St. Michael Cemetery, Sanderson Avenue |  |
| Your Will Please be so kind as to rer  | nember St. Michael's in your last will and testament. Secure our future. |

## The Passion of John the Baptist

Today while the virtue of John and the ferocity of Herod are related to us, our innards were shaken, our hearts trembled, our sight grew dim, our mind became dull, our hearing deserted us. For is there anything within human sensation that remains undisturbed when a large amount of vice destroys a large amount of virtue?

Herod, it says, apprehended John, and had him bound, and put in prison (Mt 14:3). John was the school of the virtues, the instructor of life, the model of sanctity, the pattern of morality, the mirror of virginity, the epitome of purity, the example of chastity, the way of penitence, the pardon of sins, the discipline of faith. John was greater than a human being, equal to the angels, the apex of the Law, the seed of the Gospel, the harbinger of the Apostles, the silence of the prophets, the lamp of the world, the herald of the Judge, the forerunner of Christ, the

preparer for the Lord, the witness of God, the mediator of the whole Trinity.

Holydays: 6:00 P.M.

But Herod is the very one who desecrated the Temple, ruined the priesthood, disturbed its proper order, profaned the kingdom, corrupted anything that had to do with religion, the Law, life and morals, faith, and discipline. Herod was ever an assassin toward his fellow citizens, a brigand toward people of any distinction, a ravager toward his allies, a robber toward those of his own household, a killer of the common folk, a murderer of his children, a slaver of foreigners, a murderer towards his own, drenching the land with gore in his bloodthirstiness. And, so it is that he gulped down the hallowed blood of John from his enormous cup of cruelty.

St. Peter Chrysologus

Visit www.ecpubs.com for more publications.

#### THIRTEENTH SUNDAY AFTER PENTECOST



Icon of the Beheading of Saint John the Baptist -- August 29th

St. Michael Byzantine Catholic Church

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viki!



Vol. 10 No. 35

Sat., August 26

(VIGIL SUNDAY DIVINE LITURGY)

6:00 P.M.

+Daniel Ford

requested by: Phil & Marge Ford

(29th anniversary of passing 8.30)

Sun., August 27

THE 13<sup>TH</sup> SUNDAY AFTER PENTECOST

11:00 A.M.

+Paul J. Mihaly

requested by: Arleen Arendas & Family

(remembrance of 69th birthday 8.13)

3:00 P.M.

Ordination to the Diaconate of John Welch & Tim Fariss at SS. Peter & Paul Byzantine Catholic Church, Warren, OH

Tues., August 29

The Feast Of The Beheading Of The Glorious, Prophet, Precursor, Forerunner and Baptist John

2013

Simple Holy Day — Voluntary Strict Fast Day (no meat or dairy)

\*5:00 P.M.

+Norene C. Kotasek

requested by: Kotasek Family

(11th anniversary of passing 8.30)

Sat., September 2

(VIGIL SUNDAY DIVINE LITURGY)

6:00 P.M.

+Anna Arendas

requested by: Children: +Jerry, Andy, Joann & Mary Ann

(25th anniversary of passing 8.29) & remembrance of birthday today)

Sun., September 3 THE 14<sup>TH</sup> SUNDAY AFTER PENTECOST -

Labor Day Weekend - Annual Pilgrimage to Mt. St. Macrina, Uniontown

11:00 A.M.

+George R. Swantek

requested by: Wife & Children





#### Church Attendance

Saturday 8/19 - 24 (6:00 pm) Sunday 8/20 - 55 (11:00 am)

#### Pray For The Homebound, Hospitalized, & In Recovery updated: August 25, 2023

RESIDING AT HOME - Ron Kinnick, Francis Kotasek, Patti Pancoe, Betty Stanko.

Assumption Village (9800 Market Street, North Lima, OH 44452) - Helen Palusak.

Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH 44440) - Ken Zahorsky.

Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) - Rosemary Dubos, Anne Thomas.

The Inn at Ironwood (6699 ironwood Boulevard, Canfield, OH 44406) - Dorothy Leone.

Center for Rehab at Hampton Woods (1517 E Western Reserve Road, Poland, OH 44514) - Julie Brozman.

St. Elizabeth Hospital (1044 Belmont Avenue, Youngstown, OH 44501) — Bonnie Cohn.

## Church offerings from August 19 & 20, 2023

**Sunday Offering .... \$2,395.00** Loose Currency .... \$36.00

Candles .... \$83.00 Holydays ...\$240.00 TOTAL: \$2,754.00





## Ouote of the Week

"Food is not evil, but gluttony is. Money is not evil, but avarice is. Glory is not evil, but vainglory is. Indeed there is no evil in existing things, but only in their misuse."

-St. Maximus the Confessor

#### DIRECTIONS: Find and circle the vocabulary words in the grid. Look for them in all directions including backwards and diagonally.

**BLUE RIBBON** 

BOOTH

BUMPER CAR

CANDY APPLE

CONTESTS

**CORN DOG** 

COTTON CANDY

**DISPLAYS** 

**EXHIBIT** 

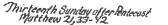
**FAIRGROUNDS** 

FARM ANIMALS

# Fun at the Fair

NAQYBIAFKACODBPKHTXCQ MIZZUMERRYGOROUNDZSHG BLUERIBBONLOAFHEXOROJ LCTHYPJXSKRHTNIJAVB ANDYAPPLEDOCRQTSWSU NHEVTDCYHWNOOQACUBM NETNNSIGBMCDCUNATVMMP H S G E O I B D Y R T R G J O W S I Y S E KCGILRSEYFXTRDTAER WNWFHKDISPLAYSGLEOC SOPROSXRXMEROMYQQRURA ETUCSRORRIMFOESUOHEAV A F L O W E R S E M X H R A M I C I H E C PEIVLTYNDIVXIVFWXA AXMJFAUHLKSTSETNOCQMR PYDNACNOTTOCZRVZIGXBU





#### Thirteenth Sunday after Pentecost



On this Sunday, Our Lord is telling us the parable about a vineyard, which sounds like one of the saddest parables. This parable is about how the Lord calls upon His people, waits for their answer, and sends His messengers. But the people don't want to receive them and listen to them; instead they rise against them. Finally, they rise against the Son Himself who was sent by the master. But the master from this parable didn't simply send his servants to the vineyard. He expected the tenants of this vineyard to give some fruit of their work to their master, landowner, because neither the land nor the vineyard belonged to them.

According to the patristic interpretation, the landowner who planted the vineyard is the Lord God and the grapes are the chosen people of Israel. The fence round the vineyard is the Law of Moses which protected the people of God from paganism and offensiveness. The tower and the winepress in the middle of the vineyard are the temple and a sacrificial altar, the tenants who were given the vineyard by the master, are the elders and priests whom the Lord entrusted His people. The servants sent by the master for the fruit who were then killed by the vinedressers are the prophets of God. The master's Son who was killed is the only begotten Son of God, having been put to death by the high priests and the Pharisees.

Since the coming of Christ, the new vineyard of God has been spreading all over the world. The whole mankind is included in this vineyard. And this new vineyard is the Church with the Apostles, Martyrs, Saints, Confessors, Venerable fathers and mothers – all those, who work properly in the Lord's vineyard. This is a chosen race, a royal priesthood, a holy nation, a people for God's own possession as we read in 1 Peter: 2, 9.

At the end of the parable of the vineyard, Christ says: "The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it was marvelous in our eyes?" The stone rejected is of course the Rock of Faith, Christ Himself, for He was rejected and crucified. And yet He became the head of the corner and it is marvelous in our eyes. Let us too be rocks of faith then, and though the world will reject us, we too shall become heads of the corner, and it will be marvelous in the eyes of God and men. Glory to You, O God, glory to You!

### Martyrdom of St. John the Baptist commemorated Tuesday

Herod Antipas, son of Herod the Great, who ordered the massacre of the children of



Bethlehem, dismissed his first wife and unlawfully cohabited with Herodias, the wife of his brother, Philip. St. John the Forerunner Publicly rebuked Herod for the scandal; and for this he had to pay with his life. Herodias took revenge on him in a foul manner, by inducing Herod to have him beheaded. A pious legend relates that the severed head of John the Baptist even on the platter spoke, saying: "You cannot have your brother's wife." As a result Herodias was believed to have pierced John's tongue with a needle. Fearing, lest he rise from the dead and his head join his body, she buried the head on the premises of the palace. The disciple of St. John took his body and buried it in Sebaste, in Samaria. Testimony concerning this feast dates from the fifth century. From the earliest times the Eastern Church has observed this

as a holy day in honor of the suffering and death of the saintly Forerunner. <u>Join us for the Holyday Liturgy this Tuesday</u>, <u>August 29th at 5:00 p.m.</u> The Church proscribes a voluntary strict fast day to honor St. John's death. It's not required to strict fast, but you may choose to do so if you want.

## Church New Year begins Friday

On September 1st, our Byzantine Catholic Church begins the Ecclesiastical New Year. Christian tradition relates that Jesus began His public ministry in the month of September, leaving His hometown of Nazareth and embarking upon a three year period as in itinerant preacher. Thus in the Byzantine Empire, the civil year began on the 1st of September. Once again in this forthcoming liturgical year, the Lord Jesus beckons us to follow after Him, to observe His commandments, to listen to His preaching, to implement His teachings, and to recommit ourselves to His way of life. As mature Christians, we have the opportunity in this new year to demonstrate our love, loyalty, fidelity, and obedience to the merciful, compassionate, and forgiving Jesus.



His divine love is ineffable and unfathomable; it is truly immeasurable and inscrutable. We begin again this Church New year with the Lord Jesus Christ, Who is the *Alpha* and the *Omega*-the "A" and the "Z"-the *Beginning* and the *End* of all things. We must promise to make more time for Christ by increasing and improving our prayer life. Make a firm resolution for this to be a truly good church year for your individual spiritual life and also for our St. Michael Parish.

## Uniontown pilgrimage next weekend

The 89th Annual Pilgrimage in honor of Our Lady of Perpetual Help will be held at Mount St. Macrina in Uniontown, PA. on Saturday, September 2nd & Sunday, September 3rd. For the schedule and more information, please visit: <a href="www.sistersofstbasil.org">www.sistersofstbasil.org</a>. Our pastor is scheduled to the main celebrant for the Candlelight Procession Moleben on Sunday, September 3rd at 7:00 p.m.

## Special thanks

A Thank You is extended to ALL those who helped on Tuesday and/or Wednesday of this past week with the pirohi making. Your time and energy are truly appreciated. 52 dozen were made.

Don't forget to frequently visit our website: www.stmichaelbyzcampbell.org

## 2 new deacons for Archeparchy ordained today



JOHN WELCH will be ordained to the major holy order of the Diaconate Today, August 27th, at SS. Peter & Paul Byzantine Catholic Church, Warren, OH. Deacon-elect John is a familiar face to us having served an internship with us during his seminary years and helping our parish with serving and lectoring over the past few years. He graduated from the Byzantine Catholic Seminary this past May. Deacon-elect John and his wife Jennifer reside in Niles. May the Lord God grant to his servant, Deacon-elect John, peace, health, and happiness for many blessed years, na mnohaja i blahaja l'ita! After the ordination this afternoon, we now refer to him as DEACON JOHN.

TIMOTHY FARISS will be ordained to the major holy order of the Diaconate Today, August 27th, at SS. Peter & Paul Byzantine Catholic Church, Warren, OH. Deacon-elect Tim graduated from the Byzantine Catholic Seminary a few years ago and transferred to the Archeparchy of Pittsburgh from the Eparchy of Passaic. He got married this past July to Kolby Adams. May the Lord God grant to his servant, Deacon-elect Tim, peace, health, and happiness for many blessed years, na mnohaja i blahaja l'ita!



## 3-Tier Auction in 2 Weeks

**Sunday, September 10th.** Doors open at 12 Noon. \$7 admission includes 25 of Tier 1 tickets and lunch. Drawings begin at 2 pm. Hundreds of awesome prizes waiting to be won!

## auction information



Donations can be dropped of at the Hall beginning on Sunday, September 3rd after Sunday Divine Liturgy until 12:30 p.m. Also, Tuesday, September 5th 10:00 – Noon, Wednesday, September 6th 5:00-9:00 p.m. Volunteers are being sought for Thursday, September 7th 10:00 a.m. – 1:00 p.m. and 4:00 p.m.-8:00 p.m. to help with basket assembly and set up.



SAINT MICHAEL HALL 405 Robinson Road • Campbell, Ohio

5:00 pm - Appetizers & Open Bar • 6:00 pm - Dinner • 7:00 pm - Raffle Begins
Drawing will be livestreamed at facebook.com/st.michaelsbyz.campbell

\$100.00 per person \$150.00 w/guest

#001

#### Tickets Numbers Available:

19,20,22,24,30,33,34,37,48,50, 51,55,56,57,61,62,63,67,72,73,74,76,77,78,79,81,84,85,86,87,89,90,91,93,95,96,97,98,99, 111,112,113,115,116,119.