

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Parish email: stmichaelcampbell100@gmail.com

Pastor: Reverend Father Kevin E. Marks ♦ Pastor's E-mail: kevmarks@hotmail.com

Pastor's Cell Phone: 412-480-4508 ♦ Youth Group Email: stmikesbyzkids@gmail.com

Website: www.stmichaelbyzcampbell.org

Facebook: facebook.com/st.michaelsbyz.campbell

Twitter: twitter.com/byzcampbell

Holy Mystery of Reconciliation Available before/after liturgies.
Holy Mysteries of Initiation Contact the parish office.
Holy Mystery of Anointing Contact the parish office.
Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.
Religious Education Classes Summer recess; ECF classes resume September 2023.
Youth Group All youth welcome; see Keri Vokish.
GCU New Changes happened January 1, 2023; see Ed Stanko.
St. Michael's Civic Club Call Nick DuBos at 412-726-8527 or email him at nicholasdubos@gmail.com.
St. Michael Hall, 405 Robinson Road Call Parish Office For Rentals.
St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.
Your Will Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.

DIVINE LITURGIES: Sat eve: 6:00 P.M. Sun: 11:00 A.M.

Holydays: 6:00 P.M.

Falling Asleep, You Have Not Forsaken the World

At the time of her death, so it is believed, the Mother of God was living in the house of St. John on Mount Zion. The Twelve were preaching the Gospel in different parts of the world. But so that they might see the Virgin once again before her death, all of them except Thomas were carried miraculously on clouds to the Holy City. Besides the Twelve, the Apostle Paul, together with the bishops Dionysios the Areopagite, Hierotheos, and Timothy, were also present at her bedside. As they stood round her, the Holy Virgin commended her spirit into the keeping of her Son and God. He Himself descended from heaven and took her soul up with Him in His arms. Led by Peter, the apostles sang funeral hymns in her honor, and carried her body down to the valley of Cedron, close to Gethsemane, where she laid in a tomb specially

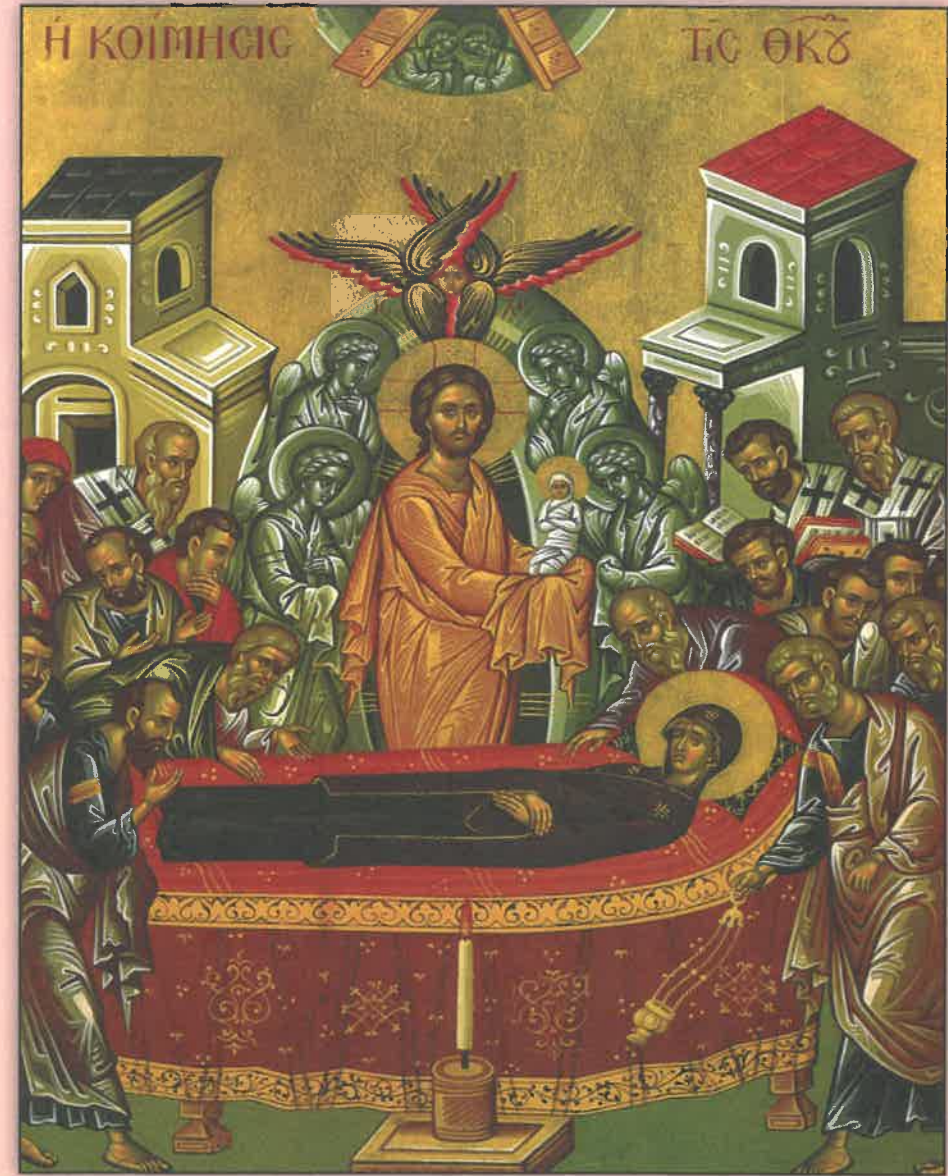
prepared for her. The Jews tried to interrupt the funeral procession, one of them even attempting to upset the bier. His hands were cut off by an angel, but he was subsequently healed. Thomas arrived on the third day after the burial. Since he was anxious to look for a last time on the Theotokos, the apostles opened the tomb – and found it empty.

Without insisting on the literal truth of every element in this account, Eastern tradition is clear and unwavering in regard to the central point: the Holy Virgin underwent, as did her Son, a physical death, but her body – like His – was afterwards raised from the dead and she was taken up into heaven, in her body as well as in her soul.

Bishop Kallistos of Diocletia

For books on Eastern Christianity, visit www.ecpubs.com
To view over 300 videos, visit www.oltv.tv

ELEVENTH SUNDAY AFTER PENTECOST



Icon of the Dormition of the Theotokos -- August 15th



Glory to Jesus Christ!
Glory Forever!
Slava Isusu Christu!
Slava Na Viki!



Sun., August 13

11:00 A.M.

THE 11TH SUNDAY AFTER PENTECOST - OUTDOOR DIVINE LITURGY

Blessings Upon our parish, parishioners & families



12:00 Noon

Parish Picnic

Tuesday., Aug 15

The Holy Dormition & Transference Into Heaven Of The Theotokos — Holyday of Obligation — Blessing of Flowers

5:45 P.M.

Burial Procession with the Shroud of the Theotokos

6:00 P.M.

+Florence Galida

requested by: Husband: John

(remembrance of birthday 7.29)

Monday, August 14th (6 pm) & Tuesday, August 15 (10 am) at St. Michael's, Hermitage

Sat., August 19

6:00 P.M.

(VIGIL SUNDAY DIVINE LITURGY)

+Charles Edwards Jr.

requested by: Pam & Jim Vasilchek

(remembrance of birthday 7.26)

Sun., August 20

11:00 A.M.

THE 12TH SUNDAY AFTER PENTECOST - Within the Dormition Feast

+Ruth Kinnick

requested by: Daughter: Keri



August 14 – Leslie Davis
August 15 – Elliot Fuller
August 16 – Marge Ford
August 18 – Linda Stanko & Gizmo
August 19 – Madyn Brown

Church Attendance

Saturday 8/5 – **58** (6:00 pm)

Sunday 8/6 – **29** (11:00 am)

Pray For The Homebound, Hospitalized, & In Recovery updated: August 11, 2023

RESIDING AT HOME – Bonnie Cohn, Ron Kinnick, Francis Kotasek, Patti Pancoe, Betty Stanko.

Assumption Village (9800 Market Street, North Lima, OH 44452) – Helen Palusak.

Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH 44440) – Ken Zahorsky.

Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) – Rosemary Dubos, Anne Thomas.

The Inn at Ironwood (6699 Ironwood Boulevard, Canfield, OH 44406) – Dorothy Leone.

Center for Rehab at Hampton Woods (1517 E Western Reserve Road, Poland, OH 44514) – Julie Brozman.

Church offerings from August 5 & 6, 2023

Sunday Offering \$2,330.00

Loose Currency \$10.00

Candles \$68.00

Holydays ... \$185.00

TOTAL: \$2,593.00



August 6th TOTAL:
\$3,027.00



(See Luke 6:31)

08-07-1998

OH YOU'RE QUITE WELCOME FOR THE
BIRTHDAY PICNIC FELLA ... I'M JUST
DOIN' FER MY NEIGHBOR AS I'D HAVE MY
NEIGHBOR DO FER ME ... OH, AND BY THE
WAY, I REALLY LIKE T-BONE

Quote of the Week

“If you cannot do great
things, do small things in a
great way.”

-Napoleon Hill

Summer Plcnic

Y L S H A R I N G W Y I G F C O O
G W O Q P U E S S O T G N I R S X
O Z F Y I K P P X U M F U N F B R
M Z A G T R R G H S U N S H I N E
T G Y Y J B D B F S D N E I R F W
C P A E P I U X R T H F A M I L Y
Z R I R I A Z U L K Z O Z A B W H
I D G E H P I C N I C A U G N F S
C L V M S V Y V B N L U C A U R T
E B N M W R E T H G U A L M K G N
C T S U O M A I A S O O Y E U F A
R M T S L Y D F V M X U L S P E A
E E D H L O N L L I C V G P T G V
A Y R A E L V N I L S G O D T O H
M X K F F W G I H E W G U U I P G
X V O F Q C C S A S C T J K V O Y
K I H W Z O E M U S I C F G B R P

- smiles
laughter
fun
hot dogs
- ring toss
family
ants
ice cream
- friends
music
games
picnic
- sharing
fellowship
sunshine
summer



THE EUCHARIST



Below is Bishop Kurt Burnette’s talk he gave about the Eucharist at the Assembly on Nov. 6, 2021. Here is part 4.

The prayer of St. John of Damascus says, “God, my God, all-consuming fire, you make your messengers flaming fire. In your inexpressible love, you have condescended to give me your divine flesh. You have allowed me to partake of your divinity by possessing your most pure body and precious blood. May they penetrate my entire body and spirit and all my bones. May they burn away my sins”...“**God, my God, all-consuming fire.**” Bishop Nikolaj Velimirović, the Serbian saint, writes in one of his “Letters by the Lake”, “I am taking a journey into my heart to see who is living there. For each time I desired something in this world, something temporary that does not satisfy, I paid for it, paid dearly, oh so dearly, with a piece of my heart. When I arrive at the center it is crowded with those who have no right to live there. Only the all-consuming fire of God, the burning coal of the Holy Eucharist, can clean our hearts of these unwelcome guests. Only the flesh and blood of Jesus can fill our hearts so that only those who have a right to live there are left, that is myself and my Creator.” St. Ignatius of Antioch says on his way to martyrdom, “I have no taste for corruptible food nor for the pleasures of this life. I desire the bread of God, which is the flesh of Jesus Christ, who was the seed of David. And for drink I desire His blood, which is love incorruptible.”

In the final prophecy of the Old Testament, the prophet Malachi describes the coming of St. John the Forerunner, “Behold, I send my messenger to prepare the way before me.” Then in the final prophecy of the Messiah he says, “Suddenly, the Lord whom you seek will come to His temple....Behold, He is coming says the Lord of hosts, but who can endure the day of His coming, and who can stand when He appears.” Indeed, the great stone and the timber of the holy mountain of Jerusalem was not built for the sacrifice of animals, but rather so that the Son of God, who had kept Himself in hidden places, might stand suddenly in the middle of the temple and cry out to the astonished pilgrims, “Before Abraham was, I AM!” (Jn. 8:58). Suddenly, the Lord whom we seek was standing in the temple crying out, “I am the God of Abraham, Isaac, and Jacob, I am the God who spoke to Moses from the burning bush and said, “Tell them my name is “I am who am.” Tell them, “I AM” sent you.” (see Ex. Ch. 3). He is the awesome God who visited Abraham and Sarah and blessed them with a son, the God who purified the cities of the plain with fire from heaven, the God who parted the Red Sea, the God who went before the Israelites in the desert and in battle – that God who stood in the temple and cried out in the flesh. “Before Abraham was, I AM.” For this reason, that temple was built.

How much more precious is the temple of your body, the living flesh, the temple not made with hands, the temple washed clean in Baptism and anointed with the Holy Spirit. In that living temple of your body, the same Lord whom you seek appears suddenly, standing in your temple, and crying out, “I AM WHO AM.” The prophet says, “Who can endure the day of His coming, and who can stand when He appears? For He is like a refiner’s fire and like a bleacher’s soap. He will sift as a refiner and purifier of silver, and He will purify the sons of Levi and refine them like silver and gold.” Yes. Come Lord Jesus into our temples of flesh. Sift our souls. Come and refine us like silver and gold. Cleanse us with your Divine unquenchable fire. *Purify us in the furnace of your love.*

I also believe and profess that this which I am about to receive is truly your most precious body and your life-giving blood, which I pray, make me worthy to receive, for the remission of my sins and for life everlasting. O God, be merciful to me a sinner. O God cleanse me of my sins and have mercy on me. O Lord, forgive me, for I have sinned without number. Amen.

The Holy Dormition of the Theotokos this week



In all the church year, the Dormition is the greatest and oldest feast in honor of the Mother of God. When the Holy Virgin reached the end of her life here on earth, she summoned all the Apostles to come to her in Jerusalem, and told them to bury her body in the Garden of Gethsemane. However, Saint Thomas the Apostle had to come all the way from India (where the Eastern Churches still call themselves "Christians of Saint Thomas", and keep the tomb of Saint Thomas as their greatest shrine), and did not reach Jerusalem in time to say good-bye to the Holy Mother of God;

he only arrived after the funeral. Heartbroken, he went with the other Apostles to Gethsemane, where they opened the tomb of the Holy Virgin, so that Saint Thomas might venerate her relics. But, to their amazement, they found that the tomb was empty, except for the sash or belt of the Holy Virgin's dress. Then the Holy Mother of God appeared to Saint Thomas and the other Apostles, and informed them that her divine Son, Jesus Christ, would not leave her body in the earth, but had commanded the angels to bring her incorrupt body from the Garden of Gethsemane into the Kingdom of Heaven, so that, body and soul, the "Mother of My Lord" (Luke 1:43) should be crowned Queen of Heaven and should reign with her Son throughout the ages of ages.

Liturgical Schedule For Dormition Holyday of Obligation

Tuesday, August 15th – 6 pm @ St. Michael Church, Campbell

Monday, August 14th – 6 pm & Tuesday, August 15th – 10 am, both @ St. Michael Church, Hermitage

Solemn Blessing of flowers & herbs

According to our Byzantine Catholic custom, flowers and herbs are solemnly blessed on the Feast of the Dormition. This custom most probably originated from the traditional belief that after Mary's glorious transference into heaven, Her holy tomb was filled with a "heavenly fragrance" and flowers. The herbs, used by our people as natural medicine, are blessed in commemoration of the numerous healings and extra-ordinary graces bestowed on the pilgrimage at Mary's tomb. The blessing of the herbs on the Feast of the Dormition was introduced by the Fathers to combat the superstitious incantations and charlatanism among people. Our pastor will bless flowers and herbs before the final blessing at the Dormition liturgies. You may bring in flowers if you want them blessed as well.



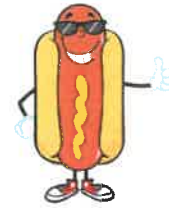
Final day to sign-up to attend deacon ordinations

Lector John Welch will be ordained to the Sub-diaconate and Diaconate on **Sunday, August 27th** at SS. Peter and Paul Byzantine Catholic Church, Warren at 3:00 p.m. He is extending an invitation for those who wish to attend the Liturgy and reception afterward. Please sign-up in the narthex if you plan on going to the Deacon Ordination Liturgy and/or reception following in Warren by TODAY. There is no cost for the reception. Also, Subdeacon Tim Farris will also be ordained a Deacon at this same Liturgy.

Golf League field day next Sunday

The Church & Civic Club Golf League will have a Field Day **next Sunday, August 20th**, at Tanglewood Golf Course. For any details, contact Jerry Shirilla @ 330-534-9104.

Parish Family Picnic TODAY



11:00 a.m.
12:30 p.m.

Afternoon

Outdoor Divine Liturgy with blessing of students & teachers
Food will be served

(BBQ ribs, fried chicken, hotdogs, sausage with peppers/onions, cheesy potatoes, halushki, veggies, corn on the cob, cucumber salad, pasta salad, beverages. Desserts by our parishioners)

Music by DJ Medu

Games for kids

Water slide/bounce house

Dinner profit

Last Sunday's Pulled Pork Dinner profit - \$785.00.

August 8th voting, Bake Sale profit - \$120.00.

Scrappers game upcoming

The Civic Club is organizing a group outing for our parish community to a Mahoning Valley Scrappers baseball game on **Wednesday, August 30th** with a picnic included! Game time is 7:05 p.m. The picnic starts 90 minutes before the first pitch, and The deadline to sign up for the game is next Sunday, August 20th. If you have questions, please email Civic Club president Nick DuBos at: nicholasdubos@gmail.com

Assumption pilgrimage at local National Shrine

The 58th Annual Assumption Pilgrimage will be held the Basilica and National Shrine of Our Lady of Lebanon, North Jackson, OH on **August 13-15th**. For the schedule and more information, please visit: www.ourladyoflebanonshrine.com

Uniontown pilgrimage Labor Day weekend

The 89th Annual Pilgrimage in honor of Our Lady of Perpetual Help will be held at Mount St. Macrina in Uniontown, PA. on **Saturday, September 2nd & Sunday, September 3rd**. For the schedule and more information, please visit: www.sistersofstbasil.org

3 Tier Auction In 4 Weeks

Sunday, September 10th. Doors open at 12 Noon. \$7 admission includes 25 of Tier 1 tickets. Drawings begin at 2 pm. Hundreds of awesome prizes waiting to be won! Donations of items, gift cards, or monetary gifts are being accepted now through September 2nd. Please contribute if you are able to.

Get your Reverse Raffle ticket(s)

Saturday, October 7th. 200 tickets will be drawn with the grand prize of \$2,500.00. Other cash prizes and games! Tickets are \$100.00 which includes dinner, bar, and your number to enter drawing. Dinner at 6 pm & raffle starts at 7 pm. Get your number(s) now in the narthex, or by calling the parish office at 330-755-4831 or email: stmikesbyzkids@gmail.com