

# Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831

Pastor: Reverend Kevin E. Marks ♦ Pastor's E-mail: [kevmarks@hotmail.com](mailto:kevmarks@hotmail.com)

Pastor's Cell Phone: 412-480-4508 ♦ Youth Group Email: [stmikesbyzkids@gmail.com](mailto:stmikesbyzkids@gmail.com)

100th Anniversary Email: [stmichaelcampbell100@gmail.com](mailto:stmichaelcampbell100@gmail.com)

[www.stmichaelbyzcampbell.org](http://www.stmichaelbyzcampbell.org)

[www.facebook.com/st.michaelsbyz.campbell](https://www.facebook.com/st.michaelsbyz.campbell)

[twitter.com/byzcampbell](https://twitter.com/byzcampbell)

Holy Mystery of Reconciliation ..... Available before/after liturgies.  
Holy Mysteries of Initiation ..... Contact the parish office.  
Holy Mystery of Anointing ..... Contact the parish office.  
Holy Mystery of Marriage ..... Contact the parish office at least 8 months prior to wedding.  
Religious Education Classes ..... ECF classes every Tuesday 6-7:15 p.m. at our St. Michael Hall.  
Youth Group ..... All youth welcome; see Keri Vokish.  
GCU Lodge 360 ..... New Changes January 1, 2023; see Ed Stanko.  
St. Michael's Civic Club ..... Welcoming members to join; see Bill Ohlin.  
St. Michael Hall, 405 Robinson Road ..... Call Parish Office For Rentals.  
St. Michael Cemetery, Sanderson Avenue ..... Call Jerry Shirilla at 330-534-9104.  
Your Will ..... Please be so kind as to remember St. Michael's in your last will and testament. Secure our future.

## *Demons Have No Power Over Pigs or Us*

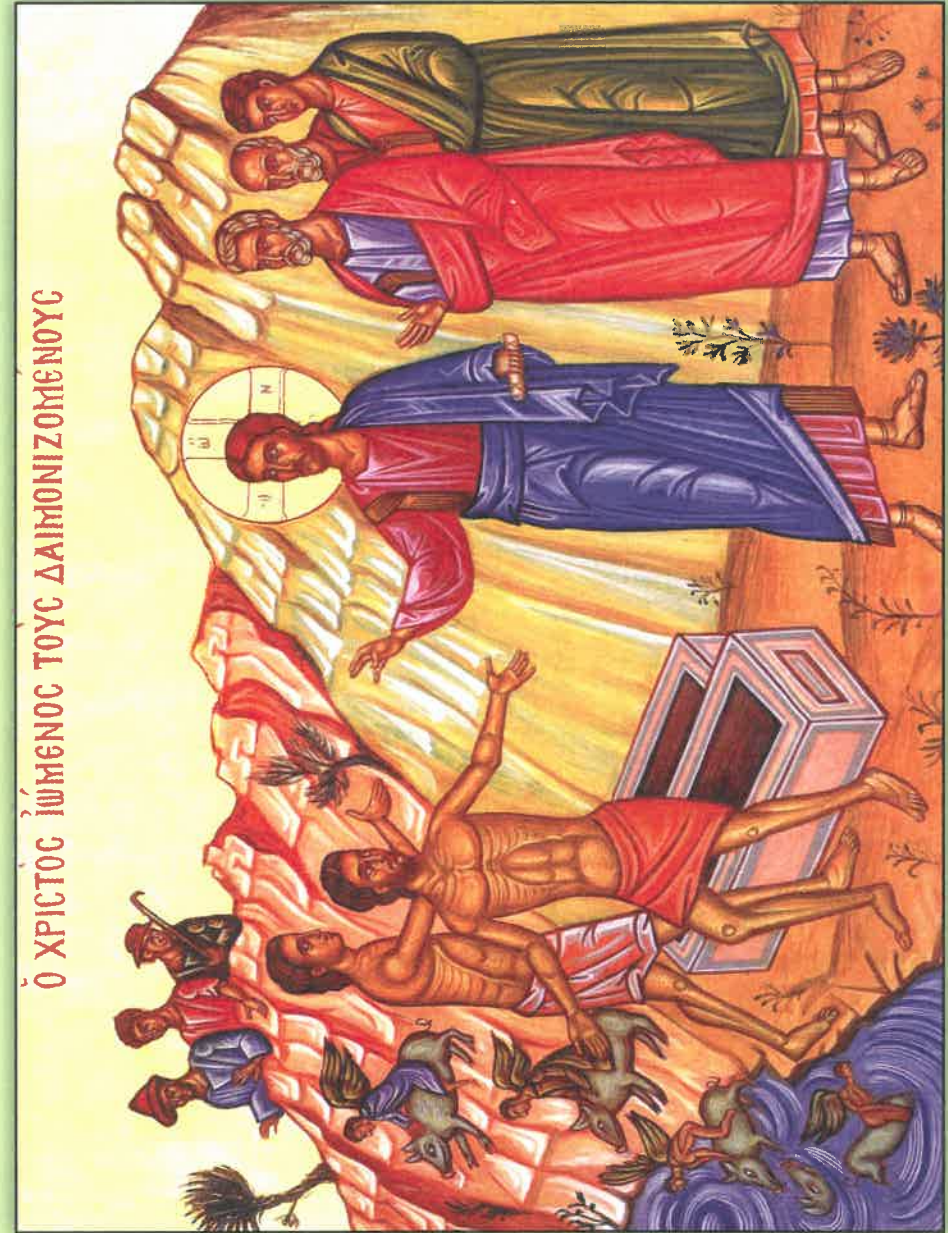
We may also learn this from what befell the herd of swine. Wicked demons are cruel, mischievous, hurtful and treacherous to those who are in their power. The fact clearly proves this, because they hurried the swine over a precipice and drowned them in the waters. Christ granted their request that we might learn from what happened that their disposition is ruthless, bestial, incapable of being softened, and solely intent on doing evil to those whom they can get into their power.

If there is anyone among us who is wanton, swinish, filth loving, impure and will-

ingly contaminated with the abominations of sin, God ermits such a one to fall into their power and sink into the abyss of damnation. It will never happen that those who love Christ will become subject to them. It will never happen to us as long as we walk in his footsteps, avoid negligence in the performance of what is right, desire those things which are honorable, and belong to that virtuous and praiseworthy lifestyle that Christ has marked out for us by the precepts of the gospel.

*From a Homily of  
St. Cyril of Alexandria*

## TWENTY-FIRST SUNDAY AFTER PENTECOST




*Icon of Healing the Gadarenes*



Honor The Past,  
Give Thanks To The Present,  
Ensure The Future!

Glory To Jesus Christ!  
Glory Forever!  
Slava Isusu Christu!  
Slava Na Viki!





 Sat., Oct 29  
 6:00 P.M.  
 Sun., Oct 30  
 11:00 A.M.  
   


(VIGIL SUNDAY DIVINE LITURGY)  
+Yianni Koullias requested by: The Kotasek Family  
(1st anniversary of passing 8.14)

THE SUNDAY OF CHRIST THE KING  
+George Mitulinski Sr. requested by: Wife: Donna  
(1st anniversary of passing 10.29)

Tues., Nov 1  
6:00-7:15 P.M. ECF Classes at our St. Michael Hall

 Sat., Nov 5  
6:00 P.M. (VIGIL SUNDAY DIVINE LITURGY) Fr. Michael Huszti, Celebrant  
+Martha Macala requested by: Betty & Jack Macala  
(11th anniversary of passing 11.7)

 Sun., Nov 6  
11:00 A.M. THE 22ND SUNDAY AFTER PENTECOST  
+Josephine T. Baker requested by: Keri Vokish  
(40th day of passing 10.26)

 12:30 P.M. Patronal Feast Day Dinner At Hall



Church Tithing From:  
October 22 & 23, 2022

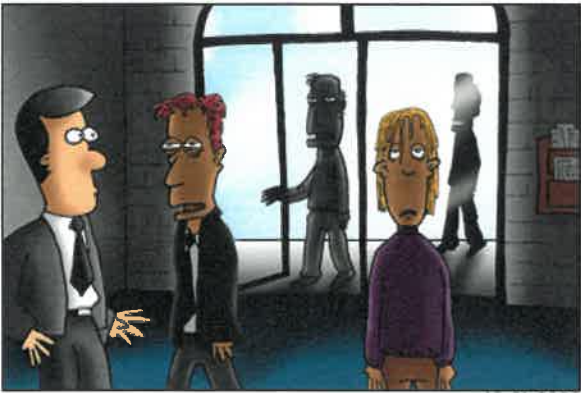
Sunday Offering .... \$1,525.00  
Loose Currency .... \$32.00  
Candles.... \$34.00  
Holydays.... \$25.00  
TOTAL: \$1,616.00



Last Weekend's Roof Donations  
October 23 - \$624.00

Pray For Our Homebound, Hospitalized, & In Recovery updated: October 29, 2022

RESIDING AT HOME – Jerry Arendas, John Cochran, Mike Drotar, Florence Galida, Jeff Gomori, Marlene Hahn, Francis Kotasek, Joe Kinnick, Patti Pancoe, Ken Payne, Marge Shabella, Steve Zackasee.  
Assumption Village (9800 Market Street, North Lima, OH 44452) – Helen Palusak.  
Canfield Place (2300 Canfield Road, Youngstown, OH 44511) – Dorothy Leone.  
Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH. 44440) – Ken Zahorsky.  
Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) – Rosemary Dubos, Anne Thomas.



EITHER THIS WAS SOME SORT OF HALLOWEEN GAG OR PASTOR WAS GOING TO HAVE TO LIVEN UP SUNDAY MORNING WORSHIP SOMEHOW

# HALLOWEEN WORD SEARCH

F M B D L I D H Y W V A M P I R E A P B  
S X L T X D V P G H O K U E E U S H G I  
K B L A Q R P P X G X C A U L D R O N J  
E D E V Q G N P V H Y A M K J D O A Y H  
L J D R R N E K K R C Z A W T O M Q G L  
E L G Z O D Z I A D X J B P T V B H K P  
T K H V W T C H T P Y E P U R V D O U I  
O B O T E G Z F L Q N G I M I M N B I U  
N G S W L K S P O O K Y E P C U O A C G  
B J T N U J G S C U S X N K K M H T F S  
K P R C R O Z P W O X G Q I H M A S E E  
A P G B V F W I T C H C A N D Y U H G E  
E M P H O G S D X E Y Z P F O G N G Z J  
H M A C O B W E B V E Q L S P O T Y O B  
J F R P R F P R S W S M O N S T E R M I  
Q L T B G O U X J E X Z Z E H E D P B V  
W J Y L Y M X P L R B T R H G R P L I A  
M D B O T R E A T N G F J T K X P F E L  
W K C O S T U M E K O J Z L J Q O D D B  
F C T D G E X P S I Y E H A T L J F W Z

MUMMY	PUMPKIN	TRICK	ZOMBIE	MONSTER
SKELETON	VAMPIRE	TREAT	BATS	CANDY
WITCH	BLOOD	PARTY	CAULDRON	COSTUME
GHOST	SPIDER	SPOOKY	COBWEB	HAUNTED

## Pray For Beatification & Canonization of a Byzantine Bishop

The Servant of God **Petro (Peter) Oros** was born on July 14, 1917 in the village Biri (Hungary) in the family of a Byzantine [Greek] Catholic priest. In 1919, his family moved to Transcarpathia, in modern day Ukraine. In 1937, he entered Uzhgorod priestly seminary and on June 28, 1942 he was ordained a priest. His pastoral activity started in the village Velyki Komyaty of the Vinogradovo district as an assistant to a parish priest. On December 19, 1944 Bishop Theodore Romzha secretly consecrated him a bishop, along with Bishop and Confessor Alexander Chira. In 1946 he was assigned to the parish in Bilky of the Irshava district. In 1948, local authorities resorted to different methods of influence in order to persuade Bishop Petro to convert to Russian Orthodoxy. For him, as for the rest of the clergy that didn't give up their faith, it was forbidden to carry out pastoral work. But he remained always faithful to his vocation, continuing in the underground with his altar brothers Father Ivan Margitych, Father Ivan Roman and Father Ivan Chengeri. They secretly served the Greek Catholic faithful in Irshava and Vinogradovo districts. Bishop Romzha was brutally murdered in 1947. Bishop Oros withdrew into the eastern region of Transcarpathia, along with several priests, in 1948 and took up residence in a remote cabin. He managed to conduct missionary work in the valleys and highlands with the aid of the mountaineers. Bishop Khira stayed in Uzhgorod and was arrested there in 1949 when our Church was totally suppressed by the communists. He was eventually sent to the Gulag, working as a coal miner near Kazakhstan. Bishop Oros continued to serve Liturgies and celebrate the Holy Mysteries in village cemeteries, barns, or isolated homes. A high price was put on his head by the Soviet Secret Police [NKVD] because his constant preaching was keeping the villagers loyal to the suppressed Byzantine Catholic Church. In 1953, local authorities were unsure as to what the religious policies of the new government would be after Stalin's death, but the bounty was not withdrawn. On the feast of the Dormition of the Theotokos, on August 28 (Julian Calendar), he celebrated the Liturgy in a cemetery. Bishop Peter then went in disguise, in the company of Catherine Stanko, to board a train in the village of Irshava. However, a militiaman recognized him, and arrested him. Since some Byzantine Catholic priests had been arrested and released, Bishop Peter asked this policeman to let him go. However the enraged man stopped the pair in front of the village soviet building, and shot the bishop in his knees. As he sank to the ground, he whispered to Catherine "The Liturgy intentions" so that she would pass them on to another priest. He was then shot in the head and died on the spot. Following his martyrdom, Bishop Petro's body was maltreated by the Soviet police and left naked and exposed in the town morgue, and finally buried underneath the concrete floor of the police garage. The reason? For three nights, the policemen and townspeople alike heard the voice of the bishop singing the Divine Liturgy. In order to silence this accusing voice, the police buried the body in thick concrete. The place of the burial of Bishop Petro was kept a secret for 39 years. Only after the legalization of the Byzantine Catholic Church eyewitnesses told, under oath, the true story of those tragic days. On July 28, 1992 the former director of the holding cell of the Irshava District Militia Department agreed to witness and how the militia garage where Bishop Petro's body was buried. After the body was exhumed, an examination took place and on August 23, 1992 Father Petro's body was returned to a grave and buried with all the honor that befits his holy order. (The Hierarchical funeral took place on the next day. His relics were placed in the chapel near the church in the village of Bilky). Currently is going process of his beatification and on 5 August 2022 by the Holy See was recognized his **martyrdom**.





## Honoring Christ The King



Pope Pius XI instituted The Feast of Christ the King in 1925 in his encyclical Quas Primas. Pope Pius connected the denial of Christ as king to the rise of secularism. At the time of Quas Primas, secularism was on the rise, and many Christians, even Catholics, were doubting Christ's authority, as well as the Church's, and even doubting Christ's existence. Pius XI, and the rest of the Christian world, witnessed the rise of dictatorships in Europe, and saw Catholics being taken in by these earthly leaders. Just as the Feast of Corpus Christi (honoring Christ's Most Pure Body) was instituted when devotion to the Eucharist was at a low point, the Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning, when the feast was most needed. In fact, it is still needed today, as these problems have not vanished, but instead have worsened. Thus, Jesus knew the oppressive nature of secular kings, and in contrast to them, he connected his role as king to humble service, and commanded his followers to be servants as well. In other passages of Scripture, his kingdom is tied to his suffering and death. While Christ is coming to judge the nations, his teachings spell out a kingdom of justice and judgment balanced with radical love, mercy, peace, and forgiveness. When we celebrate Christ as King, we are celebrating one willing to die for humanity and whose "loving-kindness endures forever." Christ is the king that gives us true freedom, freedom in Him. The Byzantine Catholic faithful who have immigrated to our country at the turn of the last century from Uzhorod and Presov have always celebrated on this special devotion as they currently do today. May we honor Christ the King by rededicating our lives back to Him.

## Happy Halloween Tomorrow!

Halloween has a long history in the Christian West. The very word "Halloween" is a shortened form of "All Hallow's Eve". Who are the hallowed ones? ALL GOD'S SAINTS! The Saints of the Church are not only those honored throughout the year with a feast day on the Liturgical calendar. There are many Saints without the formal recognition of the Church through the process of canonization-glorification, but who are clearly recognized as "holy" by those who knew them. To commemorate these Saints the Christian West developed this official day in their calendar. Another reason why "All Hallow's Eve" developed in the Church was as a response to the various superstitious beliefs and practices surrounding death. Remember that October 31st is not "the night of the living dead"...that's Hollywood presenting fiction. We are much surrounded by the secular pagan world and much of what happens on Halloween is far from spiritual. At home take the time to carefully examine the history of Halloween. Strongly avoid any pagan occults and keep yourself, your children, grandchildren, loved ones far away from the evil aspects of Halloween. Remember that when we the believers, the faithful participate in anything (even Halloween), our attitudes and behavior should glorify Christ. St. Paul reaffirms this when he says to all of us: "Only, conduct yourselves in a way worthy of the gospel of Christ." (Philippians 1:27)



## St. Michael's Day dinner next Sunday; final day to RSVP



In celebration of our patronal saint, our Patronal Dinner will be **next Sunday, November 6th**. The Dinner will be at our Hall at 12:30 p.m. Extra forms are in the narthex if you didn't get one in previous bulletins. You can submit cash or check with your RSVP form. Please submit the form by **TODAY**.



Remember to set your clocks **BACK ONE HOUR**  
next Saturday night!  
Standard Times Resumes, Nov. 6th at 2am

## Welcome new parishioner

Our St. Michael Parish Family welcomes **REGINA ROVNYAK** who recently joined our church. May the Lord God grant to Regina, peace, health, and happiness, for many blessed years, na mnohaja i blahaja l'ita.

## Blessing of Veterans in 2 weeks; Submit names of living Veterans

November 11th is Veteran's Day. Our pastor will bestow a special blessing to ALL VETERANS AND MILITARY PERSONNEL who are worshipping with us at the Liturgies the weekend of **November 12th & 13th**. Once again this year, we would like to recognize all our parish veterans by name. If you are veteran or you know of a living veteran of our parish, please sign the special sheet in the narthex.

## Christmas Market event "Bake Shoppe"

As part of the Christmas Market event on November 26th, there will be a bake shoppe. As evident at our 100th Anniversary Banquet, we have the best bakers! If you wish to make baked good for the Christmas Market, please have your baked goods to the Hall by Friday November 25th. For more info, please see Annette.

## St. Michael Hall Coordinator Needed

Our pastor is looking for a volunteer to coordinate public rentals of our St. Michael Hall. This volunteer position entails being available to take rentals for the hall, to coordinate rentals and contracts with renters and caterers, to advertise and promote the hall, and to work well with the public. If you are interested, please see or call Father Kevin.

## Update on Centennial Commemorative Book

Our 100th Anniversary Commemorative Book is just about finished and ready to go the printers. Once it is being printed, you may have all your pictures and material that you submitted back to you. For any further questions, please see Marge Ford or Linda Macala.

## MEMO FROM GOD

I am God. Today I will be handling all of your problems. Please remember that I do not require your assistance. If life happens to deliver a situation to you that you cannot handle, do not attempt to resolve it. Kindly put it in the **SFGTD** (something for God to do) box. It will be addressed in My time, not yours. Once the matter has been placed in the box, do not continue to hold onto it or remove it. Holding on or removal will only delay a resolution of your problem. If you believe you can handle the situation, please consult me in prayer first to be sure that it is the proper resolution. Because I do not sleep. Rest my child. If you need to contact me, I am only a prayer away.