# Saint Michael Byzantine Catholic Church

# 463 Robinson Road, PO Box 426 & Campbell, Ohio 44405

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# I Will Pay You

And so our sins become greater, and not only from this but also from the benefits and honor which we enjoy from them. If you want to learn how our sins against God are like ten thousand talents, or more in fact, and even much more, I will try to show you briefly. But I fear, lest to those who are inclined to wickedness and love continually to sin, I should appear to provide them with still greater security; or that I might drive the meeker sort to despair, and that they should repeat the despairing question of the disciples: "Who then can be saved?"

... But nevertheless I will continue on in the hope that I may make those who pay attention more secure and more amenable. For those who suffer an incurable disease and feel no pain are untouched by these words and do not change from their natural wickedness and inertia. And even if in the future they derive from my words greater occasion for contempt, that should be attributed not to this kind of argument but to their own insensibility. What I will say ought to be able to arouse them if only they attend to it and let it prick their hearts.

And so it is necessary that I speak. In speaking of our sins, I will distinguish between those we commit against God and against other persons. I will set forth not each person's own but what are common. But then I will ask individuals to add their own sins according to an examination of their conscience. I will do this, having first set forth the good deeds of God to us. What then are God's good deeds? He created us from nothing; he made the whole visible world for us, the heaven, the sea, the earth, animals, plants and seeds.... He gave us a helpmate and set us over all the brute species, and He crowned us with glory and honor.

And yet after all this, when humanity turned out ungrateful toward its benefactor, He thought us worthy of an even greater gift - forgiveness.

St. John Chrysostom

# SUNDAY AFTER PENTECOST ELEVENTH



Icon of the Unforgiving Servant (Matthew 18:23-35,

Honor The Past,

Give Thanks To The Present, Ensure The Future!

Glory To Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viki!





Vol. 9 No. 34

Sat., Aug 20 6:00 P.M.

(VIGIL SUNDAY DIVINE LITURGY)

+Msgr. Victor G. Romza

requested by: Dina Petracci

Sun., Aug 21

THE 11TH SUNDAY AFTER PENTECOST—

Within the Dormition Feast

11:00 A.M.

+Stephen Elash

requested by: Janice Lesoganich

Mon., Aug 22 -Fri., Aug 26 No Divine Services Scheduled This Week



Sat., Aug 27 6:00 P.M. (VIGIL SUNDAY DIVINE LITURGY)

Thanksgiving: 50th Wedding Anniversary Of: Phil & Margaret Ford (8-5)

requested by: M/M Ford

Sun., Aug 28 11:00 A.M. THE 12TH SUNDAY AFTER PENTECOST

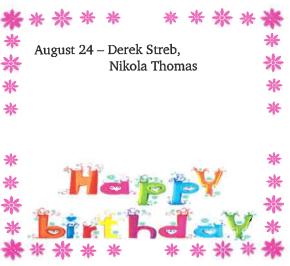
+Conrad + Delores Straub

requested by: Sister: Liz McGarry

12:30 P.M.

Holy Mysteries Of Baptism, Chrismation, & First Eucharist Of: Sadie Harper Macala







NOW IS IT OK IF WE PRAY IN SCHOOL?

# Church Tithing From: August 13 & 14, 2022

Sunday Offering .... \$2,142.00 Loose Currency .... \$83.00

Candles.... \$30.00 <u>Holydays</u> .... \$100.00 TOTAL: \$2,355.00

# Church Attendance

Saturday 8/13 – **25** (6:00 pm) Sunday 8/14 – **69** (11:00 am) Monday 8/15 – **31** (6:00 pm)



<u>Last Weekend's Roof Donations</u> August 14 - \$208.00

An updated Raise The Roof Report will be published this September

# Pray For Our Homebound, Hospitalized, & In Recovery updated: August 19, 2022

**RESIDING AT HOME** – Jerry Arendas, John Cochran, Dave Cole, Mike Drotar, Florence Galida, Francis Kotasek, Donna Mitulinkski, Patti Pancoe, Marge Shabella, Steve Zackasee.

Assumption Village (9800 Market Street, North Lima, OH 44452) — Helen Palusak.

St. Mary's Alzheimer's Center (1899 W Garfield Road, Columbiana, OH 44408) — Rosemary Dubos.

Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH. 44440) - Ken Zahorsky.

Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) - Anne Thomas.

**ANSWER** ART BINDER **BIOLOGY BLACKBOARD** 

# HUGE BACK TO SCHOOL

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CHAIRS	В	R	Т	F	L	E	В	E	D	U	С	Α	T	Ι	0	N	K	M	M	0
CLASS	0	J	Р	Υ	F	S	Α	0	Α	R	Т	R	K	Α	D	K	S	Α	S	L
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FRIENDS	Τ.	R	В	S	Т	N	J	E	D	E	С	M	Ε	С	S	S	Ρ	0	D	S
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**NOTEBOOK PAPER PENCIL POSTERS PROJECT PUPIL** QUESTION READ

**RECESS** RESPECT

**SCHEDULE** 

SCHOOL BUS

**SCIENCE STUDENT** SUBJECT TAPE **TEACHER** TEST TUTOR WRITE



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# Eleventh Sunday after Pentecost

"So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart."



Forgiveness is the expression of mercy, and Jesus has blessed the merciful: "Blessed are the merciful, for they shall obtain mercy" (Mt. 5:7). Mercy is one of the eight Beatitudes in



which Christ summarized the true righteousness and clarified the way to the Kingdom of God: "I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the Kingdom of God" (Mt. 5:20). To enter the Kingdom of God one needs to be like God. That is why Jesus, after having spoken of the love of the enemies, concluded: "You, therefore, must be perfect, as your heavenly Father is perfect" (Mt. 5:48). This same sentence is expressed in the Gospel according to St. Luke in the following way: "Be merciful even as your Father is merciful" (Luke 6:36). If you can forgive like God, and be merciful like God, you can reach the perfection of God.

Mercy is one of the eight Beatitudes, and it is also one of the seven sentences of the Lord's Prayer: "forgive us our trespasses as we forgive those who trespass against us". The conclusion of the Lord's Prayer is also suggestive: "For if you forgive men their trespasses, your heavenly father also will forgive you; but if you do not forgive them their trespasses, neither will your father forgive your trespasses" (Mt. 6:14-15).

Forgiveness is a gift from God, and a gift is not a gift unless it is accepted. Forgiveness begins with our being forgiven first, and our accepting God's forgiveness. If we are full of hatred, God cannot fill us, because even God cannot fill which is already full. That is why we need to repent: to allow God to empty us of hatred. Then he can fill us with Himself, with His Love and forgiveness to enable us to forgive others.

By forgiving us our sins, God gave us his peace. Let us not loose this peace by filling our hearts with bitterness to others. We have received from the Holy Spirit the gift of forgiveness. Let us share this gift with others. And on this Sunday let us remember the words of St. Paul to the Ephesians: "Do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice. Instead be kind and tenderhearted to one another, forgiving one another, as God has forgiven you in Christ" (4:30-31).

# Blessing of Teachers & Students this weekend

In preparation for the new upcoming school year, our pastor will bestow God's blessings upon all students and teachers this weekend at the Liturgies. Students and teachers are asked to be present to receive this special blessing and to dedicate the upcoming academic school year for the glory of God.

# You were to attend church for the Dormition Holyday...If you weren't, why not?

The first precept of the Church teaches that the Christian faithful attend The Divine Liturgy on ALL Sundays of the year, as well as on ALL Holydays of Obligation. Besides ALL Sundays, there are 5 Holy Days of Obligation in our Byzantine Catholic Church. The Feast of the Dormition last Monday was a Holyday of Obligation. Did you attend Church? Only a serious or honorable reason should've prevented you from attending. When you purposely miss a Sunday (Sat. vigil) or Holyday of Obligation without a serious or honorable reason or dispensation from a priest, the Church teaches you are in the state of sin. The Sacrament of Confession is the remedy for this.

# ECF to kick off next month - take it seriously

Eastern Christian Formation (ECF) classes will begin starting Tuesday, September 20th. Registration



will be sent to parents and available soon on our parish facebook page and website for any new students. Parents, please take ECF seriously and put your child's religious education BEFORE all other activities. ECF not only teaches our children how to become closer to God through prayer, service, and knowledge, but it also teaches them what is to be a Byzantine Catholic... and the beautiful traditions of our Byzantine Catholic Church. We welcome the opportunity to teach your child about his or her faith, and the ways of our beautiful Rite.

# Want to be an altar server?

Our St. Michael Parish is in need of more altar servers. The ministry of serving is open to boys and men, yes, even adult males. You are not too old to serve. There is no age that one stops serving. Father would like to have at least 4 servers at every Liturgy to perform the proper entrances and hold the proper liturgical items. If you are interested, please contact him. Father will train you if need be.

# 100th Commemorative Book Update

Our 100th Anniversary Commemorative Book is in the final stages of being put together with pictures from our Anniversary Celebration on July 31st. It will be finalized soon and off to the printers. It will be available this fall. To those who submitted pictures or gave books or other items, they will be returned to you once the book is printed. We want to keep them just in case something needs re-scanned or checked.

# Fr. Will Rupp appointed new Warren Pastor

Our St. Michael Church welcomes to our Youngstown Deanery, Fr. Will Rupp, who is appointed the new administrator of SS. Peter & Paul Byzantine Catholic Church in Warren, Ohio. Fr. Will replaces Fr. Simeon Sibenik who now enters retirement. Welcome Fr. Will to our Deanery!



## THE CARPENTER

An elderly carpenter was ready to retire. He told his employer-contractor of his plans to leave the house-building business and live a more leisurely life with is wife and family. He would miss the paycheck, but he needed to retire. They could get by.

The contractor was sorry to see his good worker go and asked if he could build just one more house as a personal favor. The carpenter said yes, but in time it was easy to see that his heart was not in his work. He resorted to shoddy workmanship and used inferior materials. It was an unfortunate way to end a dedicated career.

When the carpenter finished the work, the employer came to inspect the house. He handed the front-door key to the carpenter. "This is your house", he said, "my gift to you."

The carpenter was shocked! What a shame! If only he had known he was building his own house, he would have done it differently. So it is with us. We build our lives, a day at a time, often putting less than our best into the building.

Then with a shock we realize we have to live in the house we have built. If we could do it over, we'd do it much differently. But we cannot go back.

You are the carpenter. Each day you hammer a nail, place a board, or erect a wall. "Life is a do-it-yourself project," someone once said. Your attitudes and the choices you make today, build the "house" you live in tomorrow. Build wisely! *REMEMBER.*... Work like you don't need the money. Love like you've never been hurt. Dance like no one is watching.

LIFE is a journey.....not a home; a road, not a habitation. And the enjoyments and blessings we have along the way are but little inns on the roadside, where we may be refreshed for a moment that we may with new strength press on to the goal.

You will meet today ten men and women; perhaps twenty, or perhaps a hundred. Every one of them will have his or her day brightened or darkened by the tone and manner of your greeting.

You can put a little more spring into the step and a little more joy into the heart of every one of them by a cheerful, confident salutation.

Every worthwhile accomplishment, big or little, has its stages of drudgery and triumph; a beginning, a struggle, and a victory. A few wise friends with whom to counsel, a few good books to read and absorb, and with courage and faith we are well-equipped for the facing of life's difficulties and disappointments, as well as its pleasures and successes.

Lives are made of chapters. After one is written it cannot be revised, but we can write a new chapter with each new day.

If someone were to pay you ten cents for every kind word you had spoken about people, and collect five cents for every unkind word, would you be rich or poor?