

Saint Michael Byzantine Catholic Church

463 Robinson Road, PO Box 426 ♦ Campbell, Ohio 44405

Parish Office: 330-755-4831 ♦ Hall: 330-755-5688

Pastor: Reverend Kevin E. Marks ♦ Pastor's E-mail: kevmarks@hotmail.com

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100th Anniversary Email: stmichaelcampbell100@gmail.com

Webpage: www.stmichaelbyzcampbell.org

FB PAGE: www.facebook.com/st.michaelsbyz.campbell

Holy Mystery of Reconciliation Available before/after liturgies.
Holy Mysteries of Initiation Contact the parish office.
Holy Mystery of Anointing Contact the parish office.
Holy Mystery of Marriage Contact the parish office at least 8 months prior to wedding.
Religious Education Classes Tuesdays at 6:15 p.m. at the hall.
Youth Group All youth welcome; see Keri Vokish.
GCU Lodge 360 Welcoming members to join; see Ed Stanko.
St. Michael's Civic Club Welcoming members to join; see Bill Ohlin.
St. Michael Hall, 405 Robinson Road Bogeys Catering - Melvin McKee 330-770-7770.
St. Michael Cemetery, Sanderson Avenue Call Jerry Shirilla at 330-534-9104.
Your Will Please be so kind as to remember St. Michael's in your last will and testament. This helps to secure our future and a Byzantine Catholic witness to all.

SUNDAY DIVINE LITURGIES: Saturdays 6:00 P.M. Sundays 11:00 A.M.

HOLY WEEK SCHEDULE: Service Times Inside Cover

Misplaced Expectations

A young boy returned from his first major league baseball game very disappointed. Even though his favorite team won the game, the young boy said to his grandfather, "I'll never go to another game again!" "Why not," his grandfather asked, "your team won the game -why are you disappointed?" The boy answered, "I wanted my favorite player to hit a home run to where I was sitting and I wanted to catch the ball and I wanted to get it autographed after the game!" "I've been hoping for that all my life, too," said his grandfather with a smile.

Quite often, the disappointment that we feel towards a person or about a situation or circumstance is due to the fact that our expectations of that person or about that situation are misplaced, misguided, or misunderstood. We see an example of this in today's Gospel reading about our

Lord's entrance into Jerusalem.

Many of the same people who enthusiastically greeted Jesus when He entered into Jerusalem on Palm Sunday would just as passionately demand His crucifixion only a few days later. Why? It is because their expectations of Him were misplaced. That is, many people presumed that the long-awaited Messiah would be a great military leader or a political revolutionary who would lead them out of Roman subjugation and into independence. They did not consider the possibility of a Messiah who would conquer not armies, but death itself.

What do we expect from God? Like the little boy at the baseball game, are we disappointed when we don't get what we want? Let us recall that the Lord knows what we need even before we ask or are aware of it!

THE ENTRANCE INTO JERUSALEM PALM SUNDAY



Icon of the Entrance into Jerusalem

Honor The Past,
Give Thanks To The Present,
Ensure The Future!

Glory To Jesus Christ!
Glory Forever!
Slava Isusu Christu!
Slava Na Viki!



Holy Tues., April 12
6:00 P.M.

Holy Wed., April 13
6:00 P.M.



Holy Thurs., April 14
6:00 P.M.

Good Fri., April 15
5:00 P.M.



Holy Sat., April 16
4:50 P.M.
5:00 P.M.



EASTER SUN., April 17



*10:30 A.M.



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Holy and Great Tuesday

Pre-Sanctified Divine Liturgy With Concelebrants
Confessions Available After Liturgy

Holy and Great Wednesday *(no meat products)*

Pre-Sanctified Divine Liturgy With
The Sacrament Of Holy Anointing



Holy and Great Thursday

Great Vespers with Divine Liturgy Of Our Lord's Mystical Supper
+Edward P. Kovach requested by: Debbie Brunner
(1st anniversary of passing 4.13)

Holy and Great Friday *(no meat or dairy products)*

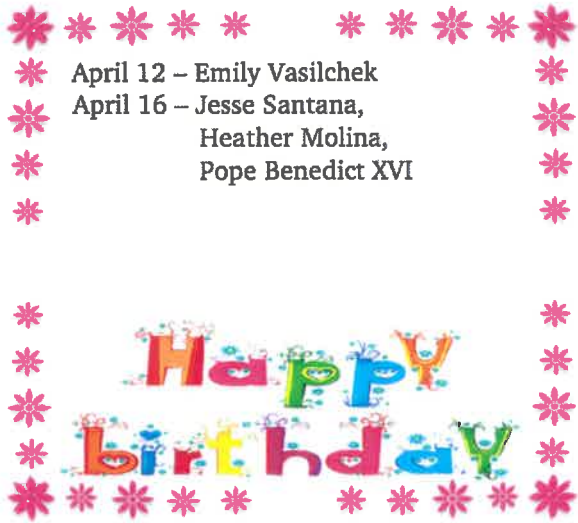
Entombment Vespers Followed By Outside Candlelight Burial
Procession Of Our Lord Jesus Christ

Holy and Great Saturday

Solemn Outside Candlelight Procession Of The Resurrection
RESURRECTIONAL MATINS FOLLOWED BY THE SOLEMN BLESSING
OF PASCHAL FOODS IN THE HALL

THE RADIANT RESURRECTION OF OUR LORD,
GOD, AND SAVIOR JESUS CHRIST — *The Great Day*
— *Mirovanije*

EASTER SUNDAY DIVINE LITURGY WITH THE READING OF THE
GOSPEL IN LATIN, CHURCH SLAVONIC, & ENGLISH



April 12 – Emily Vasilchek
April 16 – Jesse Santana,
Heather Molina,
Pope Benedict XVI



DUE TO CONSTRUCTION, THIS TABLE ONLY
HAS SEATING ON THE WINDOW SIDE ...
IT'S THE BEST THAT I CAN DO WITHOUT
A RESERVATION

Church Tithing From:
April 2 & 3, 2022

Sunday Offering \$2,045.00
Loose Currency \$7.00
Candles \$101.00
TOTAL: \$2,153.00

Church Attendance

Saturday 4/2 – **67** (6:00 pm)
Sunday 4/3 – **49** (11:00 am)
Wednesday 4/6 – **36** (6:00 pm)



Last Weekend's Roof Donations
April 3 - **\$642.00**

Pray For Our Homebound, Hospitalized, & In Recovery *updated: April 8, 2022*

RESIDING AT HOME – Jerry Arendas, John Cochran, Dave Cole, Gerry Dubos, Mike Drotar, Florence Galida,
Francis Kotasek, Marge Shabella, Patti Pancoe, Jim Testa, Steve Zackasee.
Assumption Village (9800 Market Street, North Lima, OH 44452) – Helen Palusak.
St. Mary's Alzheimer's Center (1899 W Garfield Road, Columbiana, OH 44408) – Rosemary Dubos.
Vista Center At The Ridge (3379 Main Street, Mineral Ridge, OH 44440) – Ken Zahorsky.
Windsor House at St. Mary's (1899 W. Garfield Road, Columbiana, OH 44408) – Anne Thomas.

Holy Week

D S T A H M O S U R V O W G V U P P E R R O O M
T I N O G S Y E K N O D R R D F K X X F Z V R Y
W M S O S N D A T F T X J P U I R D R U Y Q S G
X O N M B Z E I G H W W S Y A R T E B K J A U M
T N W Z W L N B X G Q G J P C N A G X E T A Y E
Y E N G R P O D E W Q Y C A B B C E V N T E K L
U Y S B L V F E V G Q Y P B H E O P W F S F Y A
A C D T S T T R X U R E Y A R P F O E S U O H S
H H F J Q L H E P F Q G O N D O J N S E H L A U
Z A K O C O I V B R Y H N V L Y F K V L I E Z R
Q N E K P U E O U T W I E E Z A X A R P O E J E
A G E L A Y V S Y C Q S Y V J D I M F M J C M J
I E P M V K E S Q K B P C J X N Z Y O E H T W P
O R W D F B S A U S S I T G V U X M H T R A G A
F S A F S H M P K O I P S R R S P C A H Z Q R I
X J T G C M A X T O D Q L N N M F V K G V J I L
D T C E G G F Q N N S N T O K L I U A N H A W R
W H H N I H Z U I G B H Z U B A C O E I O O X M
G A R D E N Y X O S N B B P A P V F U K R H N G
R J N A H W N S N M V P Z E G O K P X P C X R E
G B J M Y V M I N L A F Y R F X L X K R X S P P
U Q V V K P E X A A C C I J E N A M E S H T E G
P S N N H A U Q G P W H P Z C Q F L Z O P N G I
G T I D U F B L J G W U Q Q J G D L I X Y T M T

annoint	betray	den of thieves	donkey
garden	Gethsemane	house of prayer	Jerusalem
keep watch	king	Moneychangers	Palm Sunday
palms	Passover	temple	Upper room

THE FINAL DAYS OF OUR LORD

Palm Sunday

The feast of Christ's Royal Entry Into Jerusalem, Palm or Flowery Sunday, is one of the twelve major feasts of the Church. On this day, we are filled with hymns which continually repeat the Hosanna offered to Christ as the Messiah-King who comes in the name of God the Father for the salvation of the world. Today, palms and pussywillows are solemnly blessed. We take them in order to raise them up and greet the King and Ruler of our life: Jesus Christ. We take them in order to reaffirm our baptismal pledges. As the One who raised Lazarus and entered Jerusalem to go to His voluntary Passion stands in our midst, we are faced with the same question addressed to us at baptism: "Do you accept Christ?" We give our answer by daring to take the branch and raise it up: "I accept Him as King and God!"



Holy & Great Monday, Tuesday, & Wednesday



Holy (Passion) Week is upon us, the most solemn week of the year. The most important thing for us to realize is that our salvation is at hand. The Holy Apostle Paul tells us: "Rejoice in the Lord always...the Lord is near" (Philippians 4:4-5). The theme around these days centers on Christ as the Bridegroom. Jesus comes to redeem His bride – the Church. And who is the church? The people of God - us. The Bridegroom Jesus thus comes to secure salvation for us – His bride and to bring us into His bridal chamber, the New Jerusalem, the Holy Zion, the New Life with Him in eternity.

Holy & Great Thursday

On Holy and Great Thursday, three events are recalled: the betrayal of Judas, the washing of the feet of the disciples by Jesus, and the Institution of the Eucharist. The morning service of the Betrayal Matins remind us of Judas' plot to hand over Jesus to the Roman authorities. The central aspect of the day is the Mystical Supper. We shall be with the Lord as He institutes the Divine Eucharist which is to be perpetuated until His second coming in an unbloody manner. We also celebrate the Institution of the Priesthood.



Holy & Great Friday



On Holy & Great Friday, STRICT ABSTINENCE (no meat or dairy products) is required. The theme throughout the day is the passion, death, and burial of Christ. Passion Matins are usually celebrated in the morning or the evening before. A feature of this service is that twelve gospels are read recalling the passion of our Lord, with twelve men holding candles for each gospel. The afternoon of this day is dedicated to the time our Lord hung upon the Cross. We should spend some time in silence during the afternoon hours this day. On Good Friday evening, Entombment Vespers are celebrated. At the end of Vespers, the priest carries the burial shroud of Christ and places it in the tomb. The church will remain open after Vespers for those who wish to pray before the tomb of our Lord.

Holy & Great Saturday

The Christians of the early Church gathered at the tomb of our Lord in Jerusalem to recount His descent into Hades following His salvific death. Christ now breaks the chains of Hades where the righteous were awaiting His arrival to take them into the splendor of heaven. In the afternoon of this day, the message of Christ's Radiant Resurrection already begins to be announced by the breakthrough and annihilation of Hades.



Resurrectional Matins & Blessing of Paschal Foods

After the long period of darkness brought about by original sin, after the seemingly endless expectation of the prophets, after the glad tidings of the nativity that came to pass when the time had come, after the thirty hidden years and the three years of public life, after the frightful passion which had seemed to be the end of all hope, after the two days in the depth of the tomb, behold: CHRIST IS RISEN! Indeed, indeed, He is risen, and all is true, every promise of God has been fulfilled; the Savior has come, the Lamb of God has been sacrificed to take away the sins of the world, and supremely triumphant in his apparent defeat. He has crushed death by his death and restored everlasting life through his resurrection! The time of weeping is over: now is the time for joy! Now that we have been cleansed by the passion of Christ, now that we have repented and atoned for our sins during the penitential season of Lent, let us rejoice: confirming our love towards all, celebrating the end of the enmity between God and man, proving our reconciliation through Christ. Easter is truly for us the Passover: for Christ, through his passion and resurrection, made us return from the curse of Adam and the bondage of Satan to the state of children of God. All lights are lit, bells are rung, the tomb is empty, and the joy of Christ Is Risen resounds the entire Church. The Canon of the Resurrection is then sung. It is a hymn of victory. A festivity is the basket of paschal foods--preparing them, blessing them, and enjoying them--great, solemn, and sanctified.

Every family encouraged to bring an Easter Basket

Every household is recommended to bring a basket(s) on Holy Saturday evening, April 16th. Children may prepare their own baskets to bring as well. Don't exempt yourself from this rich tradition. A form is located on the back of the Holy Week Schedule if you need guidance in preparing the basket.



Easter Sunday Divine Liturgy



Today as we commemorate the total and complete triumph of Our Lord's Radiant Resurrection flowing from the Empty Tomb of Christ, this Principle Feat of our Faith festively echoes and resounds Jesus' message of HOPE for mankind in the "New Life" that He secured for us by His Passion, Death, and Resurrection. The founders and benefactors of our Byzantine Catholic Church referred to this day as THE GREAT DAY since the Lord Jesus Who is the New Paschal Lamb was victorious in securing for us a NEW PASSOVER. From darkness to Light, from death to Life! The gospel for this Liturgy is taken from John's Prologue, divided into twelve verses, read in different languages that signify that the redemptive work of Christ applies to all people.

Easter egg hunt next Sunday

Our youth "EASTER EGG HUNT" will be **Easter Sunday, April 17th following the 10:30 a.m. Paschal Divine Liturgy**. Colorful plastic Easter eggs will be filled with goodies and hidden on the front lawn of the Church for our parish youth to find. All children are invited.

Easter Cheese available this week



Our St. Michael Church is selling Easter Cheese (Hrudka) (Sirecz). \$8 per ball of cheese. You may pick-up at St. Michael Hall on Holy Thursday, April 14th at 4:00-5:45 p.m. or after Liturgy that evening. You may also pick up on Good Friday, April 15th at 3:00-4:45 p.m. or after Vespers that day. All orders must be placed by calling or texting Annette at 330-540-4334. Please specify quantity and pick up day and time when ordering.

Cookies needed for Centennial

At our 100th Anniversary Banquet, we will have a traditional cookie table. Please sign up in the narthex or fill out the form on our parish webpage indicating what kind(s) of cookie(s) you can bake. If you don't see your specialty, add it. We'd love it if you could do at least one batch of your chosen recipe(s), but feel free to do more. Please deliver baked goods to the Palermo Center (St. Lucy's) Friday, July 29, 2022, between 11:00 a.m. -2:00 p.m. or Saturday, July 30, 2022, between 11:00 a.m. -2:00 p.m. If you bake ahead and need freezer space, contact Annette Hospodar to make arrangements to meet at St. Michael's Hall and we will freeze for you. Please have cookies packed and ready to freeze.



Ad sales for our Centennial underway

As parishioners, you may sponsor an ad yourself and please take forms to other people to businesses, family, neighbors, and friends who would like to place an ad. Forms are in the narthex.

Note to Altar Servers

All parish altar servers are encouraged to serve Holy Tuesday-Thursday, and REQUIRED for Good Friday, Holy Saturday, & Easter Sunday. Servers please arrive at least 20 minutes prior to each service.

Parish Children Invited for Processions

All Parish children are invited to participate in the Good Friday and Holy Saturday Processions as a group. On Good Friday, the children will carry the instruments of the passion and icons, and on Holy Saturday, they will carry candles and icons. Children are asked to gather in the altar server sacristy 15 minutes prior to each service.

ECF Classes resume in 2 Weeks

ECF classes will resume in the hall on Tuesday, April 26th. Over the next two Tuesday's, our students are invited to participate in the Pre-Sanctified Holy Tuesday Liturgy and also the Bright Tuesday Holyday Liturgy.

Easter date trivia



Someone asked about the dates each year for Pascha (Easter Sunday) for people on the new (Gregorian) calendar. Without going into calendar issues, astronomy and math, here are the current determinations.

Easter is the first Sunday after the first full moon after the vernal equinox. This celebration can fall anywhere from March 22 as the earliest to April 25 as the latest. That is 35 different possibilities. Observing this on March 22 is very rare. The last time it happened was 1818, and the next time will be 2285. It last fell on the latest date in 1943, and will again in 2038.